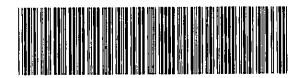
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FLORIDA DEPARTMENT OF STATE Division of Corporations

January 25, 2020

MAI HAN NGUYEN 1775 MICHIGAN AVE. WINTER PARK, FL 32789

SUBJECT: MAIHAN VISION CARE, LLC

Ref. Number: W2000006811

We have received your document for MAIHAN VISION CARE, LLC and your check(s) totaling \$160.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The certificate of existence must be issued within the last 90 days by the Secretary of State which has custody of the records in the jurisdiction under the laws of which the above listed entity is incorporated/organized.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Yvette Scott Document Specialist II

Letter Number: 220A00001843

RECEIVED FEB 0 3 2020

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

	4 :
1. Maihan Vision (Name of Foreign Limited Liability Company; must include	Care, LCC.
MaihanT Vision	Care, LLC
(If name maximable, enter alternate name adopted for the purpose of transacting bus	iness in Florida. The alternate name must include "Limited Liability Company," "L.L.C," or "LLC.")
2. South Carolina (Jurishetion under the law of which foreign limited habitity company is organized)	3. 27 33 82 0 7 7 (H.) number, if applicable)
This engine interior to the factor of the fa	20 F
1 gcm 03, 2020	B 三
Date first transacted business in Florida (See sections 605 0904 & 605 0905, F.S	if prior lo registration) to determine penalty (tability)
5. 1775 Michigan Ave. (Street Address of Principal Office)	6. 1775 Michigan Are (Mailing Address)
Winter Park, FL 32789	Winter Park, FL 32789
7. Name and street address of Florida registered agent: (P	.O. Box <u>NOT</u> acceptable)
Name: Mai Han N	Iguyen
	lguyen ugan Ane
	lguyen ligan

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]: Name and Address: Name and Address: Title or Capacity: Title or Capacity: Name: _____ Name: ☐ Manager Manager Michigan Ave Address: ☐Member Member Address: Authorized **☑**Authorized Person Person Other____ Other Other_____ Other___ Manager Name: Member Address: Member Address: ■Authorized ☐ Authorized Person Person Other_____ Other_ Other____ Name: ______ Manager Name: Manager Member Address: _____ Member | Address: _____ Authorized Authorized Person Person Other____ Other__ Other__ ___Other______ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes, I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

The State of South Carolina



Office of Secretary of State Mark Hammond

Certificate of Existence

I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that

MAIHAN VISION CARE, LLC, a limited liability company duly organized under the laws of the State of South Carolina on August 19th, 2010, with a duration that is at will, has as of this date filed all reports due this office, paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. §33-44-809, and that the company has not filed articles of termination as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 31st day of January, 2020.

Mark Hammond, Secretary of State