| m2000  | 000 1588  |
|--|---|
| (Requestor's Name)<br>(Address)<br>(Address)                 | 000338708900                                    |
| (City/State/Zip/Phone #)                                     | 01/06/2001031005 ★★130.00                       |
| Certified Copies     Special Instructions to Filing Officer: | FILED<br>2020 FEB 10 P S NG<br>A EVALASSET CALL |
|  | FEB 1 0 2003<br>T. LEMIEUX                      |

#### COVER LETTER

TO: Registration Section Division of Corporations

Thompson's Closing Group, LLC

SUBJECT:

Name of Limited Liability Company

The enclosed "Application by Foreign Limited Liability Company for Authorization to Transact Business in Florida," Certificate of Existence, and check are submitted to register the above referenced foreign limited liability company to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Rania Soliman

Name of Person

Soliman Law

Firm/Company

415 Montgomery Road, Suite 141

Address

Altamonte Springs, Florida 32714

City/State and Zip Code

karendani5@hotmail.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

| Karen Thompson   |   | 321<br>at ( | 960-9371   |  |  |
|--|---|-------------|--|--|--|
| Name of  | Contact Person  | Area Code   | _/<br>Daytime  | Telephone Number   |  |
| MAILING ADDRESS:<br>Division of Corporations<br>Registration Section<br>P.O. Box 6327<br>Tallahassee, FL 32314 |   |             | STREET ADDRESS:<br>Division of Corporations<br>Registration Section<br>Clifton Building<br>2661 Executive Center Circle<br>Tallahassee, FL 32301 |  |  |
| Enclosed is a check for the<br>Please make check payabl<br>\$125.00 Filing Fee                                 | e following amount:<br>e to: FLORIDA DEPARTM<br>S130.00 Filing Fee &<br>Certificate of Status | S155.00     | TE<br>Filing Fee &<br>ed Copy  | \$160.00 Filing Fee, Certificate<br>of Status & Certified Copy |  |



FLORIDA DEPARTMENT OF STATE Division of Corporations

January 24, 2020

RANIA SOLIMAN 415 MONTGOMERY RD STE 141 ALTAMONTE SPRINGS, FL 32714

SUBJECT: THOMSON'S CLOSING GROUP, LLC Ref. Number: W20000006193

We have received your document for THOMSON'S CLOSING GROUP, LLC and your check(s) totaling \$130.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Tracy L Lemieux Regulatory Specialist II

Letter Number: 120A00001752

920 FF 16 ET 2:00

www.sunbiz.org

### APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

#### IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN-LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1 Thompson's Closing Group LLC

| name unavailable, enter alternate na | une adopted for the purpose of transacting business in Flo   | orida. The al      | itemate name must inclu | de "Limited Liability- | Company." "L. | L C ," or "L | LC. |
|--------------------------------------|--|--------------------|-------------------------|------------------------|---------------|--------------|-----|
| Pennsylvania                         |  | 3                  | 84-3356441              |                        |               |              |     |
| (Jurisdiction under the law of wh    | (Jurisdiction under the law of which foreign limited liability company is organized)                         |                    |                         | (FEI number, if        | applicable)   |              | -   |
| Entity has not yet trans             |  |                    |                         |                        |               |              |     |
| <u> </u>                             | (Date first transacted business in Florida, if prior to<br>(See sections 605 0904 & 605 0905, F.S. to determ | registration       | i)<br>liability)        |                        |               |              |     |
| 211 Iron Lake Drive                  |  | C                  | 211 Iron Lake I         | Drive                  |               |              |     |
| (Street Address of Principal Office) |  | 6(Nailing Address) |                         |                        |               |              | -   |
| Exton, PA 19341                      |  |                    | Exton, PA 1934          |                        |               |              |     |
|                                      |  |                    |                         |                        | <u></u>       | 2            |     |
| Name and <u>street addres</u>        | <u>s</u> of Florida registered agent: (P.O. Bo)  | x <u>NOT</u> ;     | acceptable)             |                        |               | jil Feb      |     |
| Name:                                | Rania A. Soliman, Esq.   |                    |                         |                        |               | 0<br>0       |     |
| Office Address:                      | 415 Montgomery Road, Suite 141   |                    |                         |                        |               | ភ្នំ<br>ភ្នំ |     |
|                                      | Altamonte Springs  |                    | . Florida               | 32714                  |               |              |     |
|                                      | (City)   |                    |                         | (Zip code)             |               |              |     |

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

man MO (Registered agent's signature)

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

| Title or Capacity: | Name and Address:            | <u>Title or Capacity:</u> |           | Name and Address: |
|--------------------|------------------------------|---------------------------|-----------|-------------------|
| Manager            | Name: Karen Thompson         | Manager                   | Name:     |                   |
| Member             | Address: 211 Iron Lake Drive | Member                    | Address:  |                   |
| Authorized         | Exton, PA 19341              | Authorized                |           |                   |
| Person             |                              | Person                    |           |                   |
| Other              | Other                        | Other                     |           | Other             |
|                    |                              |                           |           |                   |
| Manager            | Name:                        | 🔲 Manager                 | Name:     | <u></u>           |
| Member             | Address:                     | 🗌 Member                  | Address:  |                   |
| Authorized         | <u></u>                      | Authorized                |           |                   |
| Person             | <u> </u>                     | Person                    |           |                   |
| Other              | Other                        | Other                     | - <u></u> | Other             |
|                    |                              |                           |           |                   |
| Manager            | Name:                        | 🛄 Manager                 | Name;     |                   |
| Member             | Address:                     | Member                    | Address:  |                   |
| Authorized         |                              | Authorized                |           |                   |
| Person             |                              | Person                    | <u> </u>  |                   |
| Other              | Other                        | Other                     |           | Other             |

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)

10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree *ja*lony as provided for in s.817.155, F.S.

iman Up. Signature of an authorized person

ia Sol



# COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF STATE

02/04/2020

## TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

I DO HEREBY CERTIFY THAT,

Thompson's Closing Group LLC

is duly registered as a Pennsylvania Limited Liability Company under the laws of the Commonwealth of Pennsylvania and remains subsisting so far as the records of this office show, as of the date herein.

I DO FURTHER CERTIFY THAT this Subsistence Certificate shall not imply that all fees, taxes and penalties owed to the Commonwealth of Pennsylvania are paid.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written

Secretary of the Commonwealth

Certification Number: TSC200204121019-1

Verify this certificate online at http://www.corporations.pa.gov/orders/verify