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EXAMINE.

COVER LETTER

TO:		ration Section n of Corporations				
SUBJI		ne Allen, LLC				\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
			Name	of Limited Liability	Company	_
					ation to Transact Business in Florida ted liability company to transact bus	
Please	return all	correspondence conce	rning this matter to t	he following:		l l
		Kathleen M. Foster				
				Name of Person		-
		Peterson and Foster Law				
				Firm/Company		_
		14747 California Str	eet, Suite 2			
				Address		The original state of the control of
		Omaha, NE 68154				r. 31
		City/State and Zip Code -:				
		kfoster@petersonfoste	erlaw.com		A.B.A.S.	.: JCT
	•	E-n	nail address: (to be u	sed for future annua	report notification)	
For fur	rther infor	mation concerning this	matter, please call:		. S	
	Kathlee	en M. Foster		402 at (991-8919	30 H
		Name of Cor	ntact Person	Area Code	Daytime Telephone Number	
	Divisio Registra P.O. Bo	n of Corporations ation Section ox 6327 ssee, FL 32314			STREET ADDRESS: Division of Corporations Registration Section Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	
	Please i	ed is a check for the fol make check payable to 25.00 Filing Fee				g Foo Cortifice
	.اد ت	20.00 i milg rec	Certificate of		ied Copy of Status & Co	

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUILDING FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN. LIMITED

COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

Nebraska	name adopted for the purpose of transacting business in Fl	anda inch		y Company, 1.	i.C. or
	high foreign immed hability company is organized;	3.	EIN 84-3077993 (FEI number,		}
(Jurisdiction under the law of v	theh foreign limited fraining company is organized;		(FEI number,	if applicable)	
N/A					
	(Date first transacted business in Florida, if prior to (See sections 605,0904 & 605,0905, F.S. to determ	o registration	n.) liability)		
21001 Marinda Street		6.	c/o Kathleen M. Foster		
(Street Address of	Principal Office)	0.	(Mailing Address)	
Elkhorn, NE 68022			Peterson & Foster Law	<u> </u>	<u> </u>
			14747 California St., Suite 2,	Omaha ANE	运 (四) 54
Name and <u>street addre</u>	ss of Florida registered agent: (P.O. Bo	x <u>NOT</u> a	acceptable)	SSECTES STOLES	I'S AKI
Name:	Pacific Registered Agents, Inc.	<u> </u>		76180 1370	AM II: 02
Office Address:	5647 110th Avenue North				
	Royal Palm Beach		33411 , Florida		
			(Zip code)		

(Registered agent's signature)

Charles F. Mathias, President, Pacific Registered Agents, Inc.

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]: Title or Capacity: Name and Address: Title or Capacity: Name and Address: Name: Allison Watson Manager Manager Name: Address: 21001 Marinda Street Member Member Address: ____ __ Elkhorn, NE 68022 Authorized Authorized Person Person Other_ ______ Other___ Other___ Manager Name: ______ Manager Name: Member Address: Address: Authorized Authorized Person Person Other__ Other____ Other _ ☐Other >> Manager Manager 1.3-1 Member Address: Member Address: Authorized Authorized Person Person __Other_____ Other__ Other___ Other_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 605,0203 (1) (b), Florida Statutes, I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Allison Watson Typed or printed name of signee

STATE OF NEBRASKA

United States of America, State of Nebraska } ss.

Secretary of State State Capitol Lincoln, Nebraska

I, Robert B. Evnen, Secretary of State of the State of Nebraska, do hereby certify that

JANE ALLEN, LLC

was duly formed under the laws of Nebraska on September 12, 2019;

all fees, taxes, and penalties due under the Nebraska Uniform Limited Liability Company Act or other law to the Secretary of State have been paid;

the Company's most recent biennial report required by section 21-125 has been filed by the Secretary of State;

the Secretary of State has not administratively dissolved the company;

the Company has not delivered to the Secretary of State for filing a Statement of Dissolution;

a Statement of Termination has not been filed by the Secretary of State.

This certificate is not to be construed as an endorsement, recommendation, or notice of approval of the entity's financial condition or business activities and practices.

In Testimony Whereof,



I have hereunto set my hand and affixed the Great Seal of the State of Nebraska on this date of

September 23, 2019

Secretary of State