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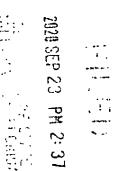
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September 12, 2020

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ANDREW SULLIVAN 42 POTTER LANE UNIT 294 ENFIELD, NH 03748

SUBJECT: SOMERVILLE PROPERTIES, LLC

Ref. Number: W20000103776

We have received your document for SOMERVILLE PROPERTIES, LLC and your check(s) totaling \$130.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Yvette Scott Document Specialist II

Letter Number: 120A00017353

RECEIVED SEP 2 4 2020

COVER LETTER

	gistration Section vision of Corporations								
SUBJECT:	Somewilla Dranadies 110								
The enclose	d "Application by Foreign Limited Liability C	Company for Authorization to Transact Rus	iness in Florida " Certificate of						
	nd check are submitted to register the above re								
Please retur	n all correspondence concerning this matter to	the following:							
		Sullivan Name of Person							
		Name of Person	929						
			(E)						
		Firm/Company	2020 SEP 23						
	_ AZ PoHer 1	Firm/Company Lane, Unit 294 Address NH 03748 ty/State and Zip Code	PH 2						
	^ -	Address	- ω						
		NH 03748	3.5°						
	Ći	ty/State and Zip Code	1						
	Sullivan and Sor E-mail address: (to be	nSIn vestments (e) 91 used for future annual report notification)	mail. com						
For further i	nformation concerning this matter, please call	:							
	Andrew Sullivan Name of Contact Person	at (603) 568-16 Area Code Daytime Telep	17 hone Number						
<u>Ma</u>	iling Address:	Street Address:							
	gistration Section	Registration Section							
	vision of Corporations	Division of Corporations							
	D. Box 6327 Ilahassee, FL 32314	The Centre of Tallahassee 2415 N. Monroe Street, Suite 83	10						
1 a	Hallassee, I'L 32314	Tallahassee, FL 32303	10						
Ple	closed is a check for the following amount: ase make check payable to: FLORIDA DEPA \$125.00 Filing Fee	& 🔲 \$155.00 Filing Fee & 🖂 \$160	0.00 Filing Fee, Certificate						

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOR COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA: Somerville Properties (Name of Foreign Limited Liability Company; must include "Limited")	
Somewille Properties ‡ (If name unavailable, enter alternate name adopted for the purpose of transacting business in Flo	-lorida LLC
2. New Hampshire (Jurisdiction under the law of which foreign limited liability company is organized)	3. 84-2098355 (FEI number: if applicable)
4. (Date first transacted business in Florida, if prior to n (See sections 605,0904 & 605,0905, F.S. to determine)	SE
5. 42 Potter Lave (Street Address of Principal Office)	6. 17919 Polo Trail
Unit 294	Bradenton FL 31211
Enfield, NH 03748	
7. Name and street address of Florida registered agent: (P.O. Box	NOT acceptable)
Name: Andrew Sullivan	
Office Address: 17919 Polotrail	
Prudenton (City)	. Florida <u>34211</u>
Registered agent's acceptance: Having been named as registered agent and to accept service of pidesignated in this application, I hereby accept the appointment as to comply with the provisions of all statutes relative to the proper and accept the obligations of my position as registered agent. A	registered agent and agree to act in this capacity. I further agree
(Registered agent's si	gnature)

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

Title or Capacity:	Name and Address:	Title or Capacity:		Name and Address:
□Manager	Name: Andrew Sullivan	□Manager	Name:	
⊠ Member	Address: 42 Potter Lane	□Member	Address:	
□Authorized	Unit 294	□Authorized		
Person	Enfreld, NH 03748	Person		
Other		Other	 .	□Other
□Manager	Name:	□Manager	Name:	SE
□Member	Address:	□Member	Address:	
\Box Authorized		□Authorized		
Person		Person		
Other	Other	□Other		Other
□Manager	Name:	□Manager	Name:	
□Member	Address:	□Member	Address:	
□Authorized		□Authorized		
Person		Person		
Other	Other	□Other		Other

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes, I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Signature of an authorized person

Andrew Sullivan

***4** * 3

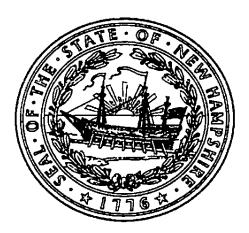
State of New Hampshire Department of State

CERTIFICATE

I. William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that SOMERVILLE PROPERTIES, LLC is a New Hampshire Limited Liability Company registered to transact business in New Hampshire on June 14, 2019. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 821574

Certificate Number: 0005007135



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire, this 21st day of September A.D. 2020.

William M. Gardner Secretary of State