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#### **WALK IN**

|                        |             | PICK U  | UP: <u>01/</u> | /22/2020 |   |      |
|------------------------|-------------|---|----------------|----------|---|------|
|                        | □<br>xx     | CERTIFIED COPY PHOTOCOPY                      |                |          |   |      |
| -                      |             | CUS   |                |          |   | File |
|                        | хх          | FILING  | FOREIGN        | LLC      |   |      |
| 1.                     |             | ENCOMPASS B&C, LLC (CORPORATE NAME AND DOCUME | NT #)          |          |   | 1000 |
| 2.                     |             | (CORPORATE NAME AND DOCUME                    | NT #)          |          |   |      |
| <ol> <li>4.</li> </ol> |             | (CORPORATE NAME AND DOCUME                    | NT #)          |          |   |      |
| <b>5.</b>              |             | (CORPORATE NAME AND DOCUME                    | NT #)          |          |   |      |
| 6.                     |             | (CORPORATE NAME AND DOCUME                    | NT #)          | 1        |   |      |
| 71                     |             | (CORPORATE NAME AND DOCUME                    | NT #)          |          | · |      |
|                        | ECIA<br>TRU | I.<br>SCTIONS:                                |                | ···      |   |      |
|                        |             |   |                |          |   |      |

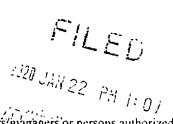
### APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPILANCE WITH SECTION 605.0902. FLORIDA STATUTES THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANYTOTRANSACTBUSINESS INTHE STATEOFFLORIDA:

| . Delaware                 |   | 3                 | 82-1224896 |                    |           |     |     |
|----------------------------|---|-------------------|------------|--------------------|-----------|-----|-----|
|                            | high foreign limited liability company is organized)  | ···               | 02-1224070 | (FEI number, 11 ap | plicable) |     |     |
|                            |   |                   |            |                    |           |     |     |
| · ·                        | (Date first transacted business in Florida, if prior<br>(See sections 605 0904 & 605 0905, F.S. to dete |                   |            |                    | -         |     |     |
| . 6555 Powerline Road      |   | 6.                | SAME       |                    |           |     |     |
| (Street Address of         | Ancipal Office)   |                   |            | (Mailing Address)  | 1         | F : |     |
| Suite #304                 |   |                   |            |                    |           | 629 | _   |
| Ft. Lauderdale, FL 33.     | 500   | -                 |            |                    |           | 12. | # A |
| - C. Banderdare, F.B. 575. |   | _                 |            | <u></u>            |           | 2   | ļ   |
| Name and street addres     | ss of Florida registered agent: (P.O. Bo  | v NOT acc         | centable)  |                    |           | P.3 | 1   |
| Silver address             | or thornal registered agent. (1 ,0, bo  | . <u>1.01</u> ac. | ceptuotey  |                    | r=<br>2.  |     |     |
|                            |   |                   |            |                    |           | 0   |     |
| Name:                      | VALERIE KIFFIN-LEWIS  |                   |            |                    | ~         |     |     |
| Office Address:            | 401 NW 77º AVENUE   |                   |            |                    |           |     |     |
|                            |   |                   |            |                    |           |     |     |
|                            | FT. LAUDERDALE  |                   | , Florida  | 33311              |           |     |     |
|                            | (City)  |                   |            | (Zip code)         |           |     |     |

/s/ Valeri Kiffin-Lewis

(Registered agent's signature)



8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/marragers or persons authorized to manage [up to six (6) total]:

| Title or Capacity: | Name and Address:            | Title or Capacity: | Name and Address: |
|--------------------|------------------------------|--------------------|-------------------|
| [X]Manager         | Name: Marcell D. Haywood     | Manager N          | ame:              |
| □Member            | Address: 6555 Powerline Road | ☐ Member A         | ddress:           |
| Authorized         | Suite #304                   | Authorized _       |                   |
| Person             | Ft. Lauderdale, FL 33309     | Person _           |                   |
| Other              | Other                        | Other              | Other             |
| Manager            | Name:                        | ☐ Manager N        | ame:              |
| Member             | Address:                     | ☐ Member A         | ddress:           |
| Authorized         |                              | Authorized         | <del></del>       |
| Person             | <del></del>                  | Person _           |                   |
| Other              | Other                        | Other              | Other             |
| <b>∐</b> Manager   | Name:                        | Manager N          | ame:              |
| Member             | Address:                     | ☐ Member A         | ddress:           |
| Authorized         |                              | Authorized _       |                   |
| Person             |                              | Person             |                   |
| Other              | Other                        | Other              | Other             |

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes, I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

| /s/ Marcell Haywood               |  |
|-----------------------------------|--|
| Signature of an authorized person |  |
| Marcell D. Haywood, Manager       |  |

# Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "ENCOMPASS B&C, LLC" IS DULY FORMED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS

OF THE TWENTY-SECOND DAY OF JANUARY, A.D. 2020.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "ENCOMPASS B&C, LLC" WAS FORMED ON THE TWENTY-SECOND DAY OF JANUARY, A.D. 2020.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN ASSESSED TO DATE.

2020 JAN 22 PM (+ 0.)



7812358 8300 SR# 20200461166

Authentication: 202234632

Date: 01-22-20

You may verify this certificate online at corp.delaware.gov/authver.shtml