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Division of Corporations

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From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 Phone : (614)280-3338 Fax Number : (954)208-0845

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address:

Foreign Limited Liability Company VITAL PROTEINS LLC

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M. SOLOMON

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APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0002, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

L WITAL PROTEINS LI	VITAL PROTEINS LLC				
(Name of Foreign	Limited Liability Company; must include "Limited	Liability Company," "L	LC.," or "LLC.")		
(If name unavailable, enter alternate	name adopted for the purpose of transacting business in Flo	orida. The alternate name mu	st include "Limited Liability Con	npany," "L.L.C." or "LLC	`."`}
Delaware 2.		2			
(Jurisdiction under the law of w	hich foreign limited liability company is organized)	3	cable)		
01/01/2020					
······································	(Date first transacted business in Florida, if prior to r (See sections 605.0904 & 605.0905, F.S. to determine	egistration) ne penalty flubility)			
3400 Wolf Road, Suite 5.		939 W. Fulton Market			
5. Street Address of Principal Office)		O. (Mailing A	6. (Mailing Address)		
Franklin Park, IL 60131		Chicago, Il. 60607		در قید در	22.6
				90- 147 - 73-2 - 73-2	108 NOT 888
7. Name and street addres	ss of Florida registered agent: (P.O. Box	NOT acceptable)		17 · 4 12 · · · · · · · · · · · · · · · · · ·	0 AH 9:
Name:	C T Corporation System			of in the	84
Office Address:	1200 South Pine Island Road				
	Plantation		33324 ida		
	(City)		(Zip code)		
designated in this applica to comply with the provisi	tance: gistered agent and to accept service of p tion, I hereby accept the appointment as ions of all statutes relative to the proper of s of my position as registered agent.	registered agent an	d agree to act in this c	apacity. I further	agra
E	C T Corporation System By: (Registered agent's s	Ja-M. H.J.	James M. Assistant Se	Halpin cretary	

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]: Name and Address: Title or Capacity: Name and Address: Title or Capacity: Name: Vital Proteins Holdings LLC Manager □ Manager Name: Address: 3400 Wolf Road, Suite 200 □Member Address: □Member Franklin Park, IL 60131 □ Authorized □Authorized Person Person □Other___ □Other____ □Other____ □Other_____ ШManageг Name: □Manager Name: Address: ☐ Member ☐ Member □ Authorized ☐ Authorized Person Person □Other_____ Other_ □Other □Other _ _ Name: □Manager □ Manager Name: □Member Address: □Member Address: □ Authorized □ Authorized Person Person Other____ □Other_____ Other__ □Other____ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 605.0203 (1) (b). Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. /s/Laura Seidensticker Signature of an authorized person Laura Seidensticker

Typed or printed name of signee

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I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "VITAL PROTEINS LLC" IS DULY FORMED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS

OF THE TWENTY-THIRD DAY OF JUNE, A.D. 2020.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN PAID TO DATE.

Authentication: 203158841

Date: 06-23-20