8/20/2020 Division of Corporations

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To:

Division of Corporations Fax Number : (850)617-6383

From:

Account Name Account Number		REGISTERED AGENTS 120090000081	INC.
Phone Fax Number	:	(307)200-2803 (855)330-1010	

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Ema	ail Address:		12020
1	Foreign Limited Lial Bucket List Produ		12. 2. A.
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2020	Estimated Charge	\$125.00	

Electronic Filing Menu

Corporate Filing Menu

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APPLICATION BY FOREIGN	LIMITED LIA		COMPANY { FLORID;		ORIZATION 3	FO TRANSACT	BUSINESS
IN COMPLIANCE WITH SECTION 605. COMPANY TO TRANSACT BUSINESS I			IE FOLLOWI	NG IS SUBMITT.	ED TO REGISTEI	R A FOREIGN-UM	TTED LIABILITY

## Bucket List Productions, LLC

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 (Name of Foreign Limited Liability C	"omoney must include	"I united Linbuly (	Company ""IIIC	ግሎ የተተሰዮ ግን
INTRE OF LOLOGY CHURCH CHADNEY	, ompany, muse include	Connicu Gaibiny C	, unipaniy, <b>c</b>	on the j

(fursidiction under the law of which foreign limited hability company is organized)	3. (FEI number, if applicable)
(Date first transacted business in Florida, if prior to re (See sections 605,0904 & 605,0905, F.S. ta determine	gistration ) : penalty liability)
7901 4th St N	6. 7901 4th St N
STE 300	STE 300
St. Petersburg FL 33702	St. Petersburg FL 33702

Name:	Registered Agents Inc.			
Office Address:	7901 4th St N STE 300		20	1
S/1100 Novi 055.	St. Petersburg	, Florida <u>33702</u>	ै. (हु-	
	(City)	(Zip code)	4.0	

## Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Bel Hame (Registered agent's signature)

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

u

Title or Capacity:	Name and Address:	Title or Capacity:		Name and Address:
Manager	Name: Marty Parker	🗌 Manager	Name:	
Member	Address:	Member	Address:	
Authorized	St. Petersburg, Fl 33702	Authorized		
Person		Person		
Other	Other	Other		Other
Manager	Name:	🗌 Manager	Name:	
Member	Address:	Member	Address:	
Authorized		Authorized		
Person		Person		
Other	Other	Other	<u>_</u>	Other
Manager	Name:	🗌 Manager	Name:	
Member	Address:	Member	Address:	
Authorized		Authorized		
Person		Person		
Other	Other	Other		Other

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)

10. This document is executed in accordance with section 605.0203 (1) (b). Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Riley Park

Typed or printed name of signed



## UNITED STATES OF AMERICA STATE OF OHIO OFFICE OF THE SECRETARY OF STATE

I, Frank LaRose, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign business entities; that said records show BUCKET LIST PRODUCTIONS, LLC, an Ohio Limited Liability Company, Registration Number 1750079, was organized within the State of Ohio on January 4, 2008, is currently in FULL FORCE AND EFFECT upon the records of this office.



Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 20th day of August, A.D. 2020.

Frak Johne

**Ohio Secretary of State** 

Validation Number: 202023300680