M2000001

Office Use Only



800336640718

11/20/13--01019--092 **190.00







February 10, 2020

3

DUSTIN M. STEPHENSON 6883 CRIMSON LANE GULF SHORES, AL 36542

SUBJECT: STEPHENSON BROTHERS CONSTRUCTION LLC

Ref. Number: W2000006751

We have received your document for STEPHENSON BROTHERS CONSTRUCTION LLC and your check(s) totaling \$160.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The registered agent must sign accepting the designation.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Letter Number: 120A00001822

Yvette Scott Document Specialist II

www.sunbiz.org

District of Comment of D.O. DOV COOR Building District Open

COVER LETTER

Division of Corporations
SUBJECT: Stephenson Brothers Construction LLC Name of Limited Liability Company
The enclosed "Application by Foreign Limited Liability Company for Authorization to Transact Business in Florida," Certificate of Existence, and check are submitted to register the above referenced foreign limited liability company to transact business in Florida.
Please return all correspondence concerning this matter to the following:
Dustin M. Stephenson
Name of Person\ ACC PAY Firm/Company
1 min Company
6883 Crimson Lane Fig. 7 Address
Gulf Shores, AL 36542 BH &
Stephenson boothers construction a gmail. com [E-mail address: (to be used for future annual report notification)]
For further information concerning this matter, please call:
Dustin Stephenson at (251) 979-1858 Name of Contact Person Area Code Daytime Telephone Number
MAILING ADDRESS:STREET ADDRESS:Division of CorporationsDivision of CorporationsRegistration SectionRegistration SectionP.O. Box 6327Clifton BuildingTallahassee, FL 323142661 Executive Center CircleTallahassee, FL 32301
Enclosed is a check for the following amount: Please make check payable to: FLORIDA DEPARTMENT OF STATE \$\Begin{array}{ c c c c c c c c c c c c c c c c c c c

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPILANCE WITH SECTION 605,0902, FLORIDA STATUTES. THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN. LIMITED LIABILITY. COMPANYTO TRANSACT BUSINESS. IN THE STATE OF FLORIDA:
(Name of Foreign Limited Liability Company; must include "Limited Liability Company," "L.L.C.," or "LLC.")
7021 TAL
(If name unavailable, enter alternate name adopted for the purpose of transacting business in Florida. The alternate name must include "Limited Liability Company," FALC. (1911.C.)
2 Baldwin County, Alabama 3 83-350258 P. T. Oursidition under the law of which foreign limited liability company is organized) (FEI number, if applicable)
1. Stephenson Brothers Construction LLC. (Name of Foreign Limited Liability Company; must include "Limited Liability Company." "L.L.C." or "L.L.C.") (If name unavailable, enter alternate name adopted for the purpose of transacting business in Florida. The alternate name must include "Limited Liability Company." FLL.C. The LLC.") 2. Baldwin County Alabama 3. 83 - 35025810 1 (Utrisdiction under the law of which foreign limited liability company is organized) 4. (Date first transacted business in Florida, if prior to registration.) (See sections 605.0904 & 605.0905, F.S. to determine penalty liability)
(Date first transacted business in Florida, if prior to registration.) (See sections 605 0904 & 605,0905, F.S. to determine penalty liability)
5. 6883 Ginson Lane 6. 6883 Ginson Lane (Mailing Address)
Gulf Shores, AL 36542 Gulf Shores, AL 36542
7. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)
Name: Registred Agents Inc.
Office Address: 7901 4th St N STE 300
St. Petersburg Borida 33702
Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with
and accept the obligations of my position as registered agent.
(Registered agent's signature)

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]; Name and Address: Title or Capacity: Name and Address: Title or Capacity: Manager Manager ☐Member. Address: (a) X Authorized Authorized Person Person Other Founder Other Other_ Other_ Name: _____ Manager Manager Member Address: Member Address: Authorized Authorized Person Person Other_ Other____ Other_ Other Manager Manager Name: Manager Name: Member Member Address: _____ Authorized Authorized Person Person Other_ Other_ Other Other Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a-third degree felony as provided for in s.817.155, F.S.

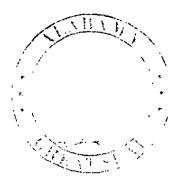
John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Stephenson Brothers
Construction LLC was formed in Baldwin County, Alabama on February 11,
2019. The Alabama Entity Identification number for this entity is 543-699. I
further certify that the records do not disclose that said entity has been dissolved,
cancelled or terminated.





20191009000024184

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

10/09/2019

Date

X 14. Merill

John H. Merrill

Secretary of State