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| | To: | Division of Corporations | | | | |
|------------------|--------------|---|-------------------------------|----------|--|--|
| 発用 CEIVE 時 | From | Fax Number : (850)617-6383 Account Name : LEGALINC CORPORATE SERVICES INC. Account Number : 120180000011 Phone : (844)386-0178 Fax Number : (214)317-4754 | | | | |
| | 20 | <pre>**Enter the email address for this busi annual report mailings. Enter onl Email Address:</pre> | y one email address please.** | 26.374 | | |
| | | Foreign Limited Lia | bility Company | <u>,</u> | | |
| | PH T | Jimson Hospit | ality, LLC | 12: | | |
| | - | Certificate of Status | | | | |
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APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0002. FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN. LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

, limson Hospitality, LLC

4

| (| ame adopted for the purpose of transacting business in Ph | orida. The alternate in | me must include "Limited Liability Cor | mpany," "L.E.C," or "EEC | |
|---|--|-------------------------|--|--------------------------|--|
| i name unovaliable, erier allertuite in | ane adopted for the purpose of datasetting custors in the | | , | | |
| Wyoming | | 3. | | | |
| (Jurisdiction under the law of w) | uch foreign umited liability company is erganized) | J | (FEI number, il appu | cable; | |
| | The second s | | | | |
| | (Date task transacted Nisinets in Plonda, if prior to (See sections 605 0204 & 605 0205 F.S. to Jetermi | | | | |
| Street Address of Frincipal Office) | | б(Я | alling Address) | | |
| 7777 North Wickham Road , #12-713 Mełbourne, FL, 32940 | | Melbourne, FL, 32940 | | | |
| | | | | | |
| Name: | LEGALINC CORPORATE SERVICE | ES INC. | | | |
| Office Address. | 5237 SUMMERLIN COMMONS BL | VD. STE 400 | | r:- 12: 30 | |
| | FORT MYERS | | 33907 . Florida | 0 | |
| | (Cdv) | | (Zip code) | | |

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

gent's signature)

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3. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total].

| Title or Capacity: | Name and Address: | Title or Capacit | <u>v:</u> | <u>Name and Address:</u> |
|--------------------|-----------------------------------|------------------------|-----------|--------------------------|
| □Manager | James Peterson | □Manager | Name. | |
| Member | Address | EMember | Address | |
| □Authorized | 7777 North Wickham Road , #12-713 | Authorized | | |
| Person | Melbourne, FL, 32940 | Person | | |
| DOther | Other | Other | <u>.</u> | 00ther |
| □Manager | Name | □Manager | Name | |
| □Member | Address | Member | Address | |
| Authorized | | □Authorized | | |
| Person | | Person | | |
| []Other | [] Other | DOther | | □Other |
| | | | | , |
| Manager | Name | □ Manag e r | Name: | |
| 🗋 Member | Address. | 🗆 Member | | |
| □Authorized | | □ Authorized | | |
| Person | | Person | | |
| DOther | Other | 01her | | 00ther |

Important Notice. Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)

10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

and the 9478JAJ52704A8

Signature of an authorized person

James Peterson

STATE OF WYOMING Office of the Secretary of State

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I, EDWARD A. BUCHANAN, SECRETARY OF STATE of the STATE OF WYOMING, do hereby certify that according to the records of this office,

Jimson Hospitality, LLC

is a Limited Liability Company

formed or qualified under the laws of Wyoming did on November 18, 2019, comply with all applicable requirements of this office. Its period of duration is Perpetual. This entity has been assigned entity identification number 2019-000885867.

This entity is in existence and in good standing in this office and has filed all annual reports and paid all annual license taxes to date, or is not yet required to file such annual reports; and has not filed Articles of Dissolution.

I have affixed hereto the Great Seal of the State of Wyoming and duly generated, executed, authenticated, issued, delivered and communicated this official certificate at Cheyenne, Wyoming on this 2nd day of March, 2020 at 6:46 PM. This certificate is assigned ID Number 035113424.



Edward X. Kun Secretary of State

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2911-1-4 Fr 12:30

Notice: A certificate issued electronically from the Wyoming Secretary of State's web site is immediately valid and effective. The validity of a certificate may be established by viewing the Certificate Confirmation screen of the Secretary of State's website http://wyobiz.wy.gov and following the instructions displayed under Validate Certificate.