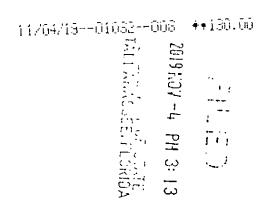
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| (Re                     | equestor's Name)  | <del>_</del> |
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| (Cit                    | ty/State/Zip/Phon | e #)         |
| PICK-UP                 | MAIT              | MAIL         |
| (Bu                     | siness Entity Na  | me)          |
| (Do                     | ocument Number)   | )            |
| Certified Copies        | _ Certificate     | s of Status  |
| Special Instructions to | Filing Officer:   |              |
|                         |                   |              |
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Registration Section Division of Corporations

PINSTRIPE ADVISORY GROUP LLC

| SUBJECT: _                       | - FINGTRIE ADVIC   | Name of Limit   | ed Liability                    | Company   |                                      |                               |
|----------------------------------|--|---|---------------------------------|---|--------------------------------------|-------------------------------|
| The enclosed "<br>Existence, and | Application by Foreign L check are submitted to re                                       | imited Liability Company<br>gister the above referenced | for Authoriza<br>I foreign limi | ation to Transact Busines<br>ted liability company to   | s in Florida," C<br>transact busines | 'ertificate of ss in Florida. |
| Please return a                  | Il correspondence concern  | ning this matter to the follo                           | wing:                           |   |                                      |                               |
|                                  | RANDALL MORTON   | N   |                                 |   |                                      |                               |
|                                  | -  | Name  | of Person                       |   | -                                    |                               |
|                                  | PINSTRIPE ADVISO   | ORY GROUP LLC   |                                 |   | F= 1                                 |                               |
|                                  | Firm/Company   |   |                                 |   |                                      |                               |
|                                  | 19 HALSTEAD STR  | EET   |                                 |   |                                      | • •                           |
|                                  |  | Ad  | dress                           |   | <u> </u>                             | 1 1 .                         |
|                                  | CLINTON, NJ 0880   |   |                                 |   | <u> </u>                             | :                             |
|                                  |  | City/State  | ınd Zip Code                    | :   | <u> </u>                             |                               |
|                                  | rmorton@pinstriped   | _   |                                 |   |                                      |                               |
|                                  |  | nl address: (to be used for                             | future annua                    | I report notification)  |                                      |                               |
| For further info                 | ormation concerning this r   | natter, please call:                                    |                                 |   |                                      |                               |
| Ran                              | dall Morton  | at  | (917)<br>(                      | 331-6504  |                                      |                               |
|                                  | Name of Cont   |   | Area Code                       |   | ne Number                            |                               |
| Divis<br>Regis<br>P.O. 1         | LING ADDRESS:<br>ion of Corporations<br>stration Section<br>Box 6327<br>hassec, FL 32314 |   |                                 | STREET ADDRESS:<br>Division of Corporatio<br>Registration Section<br>Clifton Building<br>2661 Executive Center<br>Tallahassee, FL 32301 | ns                                   |                               |
| Please                           |  | owing amount: FLORIDA DEPARTME \$130.00 Filing Fee &    | -                               | ) Filing Fee & 🔲 \$1  | 60.00 Filing Fe                      |                               |
|                                  | Ţ.   | Certificate of Status                                   | Certif                          | ied Copy of   | Status & Certif                      | ied Copy                      |

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN. LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA: PINSTRIPE ADVISORY GROUP LLC (Name of Foreign Limited Liability Company, must include "Limited Liability Company," "LLC.," or "LLC.") (If name unavailable, enter alternate name adopted for the purpose of transacting bininess in Florida. The alternate name must include "Limited Liability Company," "L.L.C," or "LLC.") **NEW JERSEY** n/a 19 HALSTEAD STREET 19 HALSTEAD STREET (Mailing Address) (Street Address of Principal Office) CLINTON, NJ CLINTON, NJ 08809 08809 7. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Business Filings Incorporated Name: 1200 South Pine Island Road Plantation, Florida 33324
(Cary) Florida 33324

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Myse gue, Asst. Sec. Business Filing throposated

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]: Title or Capacity: Name and Address: Name and Address: Title or Capacity: James Morris Randall Morton Manager | ■ Manager 1055 Bridge Pointe Lane 19 Halstead Street Member Address: Member Yorktown Heights, NY Clinton, NJ Authorized ■Authorized 10598 08809 Person Person Other Other\_ Other\_\_\_\_ Other Manager Name: Manager Name: Member Address: ☐Member Authorized ■Authorized Person Person Other\_ Other\_\_\_\_ Other\_ Other Manager Name: Manager Address: \_\_\_\_ Member Member Address: ☐ Authorized Authorized Person Person Other Other \_\_\_\_ Other\_\_\_\_\_ Other\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Signature of an authorized person

Typed or printed name of sugnee

James E. Morris

## STATE OF NEW JERSEY DEPARTMENT OF THE TREASURY DIVISION OF REVENUE AND ENTERPRISE SERVICES SHORT FORM STANDING

## PINSTRIPE ADVISORY GROUP LLC 0450260464

I, the Treasurer of the State of New Jersey, do hereby certify that the above-named New Jersey Domestic Limited Liability Company was registered by this office on April 13, 2018.

As of the date of this certificate, said business continues as an active business in good standing in the State of New Jersey, and its Annual Reports are current.

I further certify that the registered agent and office are:

RANDALL MORTON 19 HALSTEAD ST CLINTON, NJ 08809

CREAT OF THE STATE OF THE STATE

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal at Trenton, this 30th day of October, 2019

Elizabeth Maher Muoio State Treasurer

den of Mun

Certificate Number: 6101976323

Verify this certificate online at

https://www.l.state.nj.us/TYTR\_StandingCert/JSP/Verify\_Cert.jsp