# Maccoconsa

(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:

Office Use Only



600353948516

10/20/20--01054--021 \*\*150.00

SECRETARY OF STATE

)29 OCT 20 PH 3: 09

US 10/26/20

		A & COVER LETTER	-	\$ 4 · *	• :	į,	ĺ	
	egistration Section ivision of Corporations		<b>:</b>	÷	i	Ÿ	Ä	
SUBJECT	JDA Courthouse Shadows, LLC							
		e of Limited Liability	Company			-		
	ed "Application by Foreign Limited Liability and check are submitted to register the above							
Please retu	rn all correspondence concerning this matter t	o the following:		تار	78			
	Malinda L. Price-Utter			100 mg	30 <b>8</b> 4	-	77	
		Name of Person		7.6	7 20	- ·	-	
	Johnson Smith Hibbard and Wildman	Law Firm LLP		SE SE	ر د م	) E		
		Firm/Company		1.10	C <sup>-</sup> , C	60 it m	است	
	PO Drawer 5587			RIJA		9		
		Address				-		
	Spartanburg, SC 29304							
	C	ity/State and Zip Code	e e	_		-		
	lreynolds@johnsondevelopment.net							
	E-mail address: (to be	used for future annua	ıl report notifica	tion)		-		
For further	information concerning this matter, please cal	И:						
М	falinda L. Price-Utter	864 at (	582-8121					
	Name of Contact Person	Area Code	Daytime	Telephone Nu	umber	-		
	ailing Address:	Street Address:	:					
	egistration Section	Registration S						
	ivision of Corporations	Division of Corporations						
	P.O. Box 6327 The Centre of Tallahassee							
l ;	allahassee. FL 32314	2415 N. Mon Tallahassee, I		ite 810				
Ple	iclosed is a check for the following amount: ease make check payable to: FLORIDA DEP \$125.00 Filing Fee \$130.00 Filing Fee Certificate o	e & 🔲 \$155.00 Fi		] \$160.00 Fili of Statu				

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902 FLORIDA STATUTES. THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN. LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

JDA Courthouse Shad	ows, LLC			
(Name of Foreign	Limited Liability Company, must include "Limite	ed Liability Company," "L.L.C.,"	or "LLC.")	<del></del>
(If manie unavailable, enter alternate	name adopted for the purpose of transacting business in F	lorida. The alternate name must includ	le "Limited Liability Company," "L.1	.C. or "LLC.")
South Carolina 2.		_	72 <b>23</b>	
(Jurudaction under the law of w	hich foreign limited liability company is organized)	3.	(FEI number, if applicable)	<u> </u>
upon registration			AWASS	
···	(Date first transacted business in Florida, if prior to (See sections 605,0904 & 605,0905, F.S. to determ	registration )	min n	, !ii
100 Dunbar St., Suite	400	PO Box 3524	E TO	
(Street Address of Principal Office)		(Mailing Address)		9
Spartanburg, SC 29306		Spartanburg, SC 2	9304	_
	<del></del>			
7. Name and street address	s of Florida registered agent: (P.O. Box	NOT generally		
<u> </u>	2 or Fronta registered agent. (F.O. Bux	NOT acceptable)		
Name;	CT Corporation System			
Office Address:	1200 South Pine Island Road			
	Plantation	. Florida	324	
	(Ed) }		(Lap 21.24)	

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

about Carling Asst Secretary CT Corporation System

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

Title or Capacity:	Name and Address:		Title or Capacity:	i	Name and Address:
■Manager	Name: Johnson Development Associates,	Inc.	□Manager	Name:	
□Member	Address: 100 Dunbar St., Suite 400		□Member		
□Authorized	Spartanburg, SC 29306		□Authorized		
Person			Person		7000 F
Other	Other		Other		E-Other.
7					800 平
□Manager	Name:		□Manager	Name:	700 100
□Member	Address:		□Member	Address: _	: 09 ORTH
□Authorized			□Authorized		<i>≯</i> 
Person			Person		
Other	Other	Į	Other	<del></del>	□Other
_					
☐ Manager	Name:	ſ	□Manager	Name:	
□Member	Address:	(	□Member		
☐ Authorized		[	☐ Authorized		
Person			Person		
Other	Other	5	Other		□Other

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Signature of an authorized person

Dan C. Breeden, Jr., Secretary & Treasurer of Johnson Development Associates, Inc.

# The State of South Carolina



# Office of Secretary of State Mark Hammond

### **Certificate of Existence**

I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that

JDA Courthouse Shadows, LLC, a limited liability company duly organized under the laws of the State of South Carolina on September 11th, 2019, with a duration that is at will, has as of this date filed all reports due this office, paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. §33-44-809, and that the company has not filed articles of termination as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 16th day of October, 2020.

Mark Hammond, Secretary of State