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DEC 1 8 2019

CORPORATION SERVICE COMPANY 1201 Hays Street

Tallhassee, FL 32301 Phone: 850-558-1500

ACCOUNT NO. : I2000000195

REFERENCE : 105106 8153918

AUTHORIZATION :

COST LIMIT CAREBOOKS

ORDER DATE: December 17, 2019

ORDER TIME : 3:16 PM

ORDER NO. : 105106-005

CUSTOMER NO: 8153918

FOREIGN FILINGS

NAME: 955 ALTON ROAD MIA LLC

XXXX QUALIFICATION (TYPE: LL)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

XX PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Kadesha Roberson -- EXT# 62980

EXAMINER:

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605-0002, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

(Name of Foreign I	Limited Elability Company, must include "Elimited Liability Co	mpany," "L L.C.," or "Ll.C.")	
f name unavailable, enter alternate na	ime adopted for the purpose of transacting business in Florida. The alternation	ite name must include "Limited Liability Company," "L	l. C," or "L.L C,")
Delaware			
(Jurisdiction under the law of wh	ich foreign limited liability company is organized)	(FEI number, if applicable)	
	(Date first transacted business in Florida, if prior to registration.) (See sections 605 0904 & 605 0905, F.S. to determine penalty liabi		
777 S. Figueroa St.,		nty)	
(Street Address of P	6	(Mailing Address)	
(Street Address of P	rincipal Office)	(Mailing Address)	
Los Angeles, CA 900	17		
			
			
			2019[]
Name and street addres	s of Florida registered agent: (P.O. Box <u>NOT</u> acc	eptable)	
			
	Corporation Service Company		
Name:			
	1201 Hays Street		;
Office Address:			
	Tallahassee	32301	0,
	Tallariassee	, Florida	
	(City)	(Zip code)	
gistered agent's accep			
	gistered agent and to accept service of process for tion, I hereby accept the appointment as registere		
	ions of all statutes relative to the proper and comp		
nd accept the obligations of my position as registered agent.		Karlecha Roberson	
	Corporation Bervice Company	Asst. Vice President	
	(Registered agent's signature)	 	

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

Title or Capacity: ☐Manager ☐Member ☐Authorized Person ☐Other	Name and Address: Michael Goff Address: T77 S. Figueroa St., 41st Fl Los Angeles, CA 90017	Title or Capacity: Manager Member Authorized Person Other	Name and Address: Name: Address: Other			
☐Manager ☐Member ☐Authorized Person ☐Other	Name:	☐ Manager ☐ Member ☐ Authorized Person ☐Other	Name:			
☐Manager ☐Member ☐Authorized Person ☐Other	Name: Address:	☐ Manager ☐ Member ☐ Authorized Person ☐ Other	≟ .:			
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section (05.0203/(1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Significe of an authorized person Michael Goff Typed or printed name of signee						



I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "955 ALTON ROAD MIA LLC" IS DULY FORMED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS

OF THE SEVENTEENTH DAY OF DECEMBER, A.D. 2019.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "955 ALTON ROAD MIA LLC" WAS FORMED ON THE SECOND DAY OF OCTOBER, A.D. 2019.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN ASSESSED TO DATE.

2615 EL 2 17 F 10: 45



Authentication: 204237792

Date: 12-17-19