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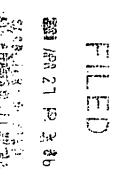
| (Re                     | questor's Name)   | 1           |
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| (Cit                    | ry/State/Zip/Phon | ne #)       |
| PICK-UP                 | ☐ WAIT            | MAIL        |
| (Bu                     | siness Entity Na  | me)         |
| (Do                     | cument Number     | )           |
| Certified Copies        | _ Certificate     | s of Status |
| Special Instructions to | Filing Officer:   |             |
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Office Use Only



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APR 2 ) [22]

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## COVER LETTER

| 10:    | Registration Section Division of Corporations  | <b>*</b>  | <b>*</b>  |
|--------|--|---|---|
| SURT   | ест:   | moa IIC   | · .   |
| .,015. | Na<br>Na   | mpa, LLC ame of Limited Liability Company   |   |
|        | nclosed "Application by Foreign Limited Liabilit<br>nce, and check are submitted to register the abov                                    |   |   |
| Please | return all correspondence concerning this matte  | er to the following:  |   |
|        | Bria   | Name of Person  |   |
|        |  | Name of Person  |   |
|        | A  | Simpa LLC<br>Firm/Company   |   |
|        | 12.16,2.1  | CR 15<br>Address  |   |
|        | Hefli  | City/State and Zip Code   | <u>.</u>  |
|        | E-mail address: (to  | da. howle @ as be used for future annual report notifi  | impa: Com<br>lication)                                      |
| For fu | rther information concerning this matter, please   | call;   |   |
|        | Melinda Hawle<br>Name of Contact Person  | at ( <u>404</u> ) <u>75</u><br>Area Code Dayti  | une Telephone Number  |
|        | Mailing Address: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314                                       | Street Address: Registration Section Division of Corporation The Centre of Tallahass 2415 N. Monroe Street, Tallahassee, FL 32303 | ee  |
|        | Enclosed is a check for the following amount: Please make check payable to: FLORIDA DI  S125.00 Filing Fee S130.00 Filing I  Certificate | EPARTMENT OF STATE  | \$160.00 Filing Fee, Certificate of Status & Certified Copy |

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| (Name of Foreign  | Limited Liability Company; must include "Li   | mited Liability Company," "L. L.C.," or "LLC.")  | <del></del>             |
|---|---|--|-------------------------|
| ne unavailable, enter alternate r   | same adopted for the purpose of transacting business  | in Florida. The alternate name must include "Limited Liability Comparison of the com | ny," "L.L.C," or "L.L.C |
| Jurisdiction under the law of w   | banca high foreign limited liability company is organized)  | 3. 446.3438832   | c i                     |
|   | <del></del>   |  |                         |
|   | (Date first transacted business in Florida, if pri<br>(See sections 605,0904 & 605,0905 C & to de | 2020<br>or to registration.)<br>termine penulty liability)   |                         |
| 1464 CR   | 15  | 6. 1464 CR 15  |                         |
|   |   |  | 0.41                    |
| Hetlin, Fl  | L 36264   | Heflin, AL 36  | 269_                    |
|   |   |  |                         |
| ame and street addres   | ss of Florida registered agent: (P.O. I   | Box <u>NOT</u> acceptable)   |                         |
|   | 20  |  |                         |
| Name:   | - Malinda Howle   | C+ 27  | 777                     |
| Office Address:   | Melinda Howle LHEST BarleHa   | C+ 27  | F                       |
|   |   | 공유지(2)<br>공유지(2)   |                         |
|   | Wesley Chapel   | 、Florida <u>ころの何う</u> 。  |                         |
|   | Wesley Chapel   | بلغا مراه المعالم الم  | <b>\</b> *              |
| stered agent's accep<br>ng been named as re<br>nated in this applica<br>mply with the provisi | non, i nereny werepi ine uppoinunei   | of process for the above stated limited liability contains registered agent and agree to act in this capper and complete performance of my duties, and   | ucny. I juriner         |

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]: Title or Capacity: Name and Address: Title or Capacity: Name and Address: Name: Brian Howle ☐ Manager □ Manager Name: \_\_\_ \_\_ \_\_ \_\_ Address: 5222 N Helton Rd **X**Member □ Member Address: Winston GA 30187 ☐ Authorized ☐ Authorized Person Person □Other \_\_\_\_\_ □Other\_\_\_\_ □Other □Other\_\_\_\_ □Manager Name: \_\_\_\_\_\_ Name: \_\_\_\_\_ □Manager □Member Address; \_\_\_\_\_\_ □ Member Address: □ Authorized Person Person □Other\_\_\_\_ □Other ⊒Manager Name: \_\_\_\_\_\_ □ Manager Name: □ Member Address: □ Member Address: \_\_\_\_\_ ☐ Authorized □ Authorized Person Person □Other\_\_\_\_ \_\_ \_\_ □Other\_\_\_\_ □Other\_\_\_\_\_ □Other\_\_\_ \_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form, 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Signature of an authorized person

Brian Hawle

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Asimpa, LLC was formed in Cleburne County, Alabama on August 16, 2013. The Alabama Entity Identification number for this entity is 285-341. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20200421000006730

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

04/21/2020

Date

J. W. Menill

John H. Merrill

**Secretary of State**