## M2000000058

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FERRING A

## COVER LETTER

TO: Registration Section Division of Corporations	$\cap$		
SUBJECT: HSC COPEN	me of Limited Liability	Company	
The enclosed "Application by Foreign Limited Liability Existence, and check are submitted to register the above			
Please return all correspondence concerning this matter	to the following:		
Cardy	Name of Person		
· · · · · · · · · · · · · · · · · · ·	Firm/Company		
805 Trione	Address		
Daphe, f	L 305 City/State and Zip Code	24	
E-mail address: (to	i XS (COE) be used for future annua	Y CON	on)
For further information concerning this matter, please of	all:		
Mame of Contact Person	at (A)	Daytime	Telephone Number
MAILING ADDRESS: Division of Corporations Registration Section P.O. Box 6327 Tallahassee, FL 32314		STREET ADE Division of Con Registration Se Clifton Buildin 2661 Executive Tallahassee, FI	rporations ection g : Center Circle
Enclosed is a check for the following amount:	_		_
S)25.00 Filing Fee S130.00 Filing Certificate		Filing Fee & led Copy	S160.00 Filing Fee, Certificate of Status & Certified Copy

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SEC COMPANY TO TRANSACT, BU	THON 605,0902, FLORIDA STATUTES, THE FOL ISINESS AN THE STATE OF FLORIDA:	LOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY
ı. HSV	) (ODO (MA) 11	C
(Name of Foreign	Limited Liability Company, must include [Limited]	Lability Company," "L.L.C.," or "L.C.")
77	· · · · · · · · · · · · · · · · · · ·	
(If name unavaluable, enter alternate o	ame adopted for the purpose of transacting business in Florid	a. The alternate name must include "Limited Liability Company," "L.L.C," or "LLC.")
2. (Jurisdiction under the law of w	hich foreign familied liability company is organized)	3. 84-324U52J
0	M OSOD	(FEI mamber, if applicable)
4 <del>Q</del>	.' I : WI = U	
	(Date first transacted business in Florida, if prior to reg (See sections 605,0904 & 605,0905, F.S. to determine	stration.) penalty liability)
5. Street Address of P	Trucipal Office)	6. 10 box 130
Mach-e	A 2105h	Dashaa A 21501
nahin	14 0100 716	DEPITE, TIL DIOSLIA
4		ů
7. Name and street address	s of Florida registered agent: (P.O. Box N	OT acceptable)
		PATE STORY CONTRACTOR
Name:	C T Corporation System	
Office Address:	1200 South Pine Island Road	
	Plantation	
	(City)	(Zip code)
Registered agent's accept		
lesignated in this applicat	ion, I hereby accept the appointment as re	cess for the above stated limited liability company at the place gistered agent and agree to act in this capacity. I further agree
o compty with the provisio	ons of all statutes relative to the proper an of my position as registered agent.	d complete performance of my duties, and I am familiar with
2 0	will brink	Nicolad McConn. And the of Connection
	(Registered agent's ggr	Nichol McCroy, Assistant Secretary
	for fineren skaut 1 aftit	nue,

8. The name, title or capacity and address of Title or Capacity:	of the person(s) who has/have authority to manage is/are:  Name and Address:					
Member	Haynes S. Snedeker					
	804 Mime Ave					
	Daphne AL 310524					
(Use attachments if necessary)						
	nore than 90 days old, duly authenticated by the official having custody of anized. (If the certificate is in a foreign language, a translation of the certifi					
	e with Section 605.0203 (1) (b). Florida Statutes. I am aware that any false in State constitutes a third degree felony as provided for in s.817.155. F.S.  Signature of an authorized person	nformation				
Member  Typed or printed name of signee						

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that HSC Cape Coral, LLC was formed in Baldwin County, Alabama on October 3, 2019. The Alabama Entity Identification number for this entity is 589-776. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20200207000008816

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

02/07/2020

Date

X 24. Menill

John H. Merrill

**Secretary of State**