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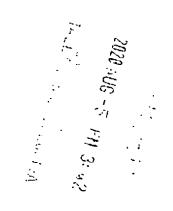
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	Nam	ne of Limited Liability Company	
		Communication of Toronto	Dusinssa in Placida #
		Company for Authorization to Transa referenced foreign limited liability co	
e return all correspondence	aanaamina this motton	to the following:	
e return an correspondence	concerning this matter	to the following.	
MOHAMMA	R. BATAINEH		
- <u></u>		Name of Person	. <u>L</u> :
DATABLELLE	ALMEDI LI D		1921 FU
BATAINER	ALMERI, LLP		<u>.</u>
		Firm/Company	
1200 RIVER	PLACE BLVD, SUITE	705	ب. م
	,	Address	<u>=</u> <u>=</u>
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JACKSONVI	LLE, FL 32207		要か を
-	(City/State and Zip Code	
MBATAINEH@	BATAINEHLAW.COM	И	
		e used for future annual report notifica	ation)
		,	
irther information concerni	ng this matter, please ca	all:	
MOHAMMAD BATAI	NEH	904 683-2590	
Name	of Contact Person	at () Area Code Daytime	e Telephone Number
Mailing Address:		Street Address:	
Registration Section		Registration Section	
Division of Corpora	ntions	Division of Corporations	
P.O. Box 6327		The Centre of Tallahassee	
Tallahassee, FL 323	314	2415 N. Monroe Street, St	uite 810
		Tallahassee, FL 32303	

Certificate of Status

Certified Copy

of Status & Certified Copy

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE POLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

ALABAMA		46-4458424				
(Jurisdiction under the law of w	hich foreign limited liability company is organized)	3(FEI number, if applicable)				
JANUARY 1, 2020						
	(Date first transacted business in Florida, if prior to registrati (See sections 605.0904 & 605.0905, F.S. to determine penalt	os.) y liability)	:			
1830 PARK AVENUE	6.	1830 PARK AVENUE	-	2929		
rect Address of Principal Office)		(Mailing Address)	•			
ORANGE PARK, FL 32073		ORANGE PARK, FL 32	073	().	•	
			⇔-	7 K 3	٠	
Name and street addres	ss of Florida registered agent: (P.O. Box <u>NOT</u>	_acceptable)	lin),	ঠি		
Name:	MOHAMMAD R. BATAINEH					
Office Address:	1200 RIVERPLACE BLVD, SUITE 705					
	JACKSONVILLE	32207 , Florida				
	(City)	(Zip code)			

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]: Title or Capacity: Name and Address: Title or Capacity: Name and Address: Name: JAMES LOWDELL Name: □Manager □Manager 125 ELECTRONICS BLVD Address: □Member ☐Member Address: SUITE J ☐ Authorized ☐ Authorized HUNTSVILLE, AL 35824 Person Person AMBR **≡**Other ∩ Other _____ □Other □ Other □Manager □Manager Name: □Member Address: ☐ Member ☐ Authorized □ Authorized Person Person □Other □Other____ □Other Other Name: _____ ■ Manager Name: □Manager □Member □Member Address: Address: _____ ☐ Authorized ☐ Authorized Person Person □Other_____ □ Other Other Other Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 605.0203 (1) (b). Florida Statutes, I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Typed or printed name of signee

ell (Aug 4, 2020 12.18 EDT)

JAMES LOWDELL

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that JTL STAFFING & PAYROLL, LLC was formed in Montgomery County, Alabama on December 30, 2013. The Alabama Entity Identification number for this entity is 293-975. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

08/04/2020

Date

X 74. Menill

John H. Merrill

Secretary of State