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| (Requestor's Name)                      |  |  |  |  |  |  |
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| (Address)                               |  |  |  |  |  |  |
| (Address)                               |  |  |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |  |  |
| (Document Number)                       |  |  |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |  |  |  |
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Office Use Only



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## **CT CORP**

### 3458 Lakeshore Drive, Tallahassee, FL 32312 850-656-4724

11/5/2019

| D   | ate:                        | 11/5/2019                             |  |
|---|-----------------------------|---------------------------------------|--|
|   | <del>-</del>                | Acc#I20160000                         | 0072 W: C DW                                       |
| Name:   | Gorman                      | Architectural, LLC                    | <del></del>  |
| Document #:   |                             |                                       |  |
| Order #:  | 12371425                    | )                                     |  |
| Certified Copy of Arts<br>& Amend:<br>Plain Copy:<br>Certificate of Good<br>Standing: |                             |                                       |  |
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#### COVER LETTER

Registration Section Division of Corporations

TO:

| SUBJECT: _                        | Gorman Architectural, LLC  |  |   |  |
|-----------------------------------|--|--|---|--|
| _                                 | Name   | of Limited Liability                         | Company   |  |
| The enclosed ".<br>Existence, and | Application by Foreign Limited Liability Co<br>check are submitted to register the above rel                                   | ompany for Authoriza<br>ferenced foreign lim | ation to Transact Business in Floric<br>ited liability company to transact b  | da," Certificate of<br>usiness in Florida. |
| Please return al                  | I correspondence concerning this matter to t   | the following:                               |   |  |
|                                   | Tanya R. Braga, Paralegal  |  |   |  |
|                                   |  | Name of Person                               |   |  |
|                                   | Reinhart Boerner Van Deur  | ren s.c.                                     |   |  |
|                                   |  | Firm/Company                                 |   |  |
|                                   | 1000 North Water Street, St  | aite 1700                                    |   |  |
|                                   |  | Address                                      |   |  |
|                                   | Milwaukee, WI 53202  |  |   |  |
|                                   | City   | y/State and Zip Code                         | 2   |  |
|                                   | tbraga@reinhartlaw.com   |  |   |  |
|                                   | E-mail address: (to be t   | ised for future annua                        | d report notification)  |  |
| For further info                  | rmation concerning this matter, please call:   |  |   | 2018 1000                                  |
|                                   | Tanya R. Braga, Paralogal  | ai { 414                                     | 298-8354  | (-)<br>                                    |
|                                   | Name of Contact Person   | Area Code                                    | Daytime Telephone Number  |  |
| Divisi<br>Regist<br>P.O. E        | JNG ADDRESS:<br>on of Corporations<br>ration Section<br>Box 6327<br>assee, FL 32314  |  | STREET ADDRESS: Division of Corporations Registration Section Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 | 7110:56                                    |
| Please                            | sed is a check for the following amount: make check payable to: FLORIDA DEPA 25.00 Filing Fee S130.00 Filing Fe Certificate of | ee & 🛮 🐹 \$155.00                            | 0 Filing Fee & 🔲 \$160.00 Fili  | ing Fee, Certificate<br>Certified Copy     |

# APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605,0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN TAMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA: Gorman Architectural, LLC (Name of Foreign Limited Liability Company; must include "Limited Liability Company;" "L.L.C.," or "L.L.C.") (I) name unavailable, enter alternate name adopted for the purpose of transacting business in Florida. The alternate name must include "Limited Liability Company," "L. L. C," or "LLC,") Wisconsin (Jurisdiction under the law of which foreign limited hability company is organized) (FEI number, if applicable) (Date first transacted business in Florida, if prior to registration.) (See sections 605 0904 & 605,0905, F.S. to determine penalty liability) 200 North Main Street 200 North Main Street (Mailing Address) (Street Address of Principal Office) Oregon, WI 53575 Oregon, WI 53575 7. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) CT Corporation System Name: 1200 South Pine Island Road Office Address:

Registered agent's acceptance:

Plantation

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

, Florida

CT CORPORATION
BY Stephanie Hencz, Asst. Secretary Stephanie Honcy
(Revisited agent's signature)

S. For initial indexing purposes, list names, title or capacity and addresses of the primanage [up to six (6) total]:

| Title or C   | aparin.   | or capacity and addresses of   | f the                             |
|--|---|--|-----------------------------------|
| □Manager   | <u>Name</u>   | and  | as authorized to                  |
| Member .   |   | Company, 11C   | or Cap:                           |
| Authorized   | Address: 200 North N                                    | fain Street  |                                   |
| Person   | Oregon, WI 53575  | ☐ Men  | nber ———                          |
| Other  |   | Autho  | orized ———                        |
|  | Other   | Person   |                                   |
| □ Manager  |   | □Other_  |                                   |
| □ Member   | Name:   |  |                                   |
| Authorized   | Address:  | ☐ Manager  | Λ.                                |
| Person   |   | ☐ Member   |                                   |
| Other  |   | Authorized   | Aa<br>d                           |
|  | Other_  |  |                                   |
| □Manager   |   | Other  | -                                 |
| Chanager Change  | Name:   |  |                                   |
| ☐Member /  | Address:  | ☐ Manager  |                                   |
| □ Authorized −   |   | ☐ Member   | Name:                             |
| Person   |   | ☐ Authorized   | Address:                          |
| Other  |   |  |                                   |
| Important Notice: Hear   | Other   | six (6). The attachment will be image your Florida Department of State A   | -                                 |
| ndexed individuals may b   | attachment to report more than .<br>e added to the inc. | six (6). The attachment will be image gyour Florida Department of State A ays old, duly authenticated by the certificate is i  |                                   |
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| (<br>B   | GORMAN & COMPANY  | 198 old, duly authenticated by the offertificate is in a foreign language, a unit offertificate is in a foreign language, a unit offertificate is in a foreign language. It am is a third degree felony as provided for Sole Member  | aware that                        |
| ~~~  | The Ath   | Sole Member  15 of the first of the office o | or in \$.817.155, ion             |
|  | / // "  | nature of an authorized person   |                                   |
|  | ary J. Gorman, Manager                                  |  |                                   |
|  | Турь  | ed or primed name of signee  |                                   |
|  |   |  |                                   |



P (608) 835-3900 F. (608) 835-3922

#### **REAL ESTATE DEVELOPMENT**

MILWAUKEE MIAMI PHOENIX CHICAGO DENVER

#### LETTER OF CONSENT FOR USE OF SIMILAR NAME

November 4, 2019

To the Secretary of State of Florida:

Gorman Architectural Inc., a corporation organized and existing under the laws of the Gorman Architectural Inc., a corporation organized and existing under the taws of the State of Illinois, hereby gives consent to Gorman Architectural, LLC for the use of its name in the qualification of the LLC with the Florida Secretary of State.

IN WITNESS WHEREOF, the undersigned has duly executed this Consent as

of November 4, 2019.

GORMAN ARCHITECTURAL INC.

Brian Swanton, President

# United States of America State of Wisconsin

#### DEPARTMENT OF FINANCIAL INSTITUTIONS



Division of Corporate & Consumer Services

To All to Whom These Presents Shall Come, Greeting:

I, David J Duecker, Deputy Administrator of the Division of Corporate and Consumer Services, Department of Financial Institutions, do hereby certify that

#### GORMAN ARCHITECTURAL, LLC

is a domestic corporation or a domestic limited liability company organized under the laws of this state and that its date of incorporation or organization is September 04, 2019.

I further certify that said corporation or limited liability company has not yet completed its initial report year and, accordingly, has not yet filed an annual report under ss. 180.1622, 180.1921, 181.1622 or 183.0120 Wis. Stats., and that said corporation or limited liability company has not filed articles of dissolution.

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IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the official scal of the Department on November 01, 2019.

Pinage Wisconing

DAVID J DUECKER, Deputy Administrator Division of Corporate and Consumer Services Department of Financial Institutions

DFI/Corp/33

To validate the authenticity of this certificate ...

Visit this web address: http://www.wdfi.org/apps/ccs/verify/

Enter this code:

254443-BCE53FB5