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To:	Division of Corpor Fax Number : (LORIDA PARIDA
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Enter and	the email address fo nual report mailings	or this business en . Enter only one en	tity to be used mail address ple	for future ase.
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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

Nearen Constitue	tion Company, LLC		
(Enter name of co	repotation, must include "INCORPORATED," supply "Inc.," "Co," or "Corp.")	"COMPANY," "CORPORATION,"	
(If name unavaila	ble in Florida, enter alternate corporate name ad	lopted for the purpose of transacting business in high	gida)
n AL	36	53-0751505 LA	, T:
(State or country 06/30-1978	r under the law of which it is incorporated)	(FEI number, if applicable) +	- Fi
(Date of incorporation) No transactions have taken place at this time (Date first transacted business in the content of the		95. T	
209 3rd Avenue S	(SEE SECTIONS 607,1501 & 607-150 W, Cultman, At. 35055	22, F.S., to determine penalty hability)	
P.O. Box 2878, C	(Principa Zultman, AL 35056	d office address)	
	(Current mailing	gaddress, if different)	
8. Name and stree	t address of Florida registered agent: (P.O.	. Box <u>NOT</u> acceptable)	
Name:	CT Corporation System		
Office Address:	1200 South Pine Island Road		
	**1	, Florida	
	(City)	(Zip code)	
9. Registered age Having been nam	ed as registered agent and to accept servic application, I hereby accept the appointm	ce of process for the above stated corporation tent as registered agent and agree to act in thi	іх сарасну. Т
designated in this further agree to c	omply with the provisions of all statutes re amiliar with and accept the obligations of CT Corporation System	fmy position as registered agent.	• .

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

IJIS Names and business addresses of officers and or directors.

A. DIRECTO	RS
Chairman	
Address:	
Vice Chairman.	
Address	
)
Director:	ALLIAN ALLIAN
Address:	TASS F
Director:	<u> </u>
Address	GRIE F
	in Dall
President. P.O 1 Address:	Box 2878
	nan. AL 35056
Vice President	Tristan Morgan, Vice President of Operations
P O	Box 2878
	oan, AL 35056
_	b Wood, Vice President of Preconstruction
P O	Box 2878, Cullman, AL 35050
Address'	
NOTE: Unea	essaty, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer.
1	Signature of Director or Officer.
are true and the arthird degree	director signing this document (and who is listed in number 11 above) affirms that the facts stated herein at he or she is aware that false information submitted in a document to the Department of State constitutes felony as provided for in \$.817.155, F.S.

(Typed or printed name and capacity of person signing application)

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Nearen Construction Company.

LLC was formed in Cullman County, Alabama on June 30, 1978. The Alabama

Entity Identification number for this entity is 052-267. I further certify that the records do not disclose that said entity has been dissolved, cancelled for terminated.

PH 4: 44



20191203000007194

In Testimony Whereof, I have hereunto set my hand and affixed the Great Scal of the State, at the Capitol, in the city of Montgomery, on this day.

12/03/2019

Date

X 74. Merill

John H. Merrill

Secretary of State