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TO:

Registration Section

Div	ision of Corporations				
SUBJECT:	3C's Land, LLC				
30,000,000		Name of L	imited Liability	Company	-
				ation to Transact Business in Florida, ted liability company to transact busi	
Please return	all correspondence co	ncerning this matter to the f	ollowing:		
	Margie Tolbert				
		Nai	me of Person	· -	-
	Sirote & Permutt	, P.C.			
		Fire	m/Company		-
	2311 Highland A	evenue South, Suite 500			
			Address		-
	Birmingham, AL	. 35205			
		City/Sta	ite and Zip Code		2019
	mtolbert@sirote.co	om			2019 DEC 18
		E-mail address: (to be used	for future annua	report notification)	- 8
For further in	nformation concerning	this matter, please call:			77
Ma	rgic Tolbert		205	930-5198	· <u>``</u> \tilde{\t
	Name of	Contact Person	at (Area Code	Daytime Telephone Number	07
Div Reg P.O	AILING ADDRESS: rision of Corporations gistration Section J. Box 6327 lahassee, FL 32314			STREET ADDRESS: Division of Corporations Registration Section Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	
	closed is a check for the ase make check payable	e following amount: e to: FLORIDA DEPARTS	MENT OF STA	TE	
	\$125.00 Filing Fee	\$130.00 Filing Fee & Certificate of State	\$155.00		Fee. Certificate rtified Copy

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN. LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

3C's Land, LLC				
(Name of Foreign	Limited Liability Company; must include "Limit	ed Liability C	ompany," "L.L.C.," or "LI.C.")	
(If name unavailable, enter alternate n	ame adopted for the purpose of transacting business in Fl	orida. The altern	ate name must include "Limited Liability Con	npany," "L. L. C," or "EL.C."
Alabama 2.		3.		
(Jurisdiction under the law of wh	nich foreign limited liability company is organized)	<u> </u>	(FEI number, if app	licable)
4				
	(Date first transacted business in Florida, if prior to (See sections 605,0904 & 605,0905, F.S. to detern	o registration.) nine penalty liab	ility)	
5. (Street Address of E		6.	530 Alton Road (Mailing Address)	
(Street Address of F	rincipal Office)	-	(Mailing Address)	
Birmingham, AL 3521	0	В	irmingham, AL 35210	201919
7. Name and <u>street addres</u>	ss of Florida registered agent: (P.O. Bo	x <u>NOT</u> acc	eptable)	-0
				·-1 :
Name:	Kathryn I. Kasper			5: 07
Office Address:	1201 South Orlando Avenue, Suite 42			
	Winter Park		32789 Florida	
	(City)		(Zip code)	

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Contered plant in legislations i

Manager Member Authorized Person Other Manager Member Authorized Person Other Manager Manager Member	Address: Name:	Other
Authorized Person Other Manager Authorized Person Other	Name:	Other
Person Other Manager Member Authorized Person Other	Name:	Other
☐ Other ☐ Manager ☐ Member ☐ Authorized ☐ Person ☐ Other ☐ Manager	Name:	Other
☐ Manager ☐ Member ☐ Authorized Person ☐ Other ☐ Manager	Name:	Other
Member Authorized Person Other Manager	Address:	
Authorized Person Other Manager		Other
Person Other Manager		20151
Other		20151
☐ Manager		20151
_	Name:	
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Member		
	Address:	
Authorized		<u>ু কু</u> — <u>নি</u>
Person		
Other		Other
la Department of State y authenticated by the in a foreign language) (b), Florida Statutes	e Annual Report is official having control of a translation of the control of the	form. sustody of records in the the certificate under or any false information
d I	attachment will be imada Department of State ly authenticated by the sin a foreign language (b) (b), Florida Statutes	attachment will be imaged for reporting da Department of State Annual Report ly authenticated by the official having of s in a foreign language, a translation of (b), Florida Statutes, I am aware that degree felony as provided for in s.817.

Typed or printed name of signee

John H. Merrill Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that 3C's Land, LLC was formed in Jefferson County, Alabama on December 3, 2019. The Alabama Entity Identification number for this entity is 594-971. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20191216000021408

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

12/16/2019

Date

X 74. Menill

John H. Merrill

Secretary of State