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COVER LETTER

TO:

TO:	Registration Section Division of Corporations	
erin i	Weekender House LLC	
SUBJ	ECT: Na	ame of Limited Liability Company
The er Existe	nclosed "Application by Foreign Limited Liabilit ence, and check are submitted to register the abov	ty Company for Authorization to Transact Business in Florida," Certificate of we referenced foreign limited liability company to transact business in Florida
Please	e return all correspondence concerning this matte	er to the following:
	Chad Callihan	
		Name of Person
	Weekender House LLc	
		Firm/Company
	75 Albany Street	
		Address
	Portsmouth, NH 03801	
		City/State and Zip Code
	chadcalfihan@gmail.com	
	E-mail address: (to	be used for future annual report notification)
For fu	irther information concerning this matter, please	call:
	Chad Callihan	603 427-8658 at ()
	Name of Contact Person	Area Code Daytime Telephone Number
Mailing Address: Registration Section		Street Address: Registration Section
Division of Corporations		Division of Corporations
	P.O. Box 6327	The Centre of Tallahassee
	Tallahassee, FL 32314	2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303
	Enclosed is a check for the following amount Please make check payable to: FLORIDA D ☐ \$125.00 Filing Fee ■ \$130.00 Filing Certificat	DEPARTMENT OF STATE



July 7, 2020

CHAD CALLIHAN 75 ALBANY ST PORTSMOUTH, NH 03801

SUBJECT: WEEKENDER HOUSE LLC

Ref. Number: W20000069646

We have received your document for WEEKENDER HOUSE LLC and your check(s) totaling \$130.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Tracy L Lemieux Regulatory Specialist II

Letter Number: 720A00013201

RECEIVED

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

	name adopted for the purpose of transacting business in Flo	orida. The	alternate name must include "Limited Liability Company," "L.L.C,"
State of NH		3.	46-1917977
(Jurisdiction under the law of w	hich foreign limited liability company is organized)	J.	(FEI number, if applicable)
NA			
	(Date first transacted business in Florida, if prior to n (See sections 605.0904 & 605.0905, F.S. to determin	egistration te penalty	Liability)
75 Albany Street			75 Albany Street
et Address of Principal Office)		6	(Mailing Address)
Portmsouth, NH 0380	1		Portsmouth, NH 03801
			
		-	
Name and street addre	ss of Florida registered agent: (P.O. Box	NOT a	cceptable)
Name and street addre		NOT a	cceptable)
Name and street address Name:	ss of Florida registered agent: (P.O. Box Chad Callihan	NOT a	cceptable)
		NOT a	
Name:	Chad Callihan	NOT a	cceptable) 33704

traving been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Chad Callehan

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]: Title or Capacity: Name and Address: Title or Capacity: Name and Address: Name: Chad Callihan □Manager ☐ Manager Name: ______ 17 Harding Road ■ Member ☐ Member Address: Address: Portmsouth, NH 03801 ☐ Authorized ☐ Authorized Person Person Other □Other____ Other____ □Manager Name: _____ ☐Manager Name: _____ □ Member Address: □Member Address: ☐ Authorized ☐ Authorized Person Person Other □Other_____ ☐ Other_____ □Other____ □Manager Name: _____ □ Manager Name: ____ ☐ Member Address: ☐ Member Address: ____ ☐ Authorized ☐ Authorized Person Person ... Other___ Other □Other____ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Chad Call Chad Callihan

Typed or printed name of signee

State of New Hampshire Department of State

CERTIFICATE

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that WEEKENDER HOUSE LLC is a New Hampshire Limited Liability Company registered to transact business in New Hampshire on May 18, 2012. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 671199

Certificate Number: 0004959138



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire, this 15th day of July A.D. 2020.

William M. Gardner Secretary of State