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COVER LETTER

	gistration Section vision of Corporations			
SUBJECT:	Wilkins Miller, LLC			
50,000,000	Name of Limited Liability Company			
The enclose Existence, a	ed "Application by Foreign Limited Liabil and check are submitted to register the abo	ity Company for Authorization to Transact Business in Florida," Certificate of ve referenced foreign limited liability company to transact business in Florida.		
Please retur	n all correspondence concerning this matter	er to the following:		
	Greta Shockley, Controller			
		Name of Person		
	Wilkins Miller, LLC			
	-	Firm/Company		
	PO Box 70047	!		
		Address		
	Mobile, AL 36670			
		City/State and Zip Code		
	gshockley@wilkinsmiller.com			
	E-mail address: (to	be used for future annual report notification)		
For further i	nformation concerning this matter, please	call:		
Gr	eta Shockley	251 410-6751		
	Name of Contact Person	Area Code Daytime Telephone Number		
Re Di P.C	gistration Section vision of Corporations D. Box 6327 Ilahassee, FL 32314	Street Address: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street. Suite 810 Tallahassee, FL 32303		
Ple	closed is a check for the following amount ase make check payable to: FLORIDA D \$125.00 Filing Fee \$130.00 Filing Certificat	EPARTMENT OF STATE		

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

	IN FL	ORIDA	
	CHON 605,0002, FLORIDA STATUTES, THE FO	DILOWING IS SUBMITTED TO REGIST	 TER A FOREIGN=LIMITED LIABILITY
	USINESS IN THE STATE OF FLORIDA:		
1. Wilkins Miller, LLC	Limited Liability Company; must include "Limited	11.6.1	
(Name of Poreign	i Limited Liability Company; must include "Limited	I Liability Company, "L.L.C.," or "LLC,"	•
			1
(If name unavailable, enter alternate	name adopted for the purpose of transacting business in Flo	orida. The alternate name must include "Limited I	Liability Company," "L.L.C," or "LLC,")
Alabama 2.		27-0355040 3.	
(Jurisdiction under the law of v	which foreign limited liability company is organized)	(HII num	nber, if applicable)
N/A			
4	(Date first transacted business in Florida, if prior to a (See sections 605,0904 & 605,0905, F.S. to determine	egistration) ee penalty liability)	
41 West Interstate 65	Service Road North	PO Box 70047	
5. (Street Address of Principal Office)		6. (Mailing Address)	
Suite 400			
	· · · · · · · · · · · · · · · · · · ·		
Mobile, AL 36608		Mobile, AL 36670	
			
7 Name and street address	ss of Florida registered agent: (P.O. Box	NOT appertable)	
7. Name and street address	55 of Piorida registered agent. (P.O. Dox	NOT acceptable)	高度 積
			100 mm m
Managa	CT Corporation System		
Name:			191
	1200 South Pine Island Road		ां ।
Office Address:			T T
	Plantation	33324	
		Florida	11 8-3
	(Cuy)	(Zip code)	> -
Registered agent's accep	itance:		
Having been named as re	gistered agent and to accept service of pr	ocess for the above stated limited	liability company at the place
	tion, I hereby accept the appointment as ions of all statutes relative to the proper a		
	s of my position as registered agent.	ma complete perjormance of my t	unes, and i am jaminar with
,	P 121		1
	(1) hund of Br	ee Zahner, Assistant Secretary	i
		unature)	

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]: Title or Capacity: Name and Address: Title or Capacity: Name and Address: Name: See attached list □Manager Name: _ □Manager □Member Address: ______ □Member Address: ☐ Authorized ☐ Authorized Person Person □Other □Other___ \square Other_ □Other_____ □Manager □Manager Name: ____ □Member □Member Address: _____ Address: □ Authorized Authorized Person Person □Other □Other____ Other___ □Other____ □Manager Name: □Manager Name: Address: □Member □Member Address: ☐ Authorized □ Authorized Person Person Other □Other__ □Other____ □Other___ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 605 0203 (1) (b), Florida Statutes, I am aware that any false information submitted in a document to the Department of State constitutes a trivel degree felony as provided for in \$.817,155, F.S.

NAME AND ADDRESS TITLE OR CAPAGE PAT BESSONEN 3828 SAINT ANDREWS DRIVE MOBILE, AL 36693 FRANK BROWN MEMBER 5436 RABBIT CREEK DRIVE LOT 10	CITY
PAT BESSONEN MEMBER 3828 SAINT ANDREWS DRIVE MOBILE, AL 36693 FRANK BROWN MEMBER 5436 RABBIT CREEK DRIVE	CITY
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FRANK BROWN MEMBER 5436 RABBIT CREEK DRIVE	
5436 RABBIT CREEK DRIVE	·· -—
LOT 10	_
THEODORE, AL 36582	- —
ALLEN CARROLL MEMBER	
2505 MUIR WOODS DRIVE EAST	
MOBILE, AL 36693	_
JOHN JEFFRIES MEMBER	
202 RIDGEWOOD PLACE	
MOBILE, AL 36608	
MICHAEL KINTZ MEMBER	-
6907 PROVIDENCE ESTATES DRIVE SOUTH	
MOBILE, AL 36695	
PAGE STALCUP MEMBER	
118 MULBERRY LANE	
FAIRHOPE, AL 36532	
SCOTT BROWNING MEMBER	<u>-</u>
416 PINE COURT	
MOBILE, AL 36608	
GRETA SHOCKLEY CONTROLLER	
350 MCDONALD AVE	
MOBILE, AL 36604	

John H. Merrill Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Wilkins Miller, LLC was formed in Mobile County, Alabama on June 30, 2009. The Alabama Entity Identification number for this entity is 435-542. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20200319000019288

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

03/19/2020

Date

X 24. Menill

John H. Merrill

Secretary of State