# M20000007938

(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
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2020 STEEL FITTINGS

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#### Sunshine State Corporate Compliance Company

3458 Lakeshore Drive Tallahassee, Florida 32312 (850) 656-4724

DATE <u>9/10/20</u>	<del></del>	*	*WALK IN**
ENTITY NAME_F	ARRELL COMMUNI	TIES AT AVONLEA LLC	
DOCUMENT NUM	BER		<del> </del>
•	**PLEASE F	THE ATTACHED AND RETURN**	
	Plaix Copy		
<u> </u>	Certified Copy		
	Certificate of St	tales	
	**PLEASE OBTAIN	THE FOLLOWING FOR THE ABOVE ENTITY**	2078 : . 1
	Certified Copy of	f Arts & Amendments	
	- ,,	, f Arts & Amendments Complete File (Inclading Annual Reports)	
	Certificate of Si	, , , ,	 جن ن
	Certificate of Sc	tatas Reflecting:	
	**APOSTILL	LE' / NOTARIAL CERTIFICATION**	
COUNTRY OF DEST	TNATTON		
NUMBER OF CERTI	FICATES REQUESTED_		
TOTAL OWED \$_	155	ACCOUNT # 120140000108 United Corporate Services, Inc.  for any issues or concerns, Thank you so much	Imail
Please call Tina	at the above number	for any issues or concerns. Thank you so much	<i>;}U</i>

#### **COVER LETTER**

### TO: Registration Section Division of Corporations

SUBJECT:	Farrell Communities a					
No Dolle II		Name of Limi	ted Liability (	Company		•
		gn Limited Liability Company to register the above referenced				
Please return	ail correspondence cor	neerning this matter to the follo	owing:			
	Dolores Burton					
		Name	of Person			•
	United Corporate	Services, Inc.				
	Firm/Company					
	100 State Street, S	Suite 800				
		Ac	ldress			
	Albany, NY 1220	07				
		City/State	and Zip Code			•
	l.sprufera@farrellb	uilding.com				
	Ī	E-mail address: (to be used for	future annual	report notifica	tion)	•
For further in	formation concerning t	his matter, please call:				2070 E
		at	(	_)		
	Name of C	Contact Person	Area Code	Daytime	Telephone Number	
Divi Regi P.O.	iLING ADDRESS: sion of Corporations istration Section Box 6327 phassee, FL 32314			STREET AD Division of Co Registration S Clifton Buildi 2661 Executiv Tallahassee, F	orporations fection ng ve Center Circle	7: H: 32.
	osed is a check for the se make check payable	following amount: to: FLORIDA DEPARTME	NT OF STA	ГЕ		
	\$125.00 Filing Fee	\$130.00 Filing Fee & Certificate of Status	\$155.00	Filing Fee & ed Copy	S160.00 Filing of Status & Cer	

#### APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANYTOTRANSACTRI SINESS, INTITE STATE OF FLORIDA:

Farrell Communities at			
(Name of Foreign	Limited Liability Company, must include "Limited Liab	ility Company," "L.L.C.," or "LLC.")	
came mavatlable, enter alternate na	are adopted for the purpose of transacting business in Florida. T	ie alternate name must include "Limited Liability Company," "L. L	C," or "LLC.")
New York		•	
(furisdiction under the law of which foreign limited liability company is organized)		(FEI number, if applicable)	
Upon filing			
	(Date first transacted business in Florida, if prior to registre (See sections 605,0904 & 605,0905, F.S. to determine pen	tion.) dty liability)	
2317 Montauk Hwy			
(Stree: Address of P	nncipal Office)	6. (Mailing Address)	
Bridgehampton, NY 11	932		
			<del></del>
			207
	700 to 100 to 10		
Name and street addres	s of Florida registered agent: (P.O. Box NO	<u>r</u> acceptable)	:
Name:	Bryan Farrell		  hef
	10218 Southwest Village Pkwy	<del></del>	==
Office Address:		<u></u>	ď
	Port St Lucie	34987	
	(City)	34987 , Florida (Zip code)	
signated in this application comply with the provision	tance: gistered agent and to accept service of proce tion, I hereby accept the appointment as reg	ss for the above stated limited liability comp istered agent and agree to act in this capacity complete performance of my duties, and I ar	y. I further
	/s/ Bryan Farrell		
	(Registered agent's signatu	re)	

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]: Title or Capacity: Title or Capacity: Name and Address: Name and Address: Joseph G. Farrell, Ir. Bryan Farrell Manager Manager | Address; P.O. Box 14 P.O. Box 14 Member Address: Member Bridgehampton, N.Y. 11932 Bridgehampton, N.Y. 11932 Authorized Authorized Person Person Other\_\_\_\_ Other Other\_ Other Manager Manager Name: Name: Member ☐ Member Address: Address: Authorized Authorized Person Person Other\_ Other Other\_\_\_\_ Other\_\_\_ Manager Name: Manager Name: Member Member Address: Address: Authorized Authorized Person Person Other Other Other Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. /s/ Bryan Farrell Signature of an authorized person

Typed or printed name of signee

Bryan Farrell - Authorized Person

## State of New York Department of State } ss:

I hereby certify, that FARRELL COMMUNITIES AT AVONLEA LLC a NEW YORK Limited Liability Company filed Articles of Organization pursuant to the Limited Liability Company Law on 09/08/2020, and that the Limited Liability Company is existing so far as shown by the records of the Department.

I further certify, that no other documents have been filed by such Limited Liability Company.



Witness my hand and the official seal of the Department of State at the City of Albany, this 09th day of September two thousand and twenty.

Brandon C Hylan

Brendan C. Hughes
Executive Deputy Secretary of State

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