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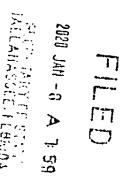
| (Req | uestor's Name) | |
|---------------------------|------------------|-------------|
| (Add | iress) | |
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| (City | /State/Zip/Phon | e #) |
| PICK-UP | TIAW [| MAIL |
| (Bus | iness Entity Nar | me) |
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| Certified Copies | Certificates | s of Status |
| Special Instructions to F | iling Officer: | |
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Office Use Only



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T. LEMIEUX

COVER LETTER

| TO: | Registration Section Division of Corporations | | | | • | | |
|-------------------------|--|--|-----------------|---|--|--|--|
| SUBJE | Floyd E. Lancaster & | | | | | | |
| | | Name of Limi | ted Liability (| Company | | | |
| | | gn Limited Liability Company to register the above references | | | | | |
| Please | return all correspondence co | ncerning this matter to the follo | owing: | | | | |
| | Floyd Lancaster | | | | | | |
| | | Name | of Person | | | | |
| | Floyd E. Lancaster & Associates LLC | | | | | | |
| | Firm/Company | | | | | | |
| | 14 Norwich Road | 14 Norwich Road | | | | | |
| Address | | | | | | | |
| Freeport, Florida 32439 | | | | | | | |
| | | City/State and Zip Code | | | | | |
| | floydlancaster057(| - | | | | | |
| | | E-mail address: (to be used for | future annual | report notification |)) | | |
| For fur | ther information concerning | this matter, please call: | | | | | |
| | Floyd Lancaster | at | 843 | 998 2741 | | | |
| | Name of | Contact Person | Area Code | Daytime Te | lephone Number | | |
| | MAILING ADDRESS: Division of Corporations Registration Section | | | STREET ADDR Division of Corpo Registration Section | orations | | |
| | P.O. Box 6327 Tallahassee, FL 32314 | | | Clifton Building 2661 Executive C Tallahassee, FL 3 | | | |
| | Enclosed is a check for the | : following amount: e to: FLORIDA DEPARTME | NT OF STA | re | | | |
| | \$125.00 Filing Fee | \$130.00 Filing Fee & Certificate of Status | \$155.00 | _ | \$160.00 Filing Fee, of Status & Certifie | | |

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN. LIMITED LIABILITY COMPANYTOTRANSACT BUSINESS IN THE STATE OF FLORIDA:

| (Name of Foreign | Associates LLC Limited Liability Company; must include "Lin | nited Liability Company, | ""L.L.C.," or "LLC | C. ") | |
|---|---|-------------------------------|-----------------------|------------------------|----------------|
| (If name unavailable, enter alternate n | ame adopted for the purpose of transacting business in | Florida. The alternate name t | must include "Limited | Liability Company," "L | .L.C," or "LLC |
| The State of South Card 2. (Jurisdiction under the law of wh | lina sich foreign limited liability company is organized) | 3 | (FE) c | amber, (fapplicable) | |
| 4 | (Date first transacted business in Florida, if prio (See sections 605,0904 & 605,0905, F.S. to det | r to registration.) | | | |
| 14 Norwich Road 5. (Street Address of F | (See See State Of Section 2007), Programme Control of the Control | crimic permity meeting, | ich Road | Address) | |
| Freeport, Florida 32439 | | Fr ee port, | Florida 32439 | | |
| | | | | 2020 S.C. | |
| 7. Name and street addres | ss of Florida registered agent: (P.O. B | ox <u>NOT</u> acceptable |) | MI ASSECT | F |
| Name: | Floyd Lancaster | <u>.</u> | | | U |
| Office Address: | 14 Norwich Road | | | න් මුල් ම | |
| | Freeport | <u>-</u> | 32439 Torida | | |

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Flagel Lancaster
(Registered agent's signature)

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]: Title or Capacity: Title or Capacity: Name and Address: Name and Address: Name: Floyd Lancaster Name: ___ Manager ■ Manager 14 Norwich Road Member Address: Member Address: Freeport, Florida 32439 Authorized Authorized Person Person Owner Other Other____ Other____ Other_ Manager Name: _____ Name: Address: Member Address: Member Authorized Authorized Person Person Other Other Other____ __Other__ Manager Manager Name: Name: Member Address: _____ Address: Authorized Authorized Person Person Other___ Other____ Other Other Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Floyd Lancaster

Typed or printed name of signee

The State of South Carolina



Office of Secretary of State Mark Hammond

Certificate of Existence

I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:

Floyd E. Lancaster & Associates LLC, a limited liability company duly organized under the laws of the State of South Carolina on August 3rd, 2018, with a duration that is at will, has as of this date filed all reports due this office, paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. §33-44-809, and that the company has not filed articles of termination as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 16th day of December, 2019.

Mark Hammond, Secretary of State