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53/5/20

CORPORATION SERVICE COMPANY 1201 Hays Street Tallhassee, FL 32301

Phone: 850-558-1500

ACCOUNT	NO.	:	120000000195
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REFERENCE: 124576 5012293

AUTHORIZATION :

COST LIMIT : \$ 125.00

ORDER DATE : January 7, 2020

ORDER TIME : 2:59 PM

ORDER NO. : 124576-015

CUSTOMER NO: 5012293

FOREIGN FILINGS

NAME: MOUNTAIN LTD ENGINEERING, LLC

XXXX QUALIFICATION (TYPE: LL)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

XX PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Kadesha Roberson -- EXT# 62969

EXAMINER: ____

2020 JAN -7 AN 1:2

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0002, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN. LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

	· · · · · · · · · · · · · · · · · · ·					
	name adopted for the purpose of transacting busine	ess in Florida. The ab		de "Limited Liability Comp	any," "L.L.C." or "LLC.	.")
Delaware		3.	84-2606893			
(Jurisdiction under the law of w	hielt foreign limited hability company is organized	<u>i)</u>		(FEI number, if applic	cable)	
	(Due fire transport by many or Florida of					
	(Date first transacted business in Florida, if (See sections 605 0904 & 605 0905, F.S. ti	o determine penalty 1) iability)			
210 Sixth Avenue, S		,	210 Sixth Aver	nue, Suite 3100		
(Street Address of	Principal Office)	0.	<u> </u>	(Mailing Address)		
Pittsburgh, PA 1522	22		Pittsburgh, PA	15222		
<u> </u>		-				
					<u></u>	
				-	202b .	
Name and street addre	ss of Florida registered agent: (P.C). Box NOT a	cceptable)		F.VF 0202	
Name and street addre	ss of Florida registered agent: (P.C). Box <u>NOT</u> a	cceptable)		7020 JA31-7	•
Name and <u>street addre</u>). Box <u>NOT</u> a	cceptable)			•
Name and <u>street addre</u> Name:	ss of Florida registered agent: (P.C). Box <u>NOT</u> a	cceptable)		A:	
Name:			cceptable)			
	Cogency Global Inc.		cceptable)		A:	
Name:	Cogency Global Inc.			32301	A:	

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]: Title or Capacity: Name and Address: Title or Capacity: Name and Address: Name: Daniel J. Moran Manager Name: _____ 210 Sixth Avenue, Suite 3100 Member Member Address: Address: Pittsburgh, PA 15222 ☐ Authorized Authorized Person Person Other_____ Other____ Other_ Other___ Name: _____ Name: _____ Manager Manager Member Address: __________ ☐ Member Address: ______ Authorized Authorized Person Person Other_ Other____ Other Other Manager Name: _____ Manager Name: ☐ Member Address: Member Address: Authorized Authorized Person Person __Other_____ Other_ Other___ Other__ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Signature of an authorized person Daniel J. Moran

Typed or printed name of signee

Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "MOUNTAIN LTD ENGINEERING, LLC" IS DULY

FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE SEVENTH DAY OF JANUARY, A.D. 2020.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "MOUNTAIN LTD ENGINEERING, LLC" WAS FORMED ON THE THIRTIETH DAY OF JULY, A.D. 2019.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN ASSESSED TO DATE.

2020 JAN - 7 AM 1:27

Authentication: 202135146

Date: 01-07-20

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