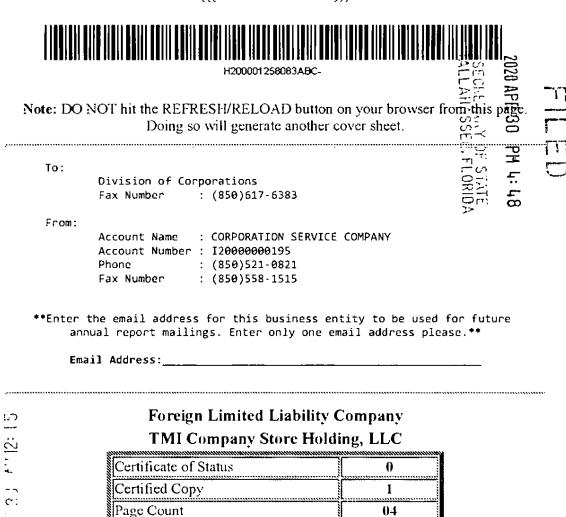
Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

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Help

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### COVER LETTER

| TO:               |  | ration Section<br>on of Corporations   |                                   |   | •   |                                    |           |  |  |  |  |
|-------------------|--|--|-----------------------------------|---|---|------------------------------------|-----------|--|--|--|--|
| SUBJI             | rete   | TMI Company Store Holding, LLC   |                                   |   |   |                                    |           |  |  |  |  |
| DO YOU            | LC 1   | ompany   |                                   |   |   |                                    |           |  |  |  |  |
| The en<br>Exister | closed ",<br>ace, and  | Application by Foreign Limited Lial theck are submitted to register the a  | oility Company<br>bove referenced | for Authorizat<br>I foreign limite                        | tion to Transact Business in Florida,<br>and Ilability company to transact busing | * Certificate on<br>ness in Florid | of<br>is. |  |  |  |  |
| Please            | return al  | correspondence concerning this m   | atter to the folk                 | wing:   |   |                                    |           |  |  |  |  |
|                   |  | Ivy M. Shapiro, Paralegal  |                                   |   | -1  | 2                                  |           |  |  |  |  |
|                   | Blank Rome LLP   |  |                                   | Name of Person  |   |                                    | 77        |  |  |  |  |
|                   |  |  |                                   |   | AHAS  | 2020 APR 30                        | =         |  |  |  |  |
|                   | Firm/Company   |  |                                   |   |   |                                    | TT        |  |  |  |  |
|                   | One Logan Square   |  |                                   |   |   | 84:4 Md                            |           |  |  |  |  |
|                   | Address  |  |                                   |   | 温 5   |                                    |           |  |  |  |  |
|                   |  | Philadelphia, PA 19103   |                                   |   | Ĭ   | > .                                |           |  |  |  |  |
|                   |  |  | City/State 6                      | ınd Zip Code  |   |                                    |           |  |  |  |  |
|                   |  | ErikaHighland@gladstonecom   | panies.com                        |   |   |                                    |           |  |  |  |  |
|                   |  | E-mail address:  | (to be used for                   | future annual i   | report notification)  |                                    |           |  |  |  |  |
| For fu            | rther info   | ormation concerning this matter, ple   | ase call:                         |   |   |                                    |           |  |  |  |  |
|                   | Ivy M. Shapiro   |  | at                                | 215   | <b>569-5784</b>   |                                    |           |  |  |  |  |
|                   |  | Name of Contact Person   |                                   | Area Code   | Daytime Telephone Number  |                                    |           |  |  |  |  |
|                   | Mailing Address: Registration Section Division of Corporations P.O. Box 6327 |  |                                   | et Address:<br>gistration Se                              | ction   |                                    |           |  |  |  |  |
|                   |  |  | Di                                | Division of Corporations                                  |   |                                    |           |  |  |  |  |
|                   |  |  |                                   | The Centre of Tallahassee                                 |   |                                    |           |  |  |  |  |
|                   | Tallahassee, FL 32314  |  |                                   | 2415 N. Monroe Street, Suite 810<br>Taliahassee, FL 32303 |   |                                    |           |  |  |  |  |
| ,                 | Piease   | sed is a check for the following ame<br>o make check payable to: FLORIDA<br>25.00 Filing Fee  \$130.00 Fil<br>Certif | N DEPARTME                        | NT OF STAT<br>\$155.00 Fili<br>Certifie                   | ng Fee & 🔲 \$160.00 Filing Fee,   |                                    |           |  |  |  |  |

COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

# APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION BULDIOZ, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN. LIMITED LIABILITY

TMI Company Store Holding, LLC

(Name of Foreign Limited Liability Company; must include "Limited Liability Company," "LLC," or "LLC,"

(If came emerableshie, coter afternate name adopted for the purpose of corresponding business in Florida. The afternate name must include "Limited Liability Company," "LLC," or "LLC,"

Nebraska

2. (Aursdreuce under the law of which foreign limited hability company is organized)

(Oter first transacted business in Florida, if prior to regionation.)

(Oter first transacted business in Florida, if prior to regionation.)

(See accdom 03.0904 & 603.0905, F.S. to determine penalty inhibity)

9394 W. Dodge Road, #140

5. (Street Address of Frincipal Office)

Omaha, NE 68114

Omaha, NE 68114

Corporation Service Company

Name:

### Registered agent's acceptance:

Office Address:

1201 Hays Street

Tallahassee

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(City)

32301

(Zip code)

. Florida

Amanda Robinson, Asst. Vice President

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

| Title or Capacity: | Name and Address:                  | Title or Capacity: |   | Name and Address:                     |  |
|--------------------|------------------------------------|--------------------|---|---------------------------------------|--|
| □Manager           | Name: The Maids International, LLC | □Manager           | Name:                                   |                                       |  |
| <b>≅</b> Member    | Address: 9394 W. Dodge Road        | ☐ Mcmber           | Address:                                |                                       |  |
| □Authorized        | #140                               | ☐ Authorized       |   |                                       |  |
| Person             | Omaha, Nebraska 68114              | Person             |   |                                       |  |
| □Other             | Other                              | ☐Other             |   | Dother Diction                        |  |
| □Manager           | Name:                              | ☐ Manager          | Name:                                   | , , , , , , , , , , , , , , , , , , , |  |
| □Member            | Address:                           | □Member            | Address: _                              | [T] ->                                |  |
| ☐ Authorized       |                                    | ☐ Authorized       |   | FLORIT L                              |  |
| Person             |                                    | Person             |   | $\Box$ r: $oldsymbol{\omega}$         |  |
| □Other             | Other                              | □ Other            |   | □Other                                |  |
| □Manager           | Name:                              | □Manager           | Name:                                   |                                       |  |
| □Member            | Address:                           | □ Member           | Address:                                |                                       |  |
| □Authorized        |                                    | ☐ Authorized       | *************************************** |                                       |  |
| Person             |                                    | Person             | ,                                       |                                       |  |
| □Other             | □Other                             | □Other             | <del></del>                             | Other                                 |  |

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes, 1 am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in \$.817.155, F.S.

Erika Highland, Vice President and Asst. Sec. of Member's Member

# STATE OF NEBRASKA

United States of America, } ss. State of Nebraska }

Secretary of State State Capitol Lincoln, Nebraska

I, Robert B. Evnen, Secretary of State of the State of Nebraska, do hereby certify that

## TMI COMPANY STORE HOLDING, LLC

was duly formed under the laws of Nebraska on August 1, 2016;

all fees, taxes, and penalties due under the Nebraska Uniform Limited E Liability Company Act or other law to the Secretary of State have been paid;

the Company's most recent biennial report required by section 21-125 has been filed by the Secretary of State;

the Secretary of State has not administratively dissolved the company;

the Company has not delivered to the Secretary of State for filing a Statement of Dissolution;

a Statement of Termination has not been filed by the Secretary of State.

This certificate is not to be construed as an endorsement, recommendation, or notice of approval of the entity's financial condition or business activities and practices.

In Testimony Whereof,



I have hereunto set my hand and affixed the Great Seal of the State of Nebraska on this date of

April 29, 2020

Secretary of State