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January 14, 2020

MARGARET GOLDSTEIN 169 DEER RUN WADING RIVER, NY 11792-1703

SUBJECT: MERIDIAN WEST CENTRAL COLLEGE LLC

Ref. Number: W2000003130

We have received your document for MERIDIAN WEST CENTRAL COLLEGE LLC and your check(s) totaling \$160.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The registered agent must sign accepting the designation.

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Yvette Scott
Document Specialist II
Lea

Letter Number: 520A00001070

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JAN 3 0 2070

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPILANCE WITH SECTION 605,0002, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN. LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

must include "Limited Liability Company," "L.L.C.301 "L.L.C.") 3251 (FEI number, if applicable) (Mailing Address)
(Fel number, if applicable) (Fel number, if applicable) (SEE, FLORID
(Fel number, if applicable) N 30 PM 2: 40
N 30 PH 2: 10
PH 2: 40 EE.FLORID
2: 40 2: 40
(Mailing Address)

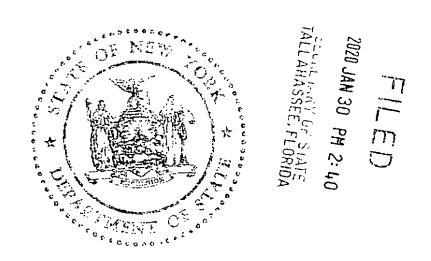
e)
34236 Florida
(Zip code)
bove stated limited liability company at the place nt and agree to act in this capacity. I further agree erformance of my duties, and I am familiar with
9

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]: Name and Address: Title or Capacity: Name and Address: Title or Capacity: MARGARET GOLDSTEIN Name: _____ Manager Manager Manager Address: _____ 169 DEER RUN ☐ Member Address: Member WADING RIVER, NY 11792 Authorized Authorized Person Person _____Other_____ Other____ ________Other______ Other_ MARGARET GOLDSTEIN Name: ______ Manager | Name: ■ Manager 79 S PALM AVENUE Address: _____ ☐ Member Address: ■Member SARASOTA, FL 34236 Authorized Authorized Person Person Other_ Other____ Other__ Name: Manager | Name: _____ Manager Member | Address: Member Authorized Authorized Person Person Other_____ Other____ Other____ Other__ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 605.0203 (1) (b). Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817,155. F.S. Signature of an authorized person MARGARET GOLDSTEIN

Typed or printed name of signer

State of New York Department of State } ss:

I hereby certify, that BRAMSTEIN ENTERPRISE HOLDINGS LLC a NEW YORK Limited Liability Company filed Articles of Organization pursuant to the Limited Liability Company Law on 08/19/2019, and that the Limited Liability Company is existing so far as shown by the records of the Department.



非许许

WITNESS my hand and the official seal of the Department of State at the City of Albany, this 21st day of January two thousand and twenty.

Brandon C Hugha

Brendan C Hughes Executive Deputy Secretary of State