# 119000010352

| (R                                      | equestor's Name) |           |  |  |  |
|---|------------------|-----------|--|--|--|
|   |                  |           |  |  |  |
| (A                                      | ddress)          |           |  |  |  |
| (4)                                     | \                |           |  |  |  |
| (A                                      | ddress)          |           |  |  |  |
| (City/State/Zip/Phone #)                |                  |           |  |  |  |
| PICK-UP                                 | ☐ WAIT           | MAIL      |  |  |  |
| (Business Entity Name)                  |                  |           |  |  |  |
| (Document Number)                       |                  |           |  |  |  |
| Certified Copies                        | Certificates     | of Status |  |  |  |
| Special Instructions to Filing Officer: |                  |           |  |  |  |
|   |                  |           |  |  |  |
|   |                  |           |  |  |  |
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Office Use Only



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### COVER LETTER

| · ·                   | tion Section<br>of Corporations |  |  |                        |             |
|-----------------------|---------------------------------|--|--|------------------------|-------------|
| SUBJECT:              |                                 | Yogi Cor                                       | e LLC  | ·                      |             |
|                       |                                 | Name of Limit                                  | ed Liability Company   |                        |             |
|                       |                                 |  | for Authorization to Transact Bu<br>I foreign limited liability compar |                        |             |
| Please return all c   | orrespondence co                | ncerning this matter to the follo              | wing:  |                        |             |
|                       |                                 | Jessica<br>Named                               | Walsh  |                        |             |
|                       |                                 | Name o   | of Person  |                        |             |
|                       |                                 | Y091 (   | ore LLC  |                        | 20          |
|                       |                                 | Firm/C   | ompany   |                        | 1190        |
|                       | 302                             | Lake Av  | e #203   |                        | 2019 OCT 21 |
|                       |                                 | Ad   | dress  |                        |             |
|                       | $\mathcal{M}\alpha\dot{\alpha}$ | Hland, F                                       |  | 51                     | PH 4: 17    |
|                       | _                               | •  | and Zip Code   |                        | . 17        |
| _                     | ۷                               | DQ/SN Q VC<br>E-mail address: (to be used for  | gidana Confuture annual report notification                            | <u> </u>               |             |
| For further inform    | nation concerning               | this matter, please call:                      | ·  |                        |             |
|                       |                                 |  |  | - 141                  |             |
| <u> </u>              | SSICO<br>Name of                | Contact Person                                 | Area Code, Daytime Tel   | 1614<br>Jephone Number |             |
|                       | NG ADDRESS:<br>of Corporations  |  | STREET ADDR<br>Division of Corpe                                       | .ESS:                  |             |
| Registrat             | tion Section                    |  | Registration Secti   |                        |             |
| P.O. Box<br>Tallahas: | 6527<br>see, FL 32314           |  | Clifton Building<br>2661 Executive C<br>Tallahassee, FL 3              |                        |             |
|                       |                                 | following amount: to: FLORIDA DEPARTME         | NT OF STATE  |                        |             |
| _                     | 5.00 Filing Fee                 | \$130.00 Filing Fee &<br>Certificate of Status | S155.00 Filing Fee & Certified Copy                                    | 3160.00 Filing F       |             |

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| IN COMPILANCE WITH SECTION 605,0002, FLORIDA STATUTES<br>COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA | S. THE FOILOWING IS SUBMITTED TO REGISTER A FOREIGN TIMITED (IABILITY).<br>4:  |
|---|--|
| 1   | Similar Company," "L.L.C.," or "LLC.")   |
| off-name may adable, enter alternate name adopted for the purpose of transacting bus                          | aness in Florida. The alternate name must include "Limited Liabdity Company," "L.I.C," or "LI.C.")   |
| 2. Pennsylvania  (Jurisdiction under the law of which preign himsed hability company is organized)            | 3. (FEI number, if applicable)   |
| 4. (Date first transacted business in Horida (See sections 615 0904 & 605 0905, F.S.)                         | i it prior to registration ) i to determine penalty hability i   |
| 5. 302 Latte Ave. (Street Address of Principal Office)  | 6. 302 Lake Ave (Malling Address)  |
| H203  | #263 ₹   |
| Maitland, FL 32751  | Maitland, FL 32751   |
| 7. Name and <u>street address</u> of Florida registered agent: (P   | P.O. Box NOT acceptable)   |
| Name: Jessica W   | valsh  |
| Office Address: 302 Lake A  | ve #203  |
| Maitland  | , Florida 32751<br>(Zip code)  |
| designated in this application, I hereby accept the appoin  | vice of process for the above stated limited liability company at the place atment as registered agent and agree to act in this capacity. I further agree a proper and complete performance of my duties, and I am familiar with gent. |
| Register  | tea Walk red agent's signature)  |
| U   |  |

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]: Title or Capacity: Name and Address: Title or Capacity: Name and Address: **⊠**Manager Manager Name: Member Member Address: Mathorized | Authorized Person Person Other\_\_\_\_ Other\_ Other\_\_\_\_ Other\_\_\_ Manager Manager Address: \_\_\_\_\_ Member Member Authorized Authorized Person Person Other\_ Other\_\_\_\_ Other\_\_ Other\_ Name: \_\_\_\_ Manager Manager ■ Member Member Address: Address: ☐ Authorized ☐ Authorized Person Person Other\_\_\_\_ Other\_ Other\_\_\_ Other\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 605,0203 (1) (b), Florida Statutes, I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

## COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF STATE

10/10/2019

#### TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

I DO HEREBY CERTIFY THAT,

Yogi Core LLC

is duly registered as a Pennsylvania Limited Liability Company under the laws of the Commonwealth of Pennsylvania and remains subsisting so far as the records of this office show, as of the date herein.

I DO FURTHER CERTIFY THAT this Subsistence Certificate shall not imply that all fees, taxes and penalties owed to the Commonwealth of Pennsylvania are paid.

OF THE COUNTY OF

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written

Acting Secretary of the Commonwealth

Certification Number: TSC191010141215-1

Verify this certificate online at http://www.corporations.pa.gov/orders/verify