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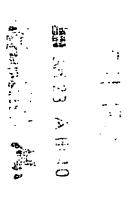
| (Re | equestor's Name) | | | | | | |
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COVER LETTER

| | Registration Section Division of Corporations | | | | | | |
|------------------------|---|---|--|--|--|--|--|
| SUBJEC | Unbridled Capital, LLC | | | | | | |
| | | f Limited Liability Company | | | | | |
| The encle Existence | osed "Application by Foreign Limited Liability Co e, and check are submitted to register the above ref | mpany for Authorization to Transact Business in Florida," Certificate cerenced foreign limited liability company to transact business in Florid | | | | | |
| Please re | eturn all correspondence concerning this matter to the | ne following: | | | | | |
| | Guy F. Ormsby III | | | | | | |
| | | Name of Person | | | | | |
| | Unbridled Capital, 1.I.C | | | | | | |
| | Firm/Company | | | | | | |
| | 1333 College Parkway, # 1034 | | | | | | |
| | Address | | | | | | |
| | Gulf Breeze FL 32563 | | | | | | |
| | City/State and Zip Code | | | | | | |
| | guyformsby@yahoo.com | | | | | | |
| | E-mail address: (to be us | sed for future annual report notification) | | | | | |
| For furth | er information concerning this matter, please call: | | | | | | |
| | Guy F. Ormsby III | 502 338-0162 at () | | | | | |
| • | Name of Contact Person | Area Code Daytime Telephone Number | | | | | |
| | Mailing Address: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FI, 32314 | Street Address: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 | | | | | |
| ! | Enclosed is a check for the following amount: Please make check payable to: FLORIDA DEPAF \$125.00 Filing Fee \$130.00 Filing Fee & Certificate of S | □ \$155.00 Filing Fee & □ \$160.00 Filing Fee, Certificate | | | | | |

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN. LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| | te name adopted for the purpose of transacting business in Flor | rida. The a | lternate name must include "Limit | ed Liability (| ompany," " | 'L.L.C," or |
|-------------------------------------|--|---------------|-----------------------------------|--|-------------------------|--|
| labama | | _ | 81-2694585 | | | |
| urisdiction under the law of | which foreign limited liability company is organized) | 3. | (FEI: | number, if ap | plicable) | |
| | | | | | . , | |
| | | | | | | |
| | (Date first transacted business in Florida, if prior to re (See sections 605.0904 & 605.0905, F.S. to determine | gistration. |) abilimi | | | |
| 01 Carlinga Drive | The state of the s | | | | | |
| | | 6. | 1333 College Parkway, | [‡] 1034 | | |
| Address of Principal Office) | | | (Mailing Address) | | _ | |
| ensacola FL 32507 | | (| Gulf Breeze FL 32563 | | | |
| | | | | | <u> </u> | |
| | | | | | | |
| | | _ | <u> </u> | | 1112 | |
| | | | | .: | 43.9 | |
| | | | | | | r: |
| me and street addre | ess of Florida registered agent: (P.O. Box 1 | <u>VOT</u> ac | ceptable) | u, ' | • . | • |
| me and <u>street addre</u> | ess of Florida registered agent: (P.O. Box) | <u>TQV</u> ac | ceptable) | ر ا اور اور | | |
| me and <u>street addre</u> | | <u>VOT</u> ac | ceptable) | 4. 4. 12. | 18 23 | , . , |
| me and <u>street addre</u> Name: | Guy F. Ormsby III | <u>VOT</u> ac | ceptable) | er Se Se Se Se Se Se Se Se Se Se Se Se Se | 1823 | |
| | Guy F. Ormsby III | NOT ac | ceptable) | u (m. 1845) Garage | 1823 8. | |
| | | <u>NOT</u> ac | ceptable) | er Service General Service General Gen | لوي الموار الموار | 1 4 (|
| Name: | Guy F. Ormsby III 1333 College Parkway, # 1034 | NOT ac | ceptable) | en e | 7823 A 4730 | |
| Name: | Guy F. Ormsby III | NOT ac | ceptable) | The state of the s | | E de la companya de l |

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]: Title or Capacity: Name and Address: Title or Capacity: Name and Address: Susan C. Ormsby Guy F. Ormsby III □Manager □ Manager Address: ____ 1333 College Parkway, # 1034 1333 College Parkway, # 1034 **≅**Member Address: ■ Member Gulf Breeze FL 32563 Gulf Breeze FL 32563 □ Authorized □ Authorized Person Person Other_ Other □Other_ □Other _____ □ Manager Name: _____ □Manager □Member Address: ☐ Member Address: ____ ☐ Authorized □ Authorized Person Person □Other Other ☐Other Other □ Manager Name: □Manager Name: □Member Address: _____ □Member Address: ☐ Authorized □ Authorized Person Person Other □Other____ Other_____ □Other__ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

ature of an authorized person

Typed or printed name of signee

Guy F. Ormsby III

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Unbridled Capital LLC was formed in Baldwin County, Alabama on May 25, 2016. The Alabama Entity Identification number for this entity is 363-580. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

06/15/2020

Date

J. H. Menill

John H. Merrill

Secretary of State