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### FLORIDA DEPARTMENT OF STATE Division of Corporations

September 23, 2019

FOSTER HEMPHILL 22441 JOLLY ROGER DRIVE CUDJOE KEY, FL 33042

SUBJECT: SOUTHERN WATER CHARTERS LLC

Ref. Number: W19000085974

We have received your document for SOUTHERN WATER CHARTERS LLC and your check(s) totaling \$130.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The designation of the registered office and the registered agent, both at the same Florida street address, must be contained within the document pursuant to Florida Statutes. The registered agent must sign accepting the designation as required by Florida Statutes.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Brooke N Kinsey Regulatory Specialist II

Letter Number: 819A00019669

#### **COVER LETTER**

TO:

Registration Section Division of Corporations

вјест: _	N	lame of Limited Liability	Company	
	Application by Foreign Limited Liabili check are submitted to register the abo			
ise return a	Il correspondence concerning this matte	er to the following:		
	Foster T. Hemphill			
		Name of Person		
	Southern Water Charters LLC			
		Firm/Company		
	22441 Jolly Roger Drive			
		Address		
	Cudjoe Key FL 33042			
		City/State and Zip Code	;	
	fosterthemphill@gmail.com			
	E-mail address: (to	be used for future annua	l report notification)	
further info	ormation concerning this matter, please	call:		
Foste	r Hemphill	251 at (	623-0462	
	Name of Contact Person	Area Code	Daytime Telephone Number	
MAII	LING ADDRESS:		STREET ADDRESS:	
Division of Corporations			Division of Corporations	
Registration Section			Registration Section	
P.O. Box 6327			Clifton Building	
Tallah	nassee, FL 32314		2661 Executive Center Circle Tallahassee, FL 32301	
	sed is a check for the following amount make check payable to: FLORIDA D		TF	
r lease	125.00 Filing Fee \$\begin{align*} \begin{align*} \b		Filing Fee & S160.00 Filing I	

#### APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BU IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITEL COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA: Southern Water Charters LLC (Name of Foreign Limited Liability Company: must include "Limited Liability Company," "L.L.C.," or "LLC.")

If nam	e unavailable, enter alternate i	name adopted for the purpose of transacting business in F)	orida, The a	ilternate name must include "Limited Liah	ulity Company," "L.L.C," or "L.L
)	Alabam	6	3.	83-2687485	
<u> را</u>	urisdiction under the law of w	hich foreign limited liability company is organized)	٥.	(FEI numb	er, if applicable)
4		(Date first transacted business in Florida, if prior to	registration	n.)	<del></del>
		(See sections 605,0404 & 605,0405, F.S. to determ	nne penalty	•	
22441 Jolly Roger Drive 5.		6.	27405 Polaris Street Unit 502		
,. —	(Street Address of Principal Office)		٧.	(Mailing Addr	ess)
Cı	Cudjoe Key FL 33042			Orange Beach AL 36561	
		***			
 !. Na	ume and street addres	ss of Florida registered agent: (P.O. Bo)	NOT a	acceptable)	1Þ.
	Name:	Foster T. Hamp	hi t	1	1
	Office Address:	22441 Jolly Roge	v (	<u>) (.</u>	
		Cudjoe Key	<del></del> .	. Florida + L	330412

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I furthe to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familia: and accept the obligations of my position as registered agent.

(Registered agent's signature)

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons auth manage [up to six (6) total]: Name and Addre Name and Address: Title or Capacity: Title or Capacity: Name: Foster Hemphill Becky Hemphill Manager Manager ■ Manager Address: 22441 Jolly Roger Drive 27405 Polaris Street U Address: 💆 ☐ Member Member Orange Beach AL 36561 Cudjoe Key FL 33042 Authorized ■Authorized Person Person Other Other Other \_\_\_\_ Other Name: \_\_\_\_\_ Manager Manager Address: Member Address: \_\_\_\_\_\_ Member Authorized Authorized Person Person Other Other\_\_\_\_ Other Other Manager Name: \_\_\_\_\_ Manager Name: Address: Member Address: \_\_\_\_\_\_\_ Member Authorized Authorized Person Person Other\_ Other Other 4 Other Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. N indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under the law of which it is organized.) of the translator must be submitted) 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false informatisubmitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Typed or printed name of signee

Foster T. Hemphill

John H. Merrill Secretary of State P.O. Box : Montgomery, AL 36103-:

## STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody o Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Southern Water Charters LLC was formed in Baldwin County, Alabama on November 26, 2018. The Alabama Entity Identification number for this entity is 535-927. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated



20190909000032426

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

09/09/2019

**Date** 

X. W. Menill

John H. Merrill

**Secretary of State**