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FLORIDA DEPARTMENT OF STATE Division of Corporations

October 5, 2020

ADAM BROWN P.O. BOX 2549 ROBERTSDALE, AL 36567

SUBJECT: CUTTING EDGE AUTOMOTIVE SOLUTIONS, LLC

Ref. Number: W20000114181

We have received your bocument for CUTTING EDGE AUTOMOTIVE SOLUTIONS, LLC and your checkis) totaling \$130,00. However the endicast document has not been filed and is being returned for the following correction is

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filling of your document is ease to (850) 245-6051.

Yvette Scott Document Specialist II

Letter Number: 920A00019315

RECEIVED

Rec. J. 10-15-2020

COVER LETTER

TO:	Registration Section Division of Corporations					
SUBJE	ecr: Cutting Edge Automotiv	Limited Liability Company				
		npany for Authorization to Transact Business in Florida." Certificate of transact foreign limited liability company to transact business in Florida.				
Please	return all correspondence concerning this matter to th	e following:				
	Adam Brown, Ger	Name of Person.				
	Culting Edge Automoti	•				
	P.O. Box 2549, physic	Address 22703 Racing St. 2 Address Roberts del F. A. BUS. 17				
	Robertsdale, AL 31	0567 State and Zip Code				
accounting @ ceasusa. com E-mail address: (to be used for future annual report notification)						
For furt	her information concerning this matter, please call:	""				
	Adam Brown Name of Contact Person	at (<u>855</u>) <u>839–2626</u> Area Code Daytime Telephone Number				
	Mailing Address:	Street Address:				
	Registration Section	Registration Section				
	Division of Corporations	Division of Corporations				
	P.O. Box 6327	The Centre of Tallahassee				
	Tallahassee, FL 32314	2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303				
	Enclosed is a check for the following amount: Please make check payable to: FLORIDA DEPAR' \$\infty\$	☐ \$155.00 Filing Fee & ☐ \$160.00 Filing Fee, Certificate				

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

COMPANYTOTRANSACT BUSINI	V 605.0902, FLORIDA STATUTES, THE FOL ESS INTHE STATE OF FLORIDA: — Au-to-Mo-Live Sylve ted Liability Company; must include "Limited I	;	A FOREIGN TIMITTED TIABILITY
(If name unavailable, enter alternate name a	idopted for the purpose of transacting business in Flori	da. The alternate name must include "Limited Lightl	ity Company," "L.L.C," or "LLC,")
2 Alahama	oreign limited liability company is organized)	3. 26-4167765 (FEI number, 1	
4.	Date first transacted business in Florida, if prior to reg (See sections 605,0904 & 605,0905, F.S. to determine	estration) penalty liability)	_
5.21100 US Hw (Street Address of Principal Office)	y 98	6. P.O. BOX 25 49	2028 OC 13
Foley, AL 34	,535	Robertsdale,	AL 36567
7. Name and street address of	Florida registered agent: (P.O. Box)	NOT acceptable)	RIDA
Name: $\frac{D}{A}$	W Minal E700		
Office Address: _5	377 Chathamk	AYE. UNIT D	
<u> </u>	ENSACO A	, Florida <u>3250</u> (Zip code)	<u>1</u>
designated in this application,	red agent and to accept service of pro I hereby accept the appointment as ro of all statutes relative to the proper an	egistered agent and agree to act in th	his capacity. I further agree

(Registered agent's signature)

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

Title or Capacity:	Name and Address:	Title or Capacity:	Name and Address:
⊠Manager	Name: Gilbert Lee Locklear	□Manager	Name:
□Member	Address: 14467 State Hwy 181	□Member	Address:
≱Authorized	Fairhope, AL 34532	□Authorized	
Person	President (CEO	Person	
Other	Other	□Other	Other
□Manager	Name:	□Manager	Name: 28
□Member	Address:	□Member	Name: 27 88 Address: 27 27 27 27 27 27 27 27 27 27 27 27 27
□Authorized		□Authorized	900 P
Person		Person	# C
□Other	Other	□Other	
□Manager	Name:	□Manager	Name:
□Member	Address:	□Member	Address:
□Authorized		□Authorized	
Person		Person	
□Other	Other	Other	□Other
indexed individuals 9. Attached is a certifurisdiction under the of the translator mus 10. This document is	se an attachment to report more than six (6). The at may be added to the index when filing your Florida ficate of existence, no more than 90 days old, duly e law of which it is organized. (If the certificate is it be submitted) s executed in accordance with section 605.0203 (1) nent to the Department of State obnstitutes a third defined to the Department of State obnstitutes a third defined to the Department of State obnstitutes at third defined.	Department of State authenticated by the a foreign language. (b) Florida Statutes.	Annual Report form. official having custody of records in the a translation of the certificate under oath. I am aware that any false information.

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Cutting Edge Automotive Solutions, L.L.C. was formed in Baldwin County, Alabama on February 2, 2009. The Alabama Entity Identification number for this entity is 430-038. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20200824000004188

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

08/24/2020

Date

J. W. Merill

John H. Merrill

Secretary of State