| N 2000  | 00326   |
|---|---|
| (Requestor's Name)<br>(Address)<br>(Address)  | 600341986346  |
| (City/State/Zip/Phone #)  | 03/23/2001027025 **160.00                             |
| (Business Entity Name)<br>(Document Number)<br>Certified Copies Certificates of Status<br>Special Instructions to Filing Officer: | FILED<br>2020 HAR 23 PH 3: 01<br>TALLAHASSEE, FLORIDA |
| Office Use Only   |   |

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|       |  | n              | COVER LETTER | · · · · ·      | ۰. | ~ | 36, |
|-------|--|----------------|--------------|----------------|----|---|-----|
| TO:   | Registration Section<br>Division of Corporations |                |              | 4 <u>4</u> 794 |    |   | ,   |
| SUBJI | Ardan Equity Partners, LLC                       | · <u></u> · ·· |              | •              |    |   |     |

Name of Limited Liability Company

The enclosed "Application by Foreign Limited Liability Company for Authorization to Transact Business in Florida," Certificate of Existence, and check are submitted to register the above referenced foreign limited liability company to transact business in Florida.

Please return all correspondence concerning this matter to the following:

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| Noah Lewis   |  |  |  |                     | <u></u>     | 4                   | 2        |
|--|--|--|--|---------------------|-------------|---------------------|----------|
|  | Name of Person   |  |  |                     |             | 1<br>1              | 2420 HAR |
| Ardan Equity Partners  |  |  |  |                     | - ITAO      |                     | iar 2    |
|  | Firm/Company   |  |  | •                   |             |                     | α<br>PM  |
| 255 Evernia St. Suite 1316   |  |  |  |                     | -<br>-<br>- | ייי<br>רויי<br>ביי, | H 3:10   |
|  | Address  |  |  |                     |             |                     | 0        |
| West Palm Beach 33401  |  |  |  |                     |             |                     |          |
|  | City/State and Zip Cod   | le   | <u> </u>   |                     |             |                     |          |
| operations@ardanequity.com   |  |  |  |                     |             |                     |          |
| operations carbanequity a con-   |  |  |  |                     |             |                     |          |
| E-mail address: (  | to be used for future annua  | al repo  | rt notifi  | cation)             |             |                     |          |
| E-mail address: (  | se call:<br>917  |  | rt notifi<br>4-7294                                    | cation)             |             |                     |          |
| E-mail address: (  | se call:   | 30   | 4-7294   | ration)<br>ne Teler | phone 1     | Numb                | )<br>Der |
| E-mail address: (<br>ner information concerning this matter, pleas<br>Noah Lewis<br>Name of Contact Person<br><u>Mailing Address:</u>  | e call:<br>917<br>at ( <u> </u>  | 30<br>)<br>le  | 4-7294<br>Daytin                                       |                     | bhone 1     | Numb                | )<br>Der |
| E-mail address: (inter information concerning this matter, pleas<br>Noah Lewis<br>Name of Contact Person<br>Mailing Address:<br>Registration Section   | e call:<br>at ( <u></u> at ( <u></u><br>Area Code<br><u>Street Address:</u><br>Registration S  | 30<br>)<br>le<br>Sectio                                    | 4-7294<br>Daytin<br>n                                  | ne Teler            | bhone 1     | Numb                | )<br>er  |
| E-mail address: (<br>her information concerning this matter, pleas<br>Noah Lewis<br>Name of Contact Person<br><u>Mailing Address:</u><br>Registration Section<br>Division of Corporations                  | se call:<br>at ( <u></u> at ( <u></u><br>Area Code<br><u>Street Address:</u><br>Registration S<br>Division of C  | 30<br>)<br>le<br>Sectio<br>Corpoi                          | 4-7294<br>Daytin<br>n<br>rations                       | ne Teler            | bhone 1     | Numb                | )er      |
| E-mail address: (<br>her information concerning this matter, pleas<br>Noah Lewis<br>Name of Contact Person<br><u>Mailing Address:</u><br>Registration Section<br>Division of Corporations<br>P.O. Box 6327 | e call:<br>917<br>Area Code<br><u>Street Address:</u><br>Registration S<br>Division of C<br>The Centre o   | 30<br>)<br><br>Sectio<br>Corpor<br>of Tall                 | 4-7294<br>Daytin<br>n<br>rations<br>ahasse             | ne Teler<br>e       |             | Numb                | ber      |
| E-mail address: (<br>her information concerning this matter, pleas<br>Noah Lewis<br>Name of Contact Person<br><u>Mailing Address:</u><br>Registration Section<br>Division of Corporations                  | se call:<br>at ( <u></u> at ( <u></u><br>Area Code<br><u>Street Address:</u><br>Registration S<br>Division of C  | 30<br>le<br>Sectio<br>Corpor<br>of Tall<br>proe S          | 4-7294<br>Daytin<br>n<br>rations<br>ahasse<br>treet, S | ne Teler<br>e       |             | Numb                | )er      |
| E-mail address: (<br>her information concerning this matter, pleas<br>Noah Lewis<br>Name of Contact Person<br><u>Mailing Address:</u><br>Registration Section<br>Division of Corporations<br>P.O. Box 6327 | e call:<br>at ( <u>917</u><br><u>Area Code</u><br><u>Street Address</u> :<br>Registration S<br>Division of C<br>The Centre o<br>2415 N. Mon<br>Tallahassee, I<br>nt: | 30<br>le<br>Sectio<br>Corpor<br>of Tall<br>rroe S<br>FL 32 | 4-7294<br>Daytin<br>n<br>rations<br>ahasse<br>treet, S | ne Teler<br>e       |             | Numb                | )er      |

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#### APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN-LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

L. Ardan Equity Partners, LLC

(Name of Foreign Limited Liability Company; must include "Limited Liability Company," "L.L.C." or "LLC")

|                                 |                            | ,   |   |  |
|---------------------------------|----------------------------|---|---|--|
| 3                               | 83-11590+4                 | /   |   |  |
| .,                              | (FEI numbe                 | r, it applicat  |   |  |
|                                 |                            | TĂLI  | 2020  |  |
|                                 |                            | T.  | <u> </u>  | - 17   |
| to registratio<br>rmine penalty | n )<br>Jiabiluy)           | 22.5  |   | <br>p  |
| 6                               | 255 Evernia St. Suite 1316 | SEL   | ယ   |  |
| ·/·                             | (Mailing Address)          |   |   | ·1   |
|                                 | West Palm Beach, FL 33401  | TATE<br>ORID  | 3: 02   | $\bigcirc$   |
|                                 | to registratio             | (FEI numbe<br>to registration )<br>muc penalty hability)<br>255 Evernia St. Suite 1316<br>6.<br>(Mailing Address) | $\frac{10 \text{ registration })}{\text{rmine penalty liability}}$ $6. \frac{255 \text{ Evernia St. Suite 1316}}{(\text{Mailing Address})}$ $West Palm Beach, FL 33401$ | (FEI number, it appheable)<br>To registration )<br>rmine penalty liability)<br>6. 255 Evernia St. Suite 1316<br>(Mailing Address)<br>West Palm Beach, FL 33401 |

7. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

| Name:           | Noah Lewis                 |            |
|-----------------|----------------------------|------------|
| Office Address: | 255 Evernia St. Suite 1316 |            |
|                 | West Palm Beach            | 33401      |
|                 |                            | , Florida  |
|                 | (City)                     | (Zip code) |

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registreed igent's signature)

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

| Title or Capacity: | Name and Address:         | Title or Capacity: | Name and Address:            |
|--------------------|---------------------------|--------------------|------------------------------|
| □Manager           | Name: <u>Noah Lewis</u>   | □Manager           | Name:                        |
| 🗐 Member           | Address: 255 Evernía St.  | Member             | 14 Old Coach Rd.<br>Address: |
| □Authorized        | Suite 1316                | □Authorized        |                              |
| Person             | West Palm Beach, FL 33401 | Person             | Sudbury, MA 01776            |
| DOther             | Other                     | □Other             | ALLONDANAS                   |
|                    |                           |                    | IZUHAR                       |
| □Manager           | Name:                     | □Manager           | 101 L L                      |
| □Member            | Address:                  | ⊡Member            | Address:                     |
| Authorized         |                           | □Authorized        |                              |
| Person             |                           | Person             |                              |
| □Other             | Other                     | □Other             |                              |
|                    |                           |                    |                              |
| ⊡Manager           | Name:                     | ⊡Manager           | Name:                        |
| ⊡Member            | Address:                  | ⊡Member            | Address:                     |
| □Authorized        | <u></u>                   | Authorized         |                              |
| Person             |                           | Person             |                              |
| Other              | Other                     | □Other             | Other                        |

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when tiling your Florida Department of State Annual Report form.

9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)

10. This document is executed in accordance with section 603.0203 (1) (b). Florida Statutes. I am aware that any false information submitted in a document to the Department of Sequerconstitutes a third degree felony as provided for in s.817.155. F.S.

| Venature of an anthorized person |  |
|----------------------------------|--|
| Exped or printed name of signee  |  |

Delaware

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED ARE TRUE AND CORRECT COPIES OF ALL DOCUMENTS ON FILE OF "ARDAN EQUITY PARTNERS, LLC" AS RECEIVED AND FILED IN THIS OFFICE.

THE FOLLOWING DOCUMENTS HAVE BEEN CERTIFIED:

CERTIFICATE OF FORMATION, FILED THE THIRD DAY OF MAY ADD.

CERTIFICATE OF AMENDMENT, CHANGING ITS NAME FROM "WOLKE, CAPITAL, LLC" TO "ARDAN EQUITY PARTNERS, LLC", FILED THE SIXTH N DAY OF FEBRUARY, A.D. 2019, AT 1:16 O`CLOCK P.M.

AND I DO HEREBY FURTHER CERTIFY THAT THE AFORESAID CERTIFICATES ARE THE ONLY CERTIFICATES ON RECORD OF THE AFORESAID LIMITED LIABILITY COMPANY, "ARDAN EQUITY PARTNERS, LLC".



6870090 8100H SR# 20201901414

You may verify this certificate online at corp.delaware.gov/authver.shtml

Jeffrey W. Bustiocs, Secretary of State

Authentication: 202531392 Date: 03-06-20

Page 1

### STATE OF DELAWARE

#### **CERTIFICATE OF FORMATION**

OF

### WOLKE CAPITAL, LLC

# 1. The name of the limited liability company is Wolke Capital, LLC.

2. The registered office of the limited liability company in the State of Delaware is located at Corporation Trust Center, 1209 Orange Street, in the City of Wilmington, New Castle County, Delaware 19801. The name of the registered agent at such address is The Corporation Trust Company.

IN WITNESS WHEREOF, the undersigned has executed this Certificate of Formation as of May 3, 2018.

Sonia Ravin, Authorized Person,

PH

<u>အ</u> 202 State of Delaware Secretary of State Division of Corporations Delivered 09:45 PM 05/03/2018 FTLED 09:45 PM 05/03/2018 SR 20183336183 - File Number 6870090 State of Delaware Secretary of State Division of Corporations Delivered 01:16 PM 02/06/2019 FILED 01:16 PM 02/06/2019 SR 20190774182 - File Number 6870090

## STATE OF DELAWARE

# CERTIFICATE OF AMENDMENT TO CERTIFICATE OF FORMATION OF WOLKE CAPITAL, LLC

Pursuant to Section 18-202 of the Delaware Limited Liability Company Act

FIRST: The name of the limited liability company is:

Wolke Capital, LLC (the "Company").

SECOND: Paragraph 1 of the Certificate of Formation of the Company is hereby amended to read in its entirety as follows:

"1. The name of the limited liability company is Ardan Equity Partners, LLC."

IN WITNESS WHEREOF, the undersigned has executed this Certificate of Amendment to Certificate of Formation of the Company as of February 6, 2019.

## WOLKE CAPITAL, LLC

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23

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Asah Luns By:

Name: Noah Lewis Title: Member



The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "ARDAN EQUITY PARTNERS, LLC" IS DULY FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE SIXTH DAY OF MARCH, A.D. 2020.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "ARDAN EQUITY PARTNERS, LLC" WAS FORMED ON THE THIRD DAY OF MAY, A.D. 2018. LLC" WAS FORMED ON THE THIRD DAY OF MAY, A.D. 2018. LLC" HAR 23 PH 3:



6870090 8300

SR# 20201901414

You may verify this certificate online at corp.delaware.gov/authver.shtml

retary of State Jellrey W. Bul

Authentication: 202531370 Date: 03-06-20