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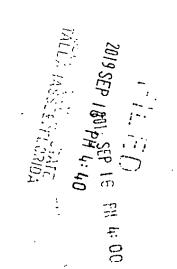
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ХХ	FILING	LLC	
• -	CRIMSON 1031 PORTE	COLIO, LLC MENT #)) 1:40 1:710A
٠ .	(CORPORATE NAME AND DOCU	MENT #)	
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PECIAI	. INSTRUCTIONS:		

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605,0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED ILABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

, ,	Limited Liability Company; must include "Limi						
(If name unavailable, enter alternate n	ame adopted for the purpose of transacting business in I	lorida. The alternate na	me must inclu	de "Limited Liability	Company," "	L.L.C," or	"LLC.")
Delaware 2.		3.			71.	2019	
(Jurisdiction under the law of wh	nich foreign limited liability company is organized)			(FEI number, i	(applicable)	SEP	
4.					SSE.	9 6	1
·	(Date first transacted business in Florida, if prior (See sections 605.0904 & 605.0905, F.S. to deter	to registration.) mine penalty liability)				P	177
149 S. Barrington Avenue, #803		6.			<u> </u>	۶ħ h	
5. (Street Address of F	Principal Office)	0		(Mailing Address)	- 5	÷	
Los Angeles, CA 9004	9	••••					
7. Name and street addres	s of Florida registered agent: (P.O. Bo	ox <u>NOT</u> accepta	ble)				
Name:	Registered Agent Solutions, Inc.						
Office Address:	155 Office Plaza Dr., Suite A						
	Tallahassee		, Florida	32301			
	(City)		•	(Zip code)			

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Mackenzie Hart, Asst. Secretary

(Registered agent's signature)

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]: Title or Capacity: Name and Address: Title or Capacity: Name and Address: Name: Pamela Day Manager Name: _____ 149 S. Barrington Avenue #803 Member Member Address: _____ Los Angeles, CA 90049 Authorized Authorized Person Person Other Other___ Other_ Manager Name: _____ Manager Manager Name: Member Address: ☐ Member Address: Authorized Authorized Person Person Other Other____ Other___ Other Manager Name: Manager | Member Address: Member Address: Authorized Authorized Person Person Other_ Other____ Other____ Other____ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes, I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Signature of an authorized person Pamela Day

Typed or printed name of signee

Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "CRIMSON 1031 PORTFOLIO, LLC" IS DULY

FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE THIRTEENTH DAY OF SEPTEMBER, A.D. 2019.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "CRIMSON 1031 PORTFOLIO, LLC" WAS FORMED ON THE FIFTH DAY OF SEPTEMBER A.D. 2019.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN ASSESSED TO DATE.

Authentication: 203588337

Date: 09-13-19

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