2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

M19806 **DOCUMENT#**

1. Entity Name

PRESTIGE APPRAISAL SERVICE, INC.



FILED Feb 06, 2003 8:00 am Secretary of State 02-06-2003 90104 035 ***150.00

| Principal Place of Business 2050 CORAL WAY 514 MIAMI FL 33145 US | | | | Mailing Address 2050 CORAL WAY 514 MIAMI FL 33145 US | | | | | | | | | | |
|--|--|---|-------------------------------------|--|---------------|--------------|---|---|------------|---------------------------|-----------------------------------|-------------|----------------------------|--|
| 2. Principal Place of Business | | | | 3. Mailing Address | | | | 1 | ## | TOTOL HORAL DE | | | | |
| Suite, Apt | #, etc. | | Suit | Suite, Apt. #, etc. | | | | ☐ CHECK HERE IF MAKING CHANGES | | | | | | |
| City & State | | | City | City & State | | | | 4. FEI Number 59-2579663 Applied For Not Applicable | | | | | | |
| Zip Country | | | Zip | Zip Count | | | | 5. Certificate of Status Desired \$8.75 Additional Fee Required | | | | | | |
| | 6. Name | and Address of Cur | rent Registere | ed Agent | | | • | 7. Name an | d Addres | s of New I | Registered A | gent | | |
| | | • | | | | Name | | | | | | = | ···· · | |
| MOLINARI | i, linda i | | | | | | | • | | | | | | |
| 2050 CORAL WAY | | | | Street Ad | | | Address (P.0 | ress (P.O. Box Number is Not Acceptable) | | | | | | |
| | | | | <u></u> | | | | | | | | | | |
| 514 | | | | | | | | | | | | | | |
| MIAMI FL 33145 | | | | | | | | | | | | Zip Coc | de | |
| | | | | | | City | | | | | FL | 1 " | - | |
| the obligation | 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE | | | | | | | | | | | | | |
| | Signature, typed | or printed name of registered | agent and title if app | ilicable. (NOTI | E: Registered | Agent signat | ture required wh | en reinstating) | | | DATE | • | | |
| Afte | r May 1, 200 | ! FEE IS \$150.00 3 Fee will be \$550 Florida Departme | 0.00 | | | | 7; | | | mpaign Fii Contributio | - | | 0 May Be d to Fees | |
| 10. | | | | RECTORS 11. | | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 | | | | | | | |
| TITLE | PD | | | ☐ Delete | | TITLE | | | | • | | Change | ☐ Addition | |
| NAME | MOLINARI, | | | | NAME | | | | | | | | | |
| STREET ADDRESS | | AL WAY #514 | | | STREE | T ADDRESS | | | • | | | | Ì | |
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| NAME | MOLINARI, | Frank | | | NAME | | B | 1-11-01 | 100 | ^ | | | | |
| STREET ADDRESS | 2050 COR/ | \L WAY #514 | | | STREE | T ADDRESS | Dar | שנות עב | | au F | =514 | | - 1 | |
| CITY-ST-ZIP | MIAMI FL | | | | CITY- | ST-ZIP | 203 | bura o Cora ami, | ~ (| 0, - | 314.5 | | ł | |
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| 12. I hereby of indicated of the corp | poration or the | information supplied or supplemental repo e receiver or trustee e chment with an addre | ort is true and a empowered to e | accurate and that mexecute this report a | the exen | ption stat | aug tha car | an Ingal affor | t oo if mo | do under e | oath; that I am e appears in t | | or director Block 11 if | |

SIGNATURE: