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#### Foreign Limited Liability Company **1526 NORTH SINGLETON LLC**

Certificate of Status	0
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### APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FORFIGN LIMITED HABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1	NORTH SINGLETON LLC	
	(Name of Foreign Limited Liability Company; must include "Limited Liability Company," "L.L.C.," or "LLC")	
(If name us	available, enter alternate name adopted for the purpose of transacting business in Florida. The alternate name must include impany," "L.L.C.," or "LLC.")	"Linuted
, DEL	AWARE 3.	
(Jurisdie compar	ion under the law of which foreign limited liability vis organized)  (FEI munber, if applicable)	<del></del>
4		
	(Date first transacted business in Florida, if pilot to registration.) (See sections 605.0904 & 605.0905, F.S. to determine penalty hability)	
<sub>5.</sub> 280	8 CARROLL PLACE	
OR	LANDO, FL 32804	+ ===
6. <u>P.</u> C	(Street Address of Principal Office)  Box 541557	1 <u>1</u>
OR	LANDO, FL 32854	77
	(Mailing Address)	<del></del>
7. The	ame, title or capacity and address of the person(s) who has have authority to manage is/are:	
MOS	HE RUDICH, MANAGER	
1427	53RD STREET	<del></del>
BRO	OKLYN, NY 11219	
having c acceptab	ed is an original certificate of existence, no more than 90 days old, duly authenticated by the istody of records in the jurisdiction under the law of which it is organized. (A photocopy is record the certificate is in a foreign language, a translation of the certificate under oath of the tubmitted)	ot
	- O Quel D	
In accordan in aware the	Signature of variant methods and filter of particular of this document constitutes an affirmation under the penalties of particular that the facts stated any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in 8.817.155.	l herein are tru F.S.)
	MOSHE RUDICH	
	Typed or printed name of signee	

## CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 605.0113 or 605.0902 (1)(d), FLORIDA STATUTES, THE UNDERSIGNED LIMITED LIABILITY COMPANY SUBMITS THE FOLLOWING STATEMENT TO DESIGNATE A REGISTERED OFFICE AND REGISTERED AGENT IN THE STATE OF FLORIDA.

The name of the Limited Liability Company is:     1526 NORTH SINGLETON LLC								
If unavailable.	the alternate to be used in	the state of Florida is:						
2. The name and the Florida street address of the registered agent and office are:			<u>.                                    </u>	2019 NOV	• •			
		(Name)		5	,			
	2808 CARRO	LL PLACE	7: 7:1 1:1	PM 4: 46				
	Florida Street Address (P.O. Box NOT ACCEPTABLE)		101	÷.	٠			
	ORLANDO	FL 32804	- آسند 	ഗ				
		City/State//in						

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, Florida Statutes.

# Delaware The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "1526 NORTH SINGLETON LLC" IS DULY

FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE THIRTIETH DAY OF OCTOBER, A.D. 2019.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "1526 NORTH SINGLETON LLC" WAS FORMED ON THE TWENTY-NINTH DAY OF OCTOBER, A.D. 2019.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN ASSESSED TO DATE.

Seffrey W. Barback, Secretary of State

7677511 8300 SR# 20197807936

You may verify this certificate online at corp.delaware.gov/authver.shtml

Authentication: 203896718

Date: 10-30-19