(Requestor's Name) (Address) (Address)	200332670952
(City/State/Zip/Phone #)	02/05./2001004012 ★★160.00
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	INC . P.Ø. Box 37(		6th Avenue. Tallahassee, Flor 6) ~ (850) 222-2666 or (86		222-1666
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## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

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## IN COMPLIANCE WITH SECTION 605,0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN-LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

### ResponseForce1, LLC

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f name unavailable, enter alternate :	name adopted for the purpose of transacting business in Fl	orida. The alternate name must	include "Limited Lia	ability Company," "L.L.C."	or "LLC
New Hampshire		14-1999113			
(Jurisdiction under the law of w	hich foreign limited liability company is organized)	3	(FEI numbe	er. if applicable)	
	(Det for the set builder of the stars)			<u></u>	
	(Date first transacted business in Florida, if prior to (See sections 605.0904 & 605.0905, F.S. to determi	registration.) ne penalty liability)			
92 Barderry Ln		92 Barderry L	n		
reet Address of Principal Office)		(Mailing Add	lrcss}		<del>_</del>
Nottingham, NH 0329	0	Nottingham, N	√H 03290		
t				2020 - AL	
					·•
Name and street addres	ss of Florida registered agent: (P.O. Box	NOT_acceptable)			: 
Name:	Registered Agent Solutions, Inc.				[]
wathe.	<u></u>			<u>9</u>	$\cup$
Office Address:	155 Office Plaza Dr., Suite A			27 104	
	Tallahassee		32301		
	(Cav)	, Florida	a (Zin code)		

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

.

Title or Capacity:	Name and Address:	Title or Capacity:		Name and Address:
■Manager	Name:	□Manager	Name:	
□Member	Address:	□Member	Address:	
Authorized	Nottingham, NH 03290	Authorized		
Person		Person		
President Other	Other	□Other		
□Manager	Name:	□Manager	Name:	
Member	Address:	□Member	Address:	
□Authorized		Authorized		
Person	<u></u>	Person		
Other	Other	Other		D0ther
□Manager	Name:	□Manager	Name:	
□Member	Address:	□Member	Address:	
□Authorized		□Authorized		
Person		Person		
Other	Other	Other		[]Other

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)

10. This document is executed in accordance with section 605.0203 (1) (b). Florida Statutes, I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Signature of an authorized person Edward Minvard

Typed or printed name of signee

# State of New Hampshire Department of State

### CERTIFICATE

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that RESPONSEFORCE1, LLC is a New Hampshire Limited Liability Company registered to transact business in New Hampshire on October 04, 2007. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 585366 Certificate Number: 0004796690

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#### IN TESTIMONY WHEREOF.

I hereto set my hand and cause to be affixed the Scal of the State of New Hampshire, this 4th day of February A.D. 2020.

William M. Gardner Secretary of State