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Advanced Incorporating Service

1317 California Street P.O. Box 20396 Tallahassee, FL 32316 Phone: 850-222-CORP Fax: 850-575-2724 Email: orders@aisincfl.com Website: www.aisincfl.com

MVP Advisory Group (1.C
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GOOD STANDING CERT/C.U.SCERTIFIED COPYPHOTOCOPY
Of
APOSTILLE/CERTIFICATION REQUEST: Country
Amount of Documents DATE 10/2/19 TIME
Notes:

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

	ISINESS IN THE STATE OF FLORIDA:			<u>`</u> _	<u>[C</u>]	90	יונוואאנו מי רדי
MVP Advisory Group, LLC			2		Ξ		
(Name of Foreign	Limited Liability Company, must include "Limit	ed Liability Comp	iny," "L.L.C.," or "I	J.C ")	ARY C	-2 P	
If name unavailable, enter alternate r	same adopted for the purpose of transacting business in Flo	orida The alternate na	une must include "Limi	ted Liability Comp	erry." "L.L.	Carre T	TC:T
Illinois 2.	hich foreign funited liability company is organized)	80-08 3	328320	·-··-	CORI	ተ: ተ	_
funisations made, the 19w 64 w	nich foreign funder liability company is organized)		(FI	El number, if applic	(2015)		
4	(Date first transacted business in Florida, if prior to (See sections 605 0904 & 605,0905, FS to determ	registration.)	- · · · · · · · · · · · · · · · · · · ·				
830 W IL-22			/ IL-22				
(Street Address of	Principal Office)	o	(Mails	ng Address)			_
Unit 46		Unit 4	6				
Lake Zurich 1L 60047		Lake	Zurich IL 60047	ı			_
7. Name and <u>street addres</u>	ss of Florida registered agent: (P.O. Bo)	NOT accepta	ble)				
Name:	Universal Registered Agents, Inc.						
Office Address:	1317 California Street						
	Tallahassee		32304 , Florida	!			
	(City)		(7	(ip code)			
designated in this applica to comply with the provisi	stance: rgistered agent and to accept service of tion, I hereby accept the appointment of ions of all statutes relative to the proper s of my position as registered agent.	is registered ag	ent and agree to	o act in this c	capacity	. I fue	ther agree

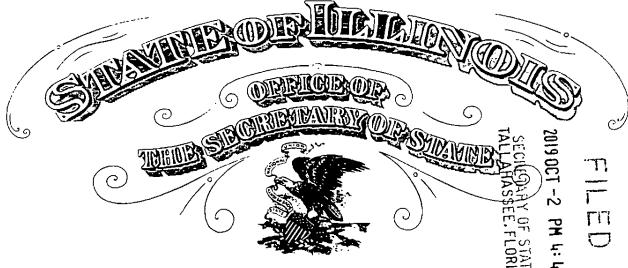
8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]: Title or Capacity: Name and Address: Title or Capacity: Name and Address: Donn Vucovich Russell M Bostick Manager Manager 830 W II.-22 23067 N 77th Way ☐Member Address: ☐ Member Unit 46 Scottsdale AZ 乛 Authorized Authorized Lake Zurich II, 60047 Person Person Frenke: []Other__ [___]Other_____ []Other__ Manager Name: Manager Name: []Member Member Address: [Authorized Authorized Person Person Other Other____ Other_ Other____ [_]Manager Name: Manager Name: Member Address: Member Authorized Authorized Person Person Other____ Other____ Other_____ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 605.0203 (1) (b). Florida Statutes, I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in \$.817.155, F.S.

Espect or printed name of signer

Susan Mosteller, Agent

File Number

0382414-4



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

MVP ADVISORY GROUP, LLC. HAVING ORGANIZED IN THE STATE OF ILLINOIS ON FEBRUARY 01, 2012. APPEARS TO HAVE COMPLIED WITH ALL PROVISIONS OF THE LIMITED LIABILITY COMPANY ACT OF THIS STATE, AND AS OF THIS DATE IS IN GOOD STANDING AS A DOMESTIC LIMITED LIABILITY COMPANY IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this 2ND day of OCTOBER A.D. 2019.

Authentication #: 1927502254 verifiable until 10/02/2020
Authenticate at: http://www.cyberdriveillinois.com

Desse White

SECRETARY OF STATE