M2000003763

(Requestor's Name)				
(Address)				
(Address)				
(City/State/Zip/Phone #)				
PICK-UP WAIT MAIL				
(Business Entity Name)				
(Document Number)				
Certified Copies Certificates of Status				
Special Instructions to Filing Officer:				
Med 20 Co.				





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04/16/20--01021--002 **46.25 10/22/19--01002--003 **78.75

PERSON OF STATE

APR 17 2020 M. SOLOMON COVER LETTER .

то:	Registration Section Division of Corporations							
SUBJI	ect: AM	DI	Mari	ner b	<u></u> A	ub	<u>_</u>	LC
		N	ame of Limited Li	ability Compa	ny)		
	closed "Application by Foreignee, and check are submitted to							
Please	return all correspondence con-	cerning this matte	er to the following:					
		Jan	nas D	nge	jar			
			Name of Per	son U	J			
			Firm/Compa	ny				
	177	vlarkf	eld Dr	we,	Su	ite E	- -	
	Charl	Lestor	Address S	^) - (20	14 C	7	
	duzga		City/State and Zi	awbi	m	, con	1	
				amuai report	BOULICAGE	лі		
For fur	ther information concerning the Name of C	ngga	<u>~ at (</u>	343) a Code	3 / Daytime T	J 3 (Telephone Num		03
	MAILING ADDRESS: Division of Corporations Registration Section P.O. Box 6327 Tallahassee, FL 32314			Divis Regis Clifto 2661	EET ADD ion of Cortration Second Building Executive hassee, FL	porations ction Center Circle		
	Enclosed is a check for the I Please make check payable S125.00 Filing Fee	io: FLORIDA D S130.00 Filin	EPARTMENT O	F STATE 155.00 Filing Certified Cop			Filing Fee, & Certified	Certificate d Copy

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

		1 + 6 2 - 2 11 6 2 1	
. 50	the adopted for the purpose of transacting business in Florida. The alternate name must include "Limited Liability Company," " 3.		
ı,	(Date first transacted business in Florida, if prior to registration.)		
5. Lf Lf Mar	(See sections 605 0'904 & 605 0'905, F.S. to determine penalty liability) Like LO D. (Mailing Address)		
Suite E		2020 AF	
Charleston	SC 29407	- <u> </u>	
Name and street address Name:	of Florida registered agent: (P.O. Box NOT acceptable)		Ϋ́ C
Office Address:	5114 Kirkland Road		
	Lakeland Florida 338/3	>	

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

Title or Capacity:	Name and Address:	Title or Capacity:		Name and Address:	
Manager	Name: Kelly P. Duggen	Manager	Name:		
Member	Address: 1-121 Warlfield Lh	Member	Address:		
Authorized	Suite E	Authorized			
Person	Charleston, SC 29407	Person			
Other	Other	Other		Other	
□Manager	Name: Jamas Duggan	Manager	Name:		
Member	Address:	Member	Address:	2020	
⊠ Authorized	sene as above	☐ Authorized		•	7
Person		Person		<u> </u>	
Other	Other	Other		Other FIC TO	r
☐Manager	Name:	Manager	Name:	트	
☐Member	Address:	Member	Address:		
Authorized		☐ Authorized			
Person		Person	·		
Other	Other	Other		Other	

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)

10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155. F.S.

Signature of an authorized person

Typed or printed name of signice

The State of South Carolina



Office of Secretary of State Mark Hammond

Certificate of Existence

I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:

AMDG Mariner's Club, LLC, a limited liability company duly organized under the laws of the State of South Carolina on June 18th, 2019, with a duration that is at will, has as of this date filed all reports due this office, paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. §33-44-809, and that the company has not filed articles of termination as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 27th day of March, 2020.

Mark Hammond Secretary of State



April 8, 2020

J.J. DUGGAN 44 MARKFIELD DR., SUITE E CHARLESTON, SC 29407

SUBJECT: AMDG MARINER'S CLUB, LLC

Ref. Number: W19000102525

We have received your document for AMDG MARINER'S CLUB, LLC and check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

There is a balance due of \$46.25.

Apologies for not mentioning this in the previous letter. Please submit a check in the amount of \$46.25.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Mel Solomon Regulatory Specialist II Supervisor

Letter Number: 220A00007575







November 25, 2019

J.J. DUGGAN 44 MARKFIELD DR., SUITE E CHARLESTON, SC 29407

SUBJECT: AMDG MARINER'S CLUB, LLC

Ref. Number: W19000102525

We have received your document for AMDG MARINER'S CLUB, LLC and check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The form you submitted is for a Foreign Corporation, but your entity is a Foreign Limited Liability Company. Please complete and return the enclosed blank form(s).

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Mel Solomon
Regulatory Specialist II Supervisor

RECEIVED

Letter Number: 419A00024048