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## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0412, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN	і Шміпы) С	LABILITY
COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:		•

Dette unavadable, ester alienate :	new adopted for the purpose of transacting business in	Flowia. The al	terrate name must include "Limbe	d Liability Company,"	"',Ľ.C."	با⊥۲" نه
Delaware	·				2	
	hich foreign limited liability company is organized)	3.		number, si applicable)	<u></u>	<u>.</u> ,
() with distribution modes the law of w	are the state of t		(F.E.)	nunxer, et appiacantes		• •
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	Date liest transpered business in Florida, if prior	to registration	}	<del></del>	<u> </u>	٠.
	(See sections 603 0904 & 603,0905, F.S. to dete	rmuie penalty l	inhilayi	, *(	<del>4</del>	• •
3070 Windward Plaza	Suite F-129		3070 Windward Plaza,	Suite F-329		
		6.		E-7		
(Sheet Address of	Principal Office)		(Mailiag	Address) Am		
41.1	•		Alpharetta, GA 30005			
Alpharena, GA 30005						
•			Withingtone, GW 20002	•		
			Aiphareta, GA 30003	<del>.</del>		
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Name and Street addre	ss of Florida registered agent: (P.O. B					
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Name and Sirect address Name:	ss of Florida registered agent: (P.O. 8					
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Name:	ss of Florida registered agent: (P.O. 8  C T Corporation System					

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

	(Regniered agent's signature)					
Ву:	Candice Pignalaro, Assistant Secretary	Cardin Mine				
	C T Corporation System	A. Darles				

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

Title or Capacity:	Name and Address;	Title or Capacity;	· · · · · · · · · · · · · · · · · · ·
⊠Manager	Name: Prasad Gadde	Manager	Name: Vishal Samanti
Member	Address:	Member	Address: 3070 Windward Plaza,
Authorized	Suite F-329, Alpharetta, GA 30005	Authorized .	Suite F-329, Alpharetta, GA 30005
Person		Person	2 2
Other	Other	Other	Other
⊠Manager	Name: Vijay Samtani	Manager     Manager	Name:
Member	Address: 3070 Windward Plaza,	Member	Address:
Authorized	Suite F-329, Alpharetta, GA 30005	Authorized	
Person		Person	<u>ー</u> ン
Other	Other	Other	Other
☐ Manager ☐ Member	Name:	Manager Member Authorized	Name:Address:
Authorized		Person	
Person Other	Other	Other	Other
indexed individuals  9. Attached is a cert jurisdiction under th	se an attachment to report more than six (6). The may be added to the index when filing your Florificate of existence, no more than 90 days old, dute law of which it is organized. (If the certificate is stoe submitted)	da Department of State ly authenticated by the	Annual Report form.  official having custody of records in the
10. This document i submitted in a document	s executed in accordance with section 605.0203 (I nent to the Department of State constitutes a third	1) (b), Florida Statutes, degree felony as provid	I am aware that any faise information ded for in 5.817.155, F.S.
	Septime of a	na zushorized person	
	Vishal Samanti, Manager		

Typed or printed name of signer



Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "VASAVI, LLC" IS DULY FORMED UNDER THE

LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A

LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF

THE TWELFTH DAY OF NOVEMBER, A.D. 2019.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE SEEN PAID TO DATE.

Juffrey Mr. Hufface, Sacretary of State

7205879 8300

SR# 20198041849

You may verify this certificate online at corp.delaware.gov/authver.shtml

Authentication: 203988131

Date: 11-12-19