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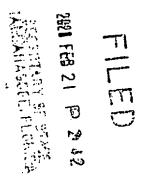
(Requestor's Name)						
(Address)						
(Address)						
(City/State/Zip/Phone #)						
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(Document Number)						
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COVER LETTER

TO:	Registration Section Division of Corporations					
SHRIF	Orange Beach Tikis, I					
SODAL	Name of Limited Liability Company					
The enc Existen	losed "Application by Foreig ce, and check are submitted (gn Limited Liability Company for Authorization to Transact Business in Florida." Certificate of to register the above referenced foreign limited liability company to transact business in Florida.				
Please r	eturn all correspondence cor	neerning this matter to the following:				
	J. Levi Nichols					
		Name of Person				
	Lightfoot & Nichols					
Firm/Company						
	P.O. Box 369					
		Address				
	Luverne, AL 36049 City/State and Zip Code					
	levinichols@lightfo	ootnichols.com				
		-mail address: (to be used for future annual report notification)				
For furt	her information concerning t	his matter, please call:				
J. Levi Nichols		334 335-5628				
	Name of C	lontact Person Area Code Daytime Telephone Number				
		The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303				

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605/002, FLORIDA STATUTEX THE FOLLOWING IN SUBMITTED TO REGISTER A FOREIGN. LIMITED LIABILITY COMPANYTOTRANNACT BUSINESS IN THE STATE OF FLORIDA:

It name unavailable, enter alternate	name adopted for the purpose of transacting business in FI	orida. The	alternate name must melude "Limited Lia	bility Company," "L.L.C." or	"LLC ")
Alabama 2.		3	84-4626131		
(Jurisdiction under the law of v	diction under the law of which foreign limited liability company is organized)			(FEI number, if applicable)	
No business has been					
• -	(Date first transacted business in Florida, if prior to (See sections 605 0904 & 605 0905, F.S. to determi	registration ne penalty	liability)		
702 N Lakeside Dr.			702 N. Lakeside Dr.		
Street Address of Principal Office)		(1,	(1, (Mailing Address)		
Destin, FL 32541			Destin, FL 32541		
					_
				2000 000	
. Name and street addre	ss of Florida registered agent: (P.O. Box J. Levi Nichols	NOT;	acceptable)	FEB 21 PA	
Office Address:	2598 W County Hwy 30A			er in	
	Santa Rosa Beach		32459 . Florida		
	(City)		(Zip code)		
			e atomiko oma a tilimita ti	iability company at th	re place

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

Title or Capacity:	Name and Address: Ian Blaise	Title or Capacity:	Haley Blaise
_	Name:	_	Name:
□Member	Address: Destin, FL 32541	■Member	Address:
□Authorized		□Authorized	
Person		Person	
□Other	⊡Other	□Other	□Other
□Manager	Name:	□Manager	Name:
□Member	Address:	□Member	Address:
□Authorized		□Authorized	
Person		Person	
□ Other	□Other	□Other	□Other
□Manager	Name:	□Manager	Name:
□Member	Address:	□Member	Address:
□Authorized		□Authorized	
Person		Person	
□Other	Other	[]Other	Other
indexed individuals 9. Attached is a certifurisdiction under the of the translator mus 10. This document is	s executed in accordance with section 605.0203 ment to the Department of State constitutes a thir	rida Department of State uly authenticated by the is in a foreign language. (1) (b), Florida Statutes.	Annual Report form. official having custody of records in the a translation of the certificate under oath. I am aware that any false information.
	Typed or pr	inted name of signee	•

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Orange Beach Tikis, LLC was formed in Crenshaw County, Alabama on February 7, 2020. The Alabama Entity Identification number for this entity is 621-784. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20200212000005628

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

02/12/2020

Date

X2. Merill

John H. Merrill

Secretary of State