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| (Address) | | | | | |
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| PICK-UP WAIT MAIL | | | | | |
| (Business Entity Name) | | | | | |
| | | | | | |
| (Document Number) | | | | | |
| Certificates of Status | | | | | |
| Special Instructions to Filing Officer: | | | | | |
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DATE:

10/17/19

NAME: SOUTH TAMPA COACHING LLC

TYPE OF FILING: APPLICATION

COST: 155.00

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AUTHORIZATION: ABBIE/PAUL HODGE

COVER LETTER

| UBJEC | South Tampa Coaching LLC T: | | | | | |
|----------|--|-----------------------------------|---|--|--|--|
| | | Name of Limited Liability Company | | | | |
| | osed "Application by Foreign Limited Liability Cone, and check are submitted to register the above refe | | | | | |
| ease re | turn all correspondence concerning this matter to th | e following: | | | | |
| | Ellen Prescott | | 2019 TAL | | | |
| | | Name of Person | यः द | | | |
| | Burr & Forman LLP | | 17 PH 4: 44 | | | |
| | | Firm/Company | To F | | | |
| | 420 No. 20th St., Ste. 3400 | | ORIDE | | | |
| | | Address | | | | |
| | Birmingham, AL 35203 | | | | | |
| | City/ | State and Zip Code | · · · · · · · · · · · · · · · · · · · | | | |
| | E-mail address: (to be us | ed for future annua | Treport notification) | | | |
| or furth | er information concerning this matter, please call: | va rot tatale amaa | a report nonneation, | | | |
| | Ellen Prescott | 205 | 458-5115 | | | |
| | | at (|) | | | |
| | Name of Contact Person | Area Code | | | | |
| | Name of Contact Person MAILING ADDRESS: Division of Corporations Registration Section P.O. Box 6327 Tallahassee, FL 32314 | Area Code | STREET ADDRESS: Division of Corporations Registration Section Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 | | | |
| | MAILING ADDRESS: Division of Corporations Registration Section P.O. Box 6327 | | Division of Corporations Registration Section Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 | | | |

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BU! IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| South Tampa Coaching | | | | |
|---|--|----------------|---|---------------------|
| | Limited Liability Company; must include "Limit | | 900 | |
| (It name unavailable, enter alternate n | une adopted for the purpose of transacting business in Fl | lorida The pl | sitemate name must include "Limited Liability Company," "L.L.C. | " or "Ll |
| Delaware 2. | | 3 | 84-3251589 SEE 7 | , , |
| (Jurisdiction under the law of w | nich (breign funited liability company is organized) | ٠. | (FEI number, if applicable) | - - - |
| 4 | (Date first transacted business in Florida, if prior to (See sections 605.0904 & 605.0905, F.S. to determ | registration | hability) | |
| 14701 Saint Mary's La | ne, Ste. 600 | 6. | 14701 Saint Mary's Lane, Stc. 600 (Mailing Address) | |
| (Street Address of F | rincipal Office) | | (Mailing Address) | |
| Houston, Texas 77079 | · | | Houston, Texas 77079 | |
| 7 Name and street address | s of Florida registered agent: (P.O. Bo | v NOT a | accentable) | <u>.</u> |
| 7. Name and <u>succe agares</u> | s of Piorida registered agent: (F.O. Bo. | x <u>NO1</u> a | acceptable) | |
| Name: | C T Corporation System | | | |
| Office Address: | 1200 South Pine Island Road | | | |
| | Plantation | <u> </u> | 33324 , Florida | |
| | (City) | | (Zip code) | |

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I furth to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familia and accept the obligations of my position as registered agent.

Kattyn & Wolders, Asst. Secutary (Registered agent's signature)

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons as manage [up to six (6) total]: Title or Capacity: Name and Address: Title or Capacity: Name and Ad-Afterburn Tampa Coaching LLC Name: Name: Manager Manager Address: _____14701 Saint Mary's Lane, Ste. 6 Member Member Address: Houston, Texas 77079 Authorized Authorized Person Person Other____ Other____ Other___ Name: _____ Manager Manager Address: 14701 Saint Mary's Lane, Ste. 6 Member Member Houston, Texas 77079 Authorized Person Person CEO / President Other____ Other____ Other____ Name: _____ Manager Manager Name: ______ 11150 Santa Monica Blvd. Member Member Address: Ste. 120 Authorized Authorized Los Angeles, CA 90025 Person Person Other____ Other ☐Other ____ Other Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of record jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate is of the translator must be submitted) 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false infort submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Typed or printed name of signee

James J. Potesta

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "SOUTH TAMPA COACHING LLC" IS DULY

FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE SIXTEENTH DAY OF OCTOBER, A.D. 2019.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "SOUTH TAMPA"

COACHING LLC" WAS FORMED ON THE THIRD DAY OF SEPTEMBER, A.D. 2019

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN,

ASSESSED TO DATE.



Authentication: 203804

Date: 10-16