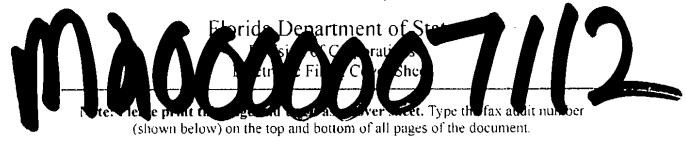
8/14/2020

Division of Corporations



(((H200002801473)))



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Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 Phone : (614)280-3338 Fax Number : (954)208-0845

| **Enter | the | email a | address | for | this | busin | ess | entity | ta | be | used | for | fut | ure |
|---------|------|---------|---------|-----|-------|-------|-----|--------|-----|-----|-------|------|-----|-----|
| ar | nual | report | mailin | gs. | Enter | only | one | email | add | res | s ple | ase. | ** | (C) |

Email Address:

Foreign Limited Liability Company Lake Juliana Retail, LLC Certificate of Status Û Certified Copy 1

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47.

Electronic Filing Menu — Corporate Filing Menu

Help

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0002, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN. LIMITED HABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| L. Lake Juliana Retail, LL. (Name of Foreign I | C limited Liability Company; must include "Limite | d Liability C | ompany, " or LLC." or LLC | .*") | | | | |
|---|--|-----------------|---------------------------------|----------------|--|---------------------------------------|--|--|
| | aue adopted for the purpose of cumulating business in F | lorida. Tix ala | emate mane must include "Limite | d Lubility Con | queny, " " f. L. C. | ' or "LLC.") | | |
| Georgia 2. (Jurisdanton under the law of wh | ich foreign hanted habilay contrany u or patured) | 3 | (FEI parnies, if applicable) | | | | | |
| 4 | (Date first insusacted business in Florida, if prior to (See sentions 003,0964 & 603,0903, F.5. to Jeterm | registration.) | bility) | · | | | | |
| 1958 Monroe Drive NE 5. (Sirea Address of Principal Office) | | | 958 Monroe Drive NE | | | | | |
| Atlanta, Georgia 30324 | | <u>^</u> | Manta, Georgia 30324 | | | | | |
| | | | | ÷. | 2020 | | | |
| 7. Name and street address of Florida registered agent; (P.O. Box | | | ceptable) | r),,,,,() | 1 44 4 1 1 _{2 1} 140 141 | . ~ | | |
| Name: | CT Corporation System | | | , en , | <i>=</i> | , , , , , , , , , , , , , , , , , , , | | |
| Office Address: | 1200 S. Pine Island Road | | | • | * (7) | | | |
| | Plantation (City) | | 33324 , Florida (Zip voi | (t) | | | | |

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

David Westcott
Assistant Secretary

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

| Title or Capacity: | Name and Address: | Title or Capacity | <u>:</u> | Name and Address: | | |
|--------------------|---------------------------------------|-------------------|-------------|-------------------|--|--|
| ≣Manager | Name: Watkins Real Estate Group, Inc. | □Manager | Name: | | | |
| □Member | Address: 1958 Monroe Drive NE | □Member | Address: | | | |
| □Authorized | Atlanta, Georgia 30324 | □Authorized | | | | |
| Person | | Person | | | | |
| □Other | □Other | □Other | | Other | | |
| □Manager | Name: | □Manager | Name: | | | |
| □Member | Address: | □Mensber | Address: | | | |
| □Authorized | | □Authorized | | | | |
| Person | | Person | | | | |
| Other | O()ther | □Other | | Other | | |
| □Manager | Name; | □Manager | Name: | | | |
| □Member | Address: | □Member | Address: | | | |
| □Authorized | | □Authorized | | | | |
| Person | | Person | | | | |
| Other | □ Other | []Other | | □Other | | |

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes, I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

| Wood I | Wel- | |
|------------------|-----------------------------------|--|
| | Signature of an authorized person | |
| Whalen J. Kuller | | |
| | Typed or printed name of signer | |

Control Number: 20137736

STATE OF GEORGIA

Secretary of State

Corporations Division 313 West Tower 2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530

CERTIFICATE OF EXISTENCE

I. Brad Raffensperger, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

> Lake Juliana Retail, LLC. a Domestic Limited Liability Company.

was formed in the jurisdiction stated below or was authorized to transact business in Georgia on the below date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.

> Docket Number : 19518694 Date Inc/Auth/Filed: 08/12/2020 Jurisdiction : Georgia : 08/14/2020 Print Date

Form Number : 211



Brad Rafforesper

Brad Raffensperger Secretary of State