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FLORIDA DEPARTMENT OF STATE Division of Corporations

August 11, 2020

BRET JONES, ESQ. 700 ALMOND STREET CLERMONT, FL 34711

SUBJECT: STORAGE UNITS PARTNERSHIP, LLC

Ref. Number: W20000088203

We have received your document for STORAGE UNITS PARTNERSHIP, LLC and your check(s) totaling \$125.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

According to the application submitted to this office, this entity transacted business in the state of Florida before properly registering with the Florida Department of State, Division of Corporations. Consequently, a \$500 civil penalty and an annual report filing fee for each year the entity failed to properly file a Florida annual report are due this office. Based on the date entered on the application, the civil penalty and annual report filing fees total \$638.75.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Yvette Scott Document Specialist II

Letter Number: 620A00015182

RECEIVED SEP 0 1 2020

COVER LETTER

TO:

S' J BJECT :	TORAGE UNITS PARTNERSHIP, LLC
	Name of Limited Liability Company
	Application by Foreign Limited Liability Company for Authorization to Transact Business in Florida," Certific check are submitted to register the above referenced foreign limited liability company to transact business in F
ease retu r n al	l correspondence concerning this matter to the following:
	BRET JONES, ESQUIRE
	Name of Person
	BRET JONES, P. A.
	Firm/Company
	Firm/Company 700 ALMOND STREET Address
	Address
	CLERMONT, FLORIDA 34711
	City/State and Zip Code
	BJONES@BRETJONESPA.COM
	E-mail address: (to be used for future annual report notification)
r further info	ormation concerning this matter, please call:
КЛҮ	WALLS, PARALEGAL - BRET JONES, P.A. 352 394-4025
	Name of Contact Person Area Code Daytime Telephone Number
Regis Divis P.O. l Tallal	stration Section Sion of Corporations Box 6327 hassee, FL 32314 Street Address: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN. LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

	name adopted for the purpose of transacting business in Fl			Liability Company,	" "l. l. C," or "l
ALABAMA			17-5223474	₹1.	:
(Jurisdiction under the law of which foreign limited liability company is organized)		_	(FEI nu	mber, if applicable)	05
OCTOBER 1, 2019				** .	当
	(Date first transacted business in Florida, if prior to (See sections 605 0904 & 605 0905, F.S. to determine	registration) ne penalty lia	bility)	•	ω ,
350 E. CROWN POIN	T ROAD	6.	АМЕ	·	PH 2
eet Address of Principal Office)			(Mailing Address)	<u> </u>	23
SUITE 1080	·			· · ·	ژن
WINTER GARDEN, I	FLORIDA 34787	_			
Name and street addres	ss of Florida registered agent: (P.O. Box	NOT acc	ceptable)		
Name:	BRET JONES, P.A.				
Office Address:	700 ALOMOND STREET				
Office Address:					
Office Address:	CLERMONT, FLORIDA		34711 , Florida		

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]: Title or Capacity: Title or Capacity: Name and Address: Name and Address: Name: FRANCES R. WEBSTER Name: CHARLES M. WILLIAMS □ Manager ■ Manager 212 PEBBLE BEACH DRIVE 350 E. CROWN POINT ROAD ■Member ■Member **SUITE 1080** EUFAULA, ALABAMA 36027 □ Authorized □ Authorized WINTER GARDEN, FLORIDA 34787 Person Person □Other □Other____ Other_ □Other Name: MARTIN G. JEFFCOAT □Manager □Manager Address: 486 HIGHLAND CIRCLE **■**Member **■**Member BAMBERG, SC 29003 AIKEN, SC 29801 ☐ Authorized □ Authorized Person Person □Other_ □Other____ □Other__ □Other Name: WAYNE BRODRICK □ Manager ☐ Manager Address: ____ **≅**Member □Member Address: _____ ORLANDO, FLORIDA 32819 □ Authorized ☐ Authorized Person Person □Other □Other □Other Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Signature of an authorized person

FRANCIS R. WEBSTER, MANAGING MEMBER

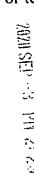
Typed or printed name of signee

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Storage Units Partnership, LLC was formed in Barbour County, Alabama on October 23, 2015. The Alabama Entity Identification number for this entity is 347-564. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.





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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

07/24/2020

Date

X 74. Merill

John H. Merrill

Secretary of State