# M200008748

| (Requestor's Name)                      |
|-----------------------------------------|
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| (Address)                               |
| (City/State/Zip/Phone #)                |
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| ű                | ₩, 65                                                         | ±,25<br>4€                       | *C(                       | OVER-LETTE                      | K                  | ا<br>الم                       |                                 |                                               | ÷.             |
|------------------|---------------------------------------------------------------|----------------------------------|---------------------------|---------------------------------|--------------------|--------------------------------|---------------------------------|-----------------------------------------------|----------------|
| TO:              | Registration Section                                          |                                  |                           |                                 |                    |                                |                                 | <b>₽</b> ¢                                    |                |
| ٠.               | Division of Corporations                                      |                                  |                           |                                 |                    |                                | Æ.                              | -                                             |                |
| <del>5**</del>   | Optimum CX, LLC                                               |                                  |                           |                                 |                    |                                |                                 | ***                                           |                |
| SUBJ             | ECT:                                                          |                                  |                           |                                 |                    |                                |                                 |                                               |                |
|                  |                                                               |                                  | Name of                   | Limited Liabili                 | ity Co:            | mpany                          |                                 |                                               |                |
| The er<br>Existe | nclosed "Application by Foreignee, and check are submitted in | gn Limited Li<br>to register the | ability Con<br>above refe | npany for Authorenced foreign l | orizati<br>Iimiteo | on to Transa<br>d liability co | et Business in<br>mpany to tran | i Florida." Certifica<br>sact business in Flo | te of<br>rida. |
| Please           | return all correspondence cor                                 | icerning this                    | matter to th              | e following:                    |                    |                                |                                 |                                               |                |
|                  | Peter Claypatch                                               |                                  |                           |                                 |                    |                                |                                 |                                               |                |
|                  |                                                               |                                  | ì                         | Name of Person                  |                    |                                |                                 | **************************************        |                |
|                  | Optimum CX, LL                                                | С                                |                           |                                 |                    |                                |                                 |                                               |                |
|                  |                                                               |                                  | ŀ                         | Firm/Company                    |                    |                                |                                 |                                               |                |
|                  | PO Box 3906                                                   |                                  |                           |                                 |                    |                                |                                 |                                               |                |
|                  |                                                               |                                  |                           | Address                         |                    |                                |                                 |                                               |                |
|                  | Stateline, NV 89-                                             | 149                              |                           |                                 |                    |                                |                                 |                                               |                |
|                  |                                                               |                                  | City                      | State and Zip C                 | ode                |                                |                                 |                                               |                |
|                  | peter.claypatch@or                                            | timumex.con                      | n                         |                                 |                    |                                |                                 |                                               |                |
|                  |                                                               | :-mail addres                    | s: (to be use             | ed for future and               | nual re            | port notifica                  | ition)                          |                                               |                |
| For fu           | rther information concerning (                                | his matter, pl                   | euse call;                |                                 |                    |                                |                                 |                                               |                |
|                  | Peter Claypatch                                               |                                  |                           | 480<br>at (                     | ١                  | 225-1228                       |                                 |                                               |                |
|                  | Name of C                                                     | Contact Perso                    | n                         | Area Co                         | ode ,              | Daytime                        | : Telephone N                   | lumber                                        |                |
|                  | Mailing Address:                                              |                                  |                           | Street Addre                    | 2881               |                                |                                 |                                               |                |
|                  | Registration Section                                          |                                  |                           | Registration                    | n Sec              | tion                           |                                 |                                               |                |
|                  | Division of Corporation                                       | ns                               |                           | Division of                     | f Cor              | porations                      |                                 |                                               |                |
|                  | P.O. Box 6327                                                 |                                  |                           | The Centre                      | ofT                | allahassee                     |                                 |                                               |                |
|                  | Tallahassee, FL 32314                                         |                                  |                           | 2415 N. M<br>Tallahassec        |                    |                                | uite 810                        |                                               |                |
|                  | Enclosed is a check for the                                   | following an                     | iount;                    |                                 |                    |                                |                                 |                                               |                |

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☐ \$125.00 Filing Fee \$ \$130.00 Filing Fee & ☐ \$155.00 Filing Fee &

Certificate of Status Certified Copy ☐ \$160.00 Filing Fee, Certificate of Status & Certified Copy

### APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION (05.002, FLORIDA STATUTES THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED HABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| name mavailable, enter alternate i  | name adopted for the purpose of transacting business in l                                                    | Florida. The alternate name must include "f | amited Liabilit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | y Company,    | .""L.L.C." or "L |  |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------|--|
| Arizona                             |                                                                                                              | 3.                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                  |  |
| (Jurisdiction under the law of w    | hich foreign lumited hability company to organized)                                                          |                                             | FEI number, if                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | applicable)   |                  |  |
| 9 16 20                             |                                                                                                              |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                  |  |
|                                     | (Date first transacted business in Florida, it prior to<br>(See sections 608 0904 & 608,0002, F.S. to detert | o (egistration )<br>nine penalty hability)  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | _             |                  |  |
| Optimum CX, LLC                     |                                                                                                              | 6. Optimum CX, LLC (Mailing Address)        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                  |  |
| Street Address of Principal Office) |                                                                                                              | (Mailing Address)                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                  |  |
| 745 W. Moana Lanc, #220             |                                                                                                              | PO Box 3906                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>.</u>      |                  |  |
| Reno, NV 89509                      |                                                                                                              | Stateline, NV 89449                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                  |  |
|                                     |                                                                                                              | ~                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1             |                  |  |
| Name and street addres              | ss of Florida registered agent: (P.O. Bo<br>Shane Jackson                                                    |                                             | The state of the s |               | Π                |  |
|                                     |                                                                                                              |                                             | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 至 27          | ï)               |  |
| Nume:                               | Shane Jackson 6629 Saint James Crossing                                                                      | 2.137                                       | The state of the s | R 21 10 18 18 | î)               |  |
| Nume:                               | Shane Jackson 6629 Saint James Crossing                                                                      |                                             | To the second of | R 21 10 18 18 |                  |  |

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

| Title or Capacity: | Name and Address:       | Title or Capacity: | Name and Address:                  |
|--------------------|-------------------------|--------------------|------------------------------------|
| ■Manager           | Name:                   | ■Manager           | Name: Shane Jackson                |
| □Member            | PO Box 3906<br>Address: | □Member            | Address: 6629 Saint James Crossing |
| □Authorized        | Stateline, NV 89449     | □Authorized        | University Park, FL 34201          |
| Person             |                         | Person             |                                    |
| □Other             | Other                   | □Other             |                                    |
| _]Manager          | Name:                   | ∐Manager           | Name:                              |
| □Member            | Address:                | □Member            | Address:                           |
| □Authorized        |                         | □Authorized        |                                    |
| Person             |                         | Person             |                                    |
| _IOther            | LJOther                 | ∐Other             | L]Other                            |
| ⊥Manager           | Name:                   | ∐Manager           | Name:                              |
| ⊒Member            | Address:                | ∐Member            | Address:                           |
| □Authorized        |                         | □Authorized        |                                    |
| Person             |                         | Person             |                                    |
| _lOther            | L_lOther                | ∐Other             | ∐Other                             |

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)

10. This document is executed in accordance with section 605.0203 (1) (b). Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155. F.S.

Signature of an authorized person

Peter Claypatch, CEO

I vised or printed name of signer





# STATE OF ARIZONA



## Office of the CORPORATION COMMISSION

#### CERTIFICATE OF GOOD STANDING

1, the undersigned Executive Director of the Arizona Corporation Commission, do hereby certify that:

#### OPTIMUM CX, LLC

ACC file number: L08743596

was incorporated under the laws of the State of Arizona on 05/04/1999, and that, according to the records of the Arizona Corporation Commission, said limited liability company is in good standing in the State of Arizona as of the date this Certificate is issued.

This Certificate relates only to the legal existence of the above named entity as of the date this Certificate is issued, and is not an endorsement, recommendation, or approval of the entity's condition, business activities, affairs, or practices.



IN WITNESS WHEREOF. I have hereunto set my hand, affixed the official seal of the Arizona. Corporation Commission, and issued this Certificate on this date: 09/09/2020.

Matthew Neubert, Executive Director



