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	Christyn Bowen						
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	3515 Chesterfield D	rive					
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	Enclosed is a check for the fol	lowing amount:					
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## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED FLABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. American Housing Consultants LLC

(Name of Foreign Limited Liability Company; must include "Lumited Liability Company," "L.E.C.," or "LLC.")

name unavailable, enter alternate :	name adopted for the purpose of transacting business in Fle	rida. The alternate name must include "Limited Lia	ibility Company," "1.1.C." or "11+"			
California						
(Jurisdiction under the law of w	hich foreign limited liability company is organized)	3. (FEC number, (f applicable)				
	(Date first transacted business in Florida, if pitor to (See sections 605,0904 & 605,0905, F.S. to determ	registration,) ne penalty liability)	<u></u>			
33175 Temecula Park		3515 Chesterfield Drive				
(Street Address of	Principal Office)	(Nathing Add	ress)			
Temecula, CA 92592		Perris, CA 92571				
-	, , , , , , , , , , , , , , , , , , ,					
Name and street address	ss of Florida registered agent: (P.O. Box	NOT acceptable)	2019			
-			9 SEP			
	Christyn Bowen		<del></del>			
Name:			0			
	4530 S. Orange Blossom Trail Suite 51	1	P			
Office Address:						
	Orlando		07			

#### Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my pysithogias registered agent.

«Registered agent's signature)

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]: Title or Capacity: Name and Address: Title or Capacity: Name and Address: Name: Christyn Bowen Manager Manager Name: 4530 S. Orange Blossom Trail Member Address: Member Address: Suite 511 Authorized Authorized Orlando, FL 32839 Person Person Other\_ Other\_\_\_\_\_ Other Other Manager Name: Manager Name: Member Address: Member Address: Authorized Authorized Person Person Other\_ Other\_\_\_\_ Other Other\_\_\_\_ Manager Name: Manager Manager Member Address: Member Address: Authorized Authorized Person Person Other Other\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. Fam aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in \$.817.155, F.S. Signature of an amborized person

Exped or pointed name of signer

Christyn Bowen

## State of California

### Secretary of State

CERTIFICATE OF STATUS

ENTITY NAME: AMERICAN HOUSING CONSULTANTS LLC

FILE NUMBER:

201821810335

FORMATION DATE:

08/02/2018

TYPE:

DOMESTIC LIMITED LIABILITY COMPANY

JURISDICTION:

CALIFORNIA

STATUS:

ACTIVE (GOOD STANDING)

I, ALEX PADILLA, Secretary of State of the State of California, hereby certify:

The records of this office indicate the entity is authorized to exercise all of its powers, rights and privileges in the State of California.

No information is available from this office regarding the financial condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of August 22, 2019.

ALEX PADILLA Secretary of State