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COVER LETTER

TO:	Registration Section
	Division of Corneration

SUBJECT:	ARX Perimeters, LLC.
	Name of Limited Liability Company

The enclosed "Application by Foreign Limited Liability Company for Authorization to Transact Business in Florida," Certificate of Existence, and check are submitted to register the above referenced foreign limited liability company to transact business in Florida.

Please return all correspondence concerning this matter to the following:

	Name of Person		
ARX Perimeter	rs, LLC.		_
	Firm/Company		
7515 Santa Fe	Dr.		
	Address	<u></u> .	-
Hodgkins, IL 60	0525		
	City/State and Zip Code	·	-
ben.s@ARXper	rimeters.com		
	(to be used for future annua	I report notification)	- (1)
r information concerning this matter, plea	ase call:		
Ben Shipper IV	708	,205-8444	N _C
Name of Contact Person		Daytime Telephone Number	
MAILING ADDRESS:		STREET ADDRESS:	9
Division of Corporations		Division of Corporations	ſΰ
Registration Section 2.O. Box 6327		Registration Section Clifton Building	
		2661 Executive Center Circle	
fallahassee, FL 32314		Tallahassee, FL 32301	

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605,0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY

		_{3.} 83-3165685	
(Jurisdiction under the law of w	hich foreign limited liability company is organized)	(FEI number, if applied	able)
February 4	1, 2020		
	(Date first transacted business in Florida, if prior to n (See sections 605.0904 & 605.0905, F.S. to determin		
7515 Santa Fe Dr (Street Address of Principal Office)		_{6.} 7515 Santa Fe Dr	
(Street Address of Hodgkins,		Hodgkins, IL 605	757
			<u>C</u>
			÷ :
ame and street addre	ss of Florida registered agent: (P.O. Box	NOT acceptable)	<i>ا</i> ئ
			3
Name:	Registered Agents	s Inc.	
Name: Office Address:	Registered Agents 7901 4th St N STE		
	· · · · · · · · · · · · · · · · · · ·		

(Registered agent's signature)

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]: Title or Capacity: Name and Address: Title or Capacity: Name and Address: Name: Cynthia Perpich Bernard Shipper IV Manager Manager Manager 7515 Santa Fe Dr 7515 Santa Fe Dr Member Member Hodgkins, IL 60525 Hodgkins, IL 60525 ☐ Authorized Authorized Person Person Other____ Other Other_ Other Manager Manager Address: ____ Address: _____ ☐ Member ☐Member Authorized Authorized Person Person Other Other Other___ Name: __ Name: Manager Manager Address: ____ Member Address: _____ ☐ Member Authorized ☐ Authorized Person Person Other ____ Other_____ Other_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Bernard Shipper IV



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

ARX PERIMETERS, LLC, HAVING ORGANIZED IN THE STATE OF ILLINOIS ON DECEMBER 18, 2018, APPEARS TO HAVE COMPLIED WITH ALL PROVISIONS OF THE SIMITED LIABILITY COMPANY ACT OF THIS STATE, AND AS OF THIS DATE IS IN GOOD STANDING AS A DOMESTIC LIMITED LIABILITY COMPANY IN THE STATE OF ILLINOIS.

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In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this 24TH day of FEBRUARY A.D. 2020 .

Authentication #: 2005504238 verifiable until 02/24/2021
Authenticate at: http://www.cyberdriveillinois.com

besse White