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January 8, 2020

DAVID PARTAIN 21370 US HWY 31 VINEMONT, AL 35179

SUBJECT: H&R INDUSTRIAL CONTRACTORS, INC.

Ref. Number: W20000001774

We have received your document for H&R INDUSTRIAL CONTRACTORS, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please complete application that is enclosed,

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Yvette Scott Document Specialist II

Letter Number: 920A00000541

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COVER LETTER

	stration Section sion of Corporations					
SHRIFCT.	H&R Industrial Contractors.	Inc.				
SODJECT.	Name o	of corporation - 1	nust include suffix			
Dear Sir or M	fadam:					
"Certificate of	"Application by Foreign Co of Existence," or "Certificate need foreign corporation to to	of Good Standir	ng" and check are submi			
Please return	all correspondence concerni	ing this matter to	the following:			
David Partain				= 1	2021	
		Name of Pe	rson			<u></u> ;
H&R Industri	al Contractors, Inc.			• .	=	
		Firm/Compa	ny			
21370 US HW	VY 31				PH (,
		Address		- ; - ;	2	
Vinemont AL	35179			1.		
		City/State and	Zip code			
dpartain@h-ri		(1) (.,		
	la-mail address	s: (to be used for	future annual report not	lification)		
For further in	iformation concerning this m	natter, please call	:			
David Partain		at ()	966-7363			
Nan	ne of Person	Area Code	966-7363 Daytime Telepho	ne Number		
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303			MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314			
	check for the following amount of the head payable to: FLORIDA Diling Fee \$78.75 Filin Certificate of	EPARTMENT O	F STATE 178.75 Filing Fee & Certified Copy	S87.50 F Certifica Certified	ite of St	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	• <u></u>	Contractors, Inc.					
		orporation: must include "INCORPORAT orp," "Inc," "Co," or "Corp.")	ED,	" "COMPANY," "CORPORATION,"			-
	H&R Industrial	Alabama					
	(If name unavaila	able in Florida, enter alternate corporate na	me	adopted for the purpose of transacting bu	siness	in Florid	a)
2.	AL		3	3			
-	(State or countr	y under the law of which it is incorporated	orated) (FEI number, if app		ible)		_
4.	7/21/2004		5.				
	(Date	of incorporation)		(Date of duration, if other than	an perpetual)		
6.				<u>:</u>	. I 	2020	
	-	(SEE SECTIONS 607.1501 & 60	ss i)7.1:	n Florida, if prior to registration) 502, F.S., to determine penalty liability)		JAN	:1
7	21370 US Hwy 3	1 Vinemont Al. 35179			· .	15	
		<u> </u>	off	ice <u>street</u> address)	•	PH	<u></u> ; 1 l
	PO Box 1336 Cu	llman Al 35056			-, .	်း 2	المسا
		(Current m	ailir	ng address, if different)	ij.	21	_
8.	. Name and stree	et address of Florida registered agent:	(P.C	D. Box <u>NOT</u> acceptable)			
	Name:	Robert Miskelly					
Office Address:		9475 Dowden Road # 04101 Orlando					
				, Florida			
		(City)		(Zip code)			

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS					
□Chairman	Name:	□Chairman	Name: Heath Rodgers		
□Vice Chairman	Address: 283 county road 1373	□Vice Chairman	Address: 5347 County road 1435		
Director	Vinemont AL 35179	□Director	Vinemont AL 35179		
□President		□President			
□Vice President		■ Vice President			
□ Secretary	☐ Treasurer	☐ Secretary	□Treasurer		
□Other	Other	□Other	□Other		
□Chairman	Name:	□ Chairman	Clark Rodgers		
□Vice Chairman	Address:	□Vice Chairman	Address: 5341 County road 1435		
□Director	Cullman Al 35058	□Director	Vinemont Al 35179		
□President		■ President			
□Vice President		□Vice President			
□Secretary	Treasurer	☐ Secretary	☐ Treasurer		
□Other	□ Other	□Other			
)		
□Chairman	Name:	□ Chairman	Name:		
□Vice Chairman	Address:	□Vice Chairman	Address:		
□Director		□Director			
□President		□President			
□Vice President		□Vice President			
☐ Secretary	□Treasurer	☐ Secretary	□Treasurer		
□Other		Other	Other		
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing year Florida Department of State Annual Report form. 2. Signature of Director or Officer					

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

, David Partain

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that H & R Industrial Contractors, Inc. was formed in Cullman County, Alabama on June 21, 2004. The Alabama Entity Identification number for this entity is 235-923. I further certify that the records do not disclose that said entity has been dissolved, cancelled of terminated.



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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

11/25/2019

Date

X2. Mill

John H. Merrill

Secretary of State