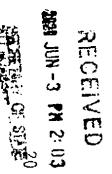
M2000000 4969

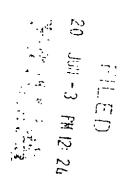
| (Requestor's Name) |
|---|
| |
| (Address) |
| |
| (Address) |
| |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| |
| (Business Entity Name) |
| |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
| |
| ↓ |
| P.W |
| , Jr., |
| |
| |

Office Use Only



400345699354





CORPORATION SERVICE COMPANY

1201 Hays Street

Tallhassee, FL 32301 Phone: 850-558-1500

ACCOUNT NO. : I2000000195

REFERENCE : 309603 / 7950399

AUTHORIZATION : Spelled Falls

COST LIMIT : \$\frac{1}{2}\frac{5}{2}\frac{1}{2}\frac{5}{2}\frac{1}

ORDER DATE : June 2, 2020

ORDER TIME : 10:37 AM

ORDER NO. : 309603-005

CUSTOMER NO: 7950399

FOREIGN FILINGS

NAME: LAS MARINAS MANAGERS, LLC

XXXX QUALIFICATION (TYPE: LL)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX CERTIFIED COPY (
PLAIN STAMPED COPY
CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Kadesha Roberson -- EXT# 62980

EXAMINER:

COVER LETTER

Registration Section
Division of Corporations

TQ:

| LAS SUBJECT: | MARINAS MANAGERS, LLC, a Dela | aware limited liabilit | ly company | | |
|----------------------|--|------------------------------------|--|-------------|--|
| 30b/set: | Name o | f Limited Liability C | Company | | |
| | olication by Foreign Limited Liability Co. ck are submitted to register the above ref | | | | |
| Please return all co | rrespondence concerning this matter to the | ne following: | | | |
| \ | Vivian Pou | | | | |
| _ | | Name of Person | | | |
| | Jorge M. Vigil, PA | | | | |
| _ | Firm/Company | | | | |
| 2 | 265 Sevilla Avenue | | | | |
| _ | | Address | | | |
| - | Coral Gables, FL 33134 | | | | |
| _ | City | State and Zip Code | | | |
| jbr | runettijr@brunettl.com | | ing 19 | 20 | |
| | E-mail address: (to be us | ed for future annual | report notification) | <u></u> | |
| For further informa | tion concerning this matter, please call: | | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | FILED | |
| Vivian | | 786 at (| 497-4450 | (1) | |
| | Name of Contact Person | Area Code | Daytime Telephone Num | ID 2: 21 PR | |
| _ | tion Section | Street Address: Registration Se | D ** | 24 | |
| | Division of Corporations P.O. Box 6327 Division of Corporations The Centre of Tallahassee | | | | |
| | see, FL 32314 | | pe Street, Suite 810 | | |
| Please mal | is a check for the following amount: ke check payable to: FLORIDA DEPAR 0 Filing Fee \$\square\$\$\$\$\$ \$130.00 Filing Fee & Certificate of S | : 🏿 🐧 \$155.00 Filii | ng Fee & 🔲 \$160.00 Filing Fcc, | | |

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

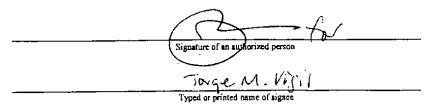
IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| name unavailable, enter alternate | name adopted for the purpose of transacting business in Florid | a. The alternate name must include "Limited Liabi | lity Company." "L.L.C." or "LL | |
|--|--|---|--------------------------------|--|
| Delaware | | 85-0975863 | ,, | |
| (Jurisdiction under the law of which foreign limited liability company is organized) | | 3. (FEI number, if applicable) | | |
| (Jurisdiction under the law of v | /hich foreign limited lizbility company is organized) | (FEI number, | п аррисаме) | |
| | | | | |
| | (Date first transacted business in Florida, if prior to regi (See sections 605.0904 & 605.0905, F.S. to determine p | stration.) senalty liability) | _ | |
| 2200 East 4th Avenu | ue, Hialeah, Florida 33013 | | | |
| | | 6. (Mailing Address) | | |
| cet Address of Principal Office) | | (Mailing Address) | 20 | |
| | | | · | |
| | | | | |
| | | | | |
| | | | | |
| | | | 7 7 | |
| Name and street address | ss of Florida registered agent: (P.O. Box N | OT acceptable) | i N | |
| | | | St. 1. 2 | |
| | John J. Brunetti, Jr. | | • | |
| Name: | | | | |
| | 2200 East 4th Avenue | | | |
| | 2200 East 401 Aveilde | | | |
| Office Address: | | | | |
| Office Address: | | 22012 | | |
| Office Address: | Hialeah | 33013 , Florida | | |

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]: Name and Address: Title or Capacity: Title or Capacity: Name and Address: John J. Brunetti, Jr. Name: ■Manager □Manager Address: ____ 2200 East 4th Avenue, Hiale: 33013 □Member □Member Address: _____ ☐ Authorized □ Authorized Person Person □Other Other____ □Other____ □Other _____ Name: Name: □Manager ☐ Manager □Member □Member Address: _____ Address: ☐ Authorized □ Authorized Person Person □Ot-Other____ ☐Other__ Other □Manager □Manager Name: Address: ☐ Member Address: ☐ Member ☐ Authorized ☐ Authorized Person Person □Other____ □Other_____ □Other_____ □Other_

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.



Page 1

Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "LAS MARINAS MANAGERS, LLC" IS DULY

FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE SECOND DAY OF JUNE, A.D. 2020.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "LAS MARINAS MANAGERS, LLC" WAS FORMED ON THE ELEVENTH DAY OF MARCH, A.D. 2020.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN ASSESSED TO DATE.

Authentication: 203035228

Date: 06-02-20

7895284 8300 SR# 20205454323