# 1900008527

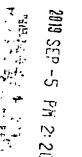
(Re	equestor's Name)	
(Ac	ldress)	
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(Cî	ty/State/Zip/Phone i	<del>/</del> )
PICK-UP	☐ WAIT	MAIL
(Bi	usiness Entity Name	e)
(Dx	ocument Number)	
Certified Copies	_ Certificates o	of Status
Special Instructions to	Filing Officer:	

Office Use Only



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SEP 05 2019 M. SOLOMON

#### FLORIDA DEPARTMENT OF STATE Division of Corporations

August 23, 2019

MICHAEL PEREZ ALPERZ LLC 224 E GARDEN ST SUITE 6 PENSACOLA, FL 32502 US

SUBJECT: ALPERZ LLC

Ref. Number: W19000078325

We have received your document for ALPERZ LLC and check(s) totaling \$160.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Mel Solomon
Regulatory Specialist II Supervisor
Letter Number: 519A00017531

19 SEP -5 FY 3: 01

#### **COVER LETTER**

то:	Registration Section Division of Corpora	
SUBJI	rer.	ALPERZ LLC
SUBJ	EC1.	Name of Limited Liability Company
		Foreign Limited Liability Company for Authorization to Transact Business in Florida," Certificate of nitted to register the above referenced foreign limited liability company to transact business in Florida.
Please	return all corresponden	nce concerning this matter to the following:
	<del></del>	Michael Perez
		Name of Person
		ALPERZ LLC Firm/Company
		Firm/Company
		224 E Garden St Snite 6 Address
		Address
		Pensacola FL 32502
		City/State and Zip Code
		Pine apple expresspensacola (Vymai). com E-mail address: (to be used for future annual report notification)
For fu	rther information conce	rning this matter, please call:
	_ Michael	el Perez at (251) 623 - 2065 ne of Contact Person Area Code Daytime Telephone Number
	Nar	ne of Contact Person Area Code Daytime Felephone Number
	MAILING ADDRE Division of Corporat	
	Registration Section	Registration Section
	P.O. Box 6327 Tallahassee, FL 3231	Clifton Building  2661 Executive Center Circle  Tallahassee, FL 32301
	Enclosed is a check to Please make check to	or the following amount: ayable to: FLORIDA DEPARTMENT OF STATE
	☐ \$125.00 Filing F	· <del>_</del>

### APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

		ON 605.0902, FLORIDA STATUTES, THI INESS INTHE STATE OF FLORIDA:	E FOLLOWING IS SUBMITTED T	O REGISTER A FOREIG	N TIMITED LIABIL	IIY
1	(Name of Foreign Li	ALPERZ LLC mited Liability Company; must include "Lin	mited Liability Company." "L.L.C"	or "LLC")		
(If na	ame unavailable, enter afternate nam	ne adopted for the purpose of transacting business in	n Florida. The alternate name must include	"Limited Liability Company," "	"L.L.C," or "ULC.")	
2	ST C1 Te of (Jurisdiction under the law of which	Alabam a h foreign limited trability company is organized)	3. <u>FEIN - 4</u>	FEI number, if applicable)	47	
4.	no transa	chions done yet. (Date liest transacted business in Florida, if pro	or to registration.)			
		(See sections 605,0904 & 605,0905, P.S. to de	terminé penalty hability)			
5.	(Street Address of Pri	en St Suite 6 normal Office)	6. 224 E Ga	Mailing Address)	ite 6	
	Pensacola f	FL 32502	Pensaco	1a FL 32	502	
-				·-···		
7.	Name and street address	of Florida registered agent: (P.O. I	Box NOT acceptable)		14 Haring 1985 - 5	) 
	Name:	Michael Perez	·		بيسا يعوان	
	Office Address:	Michael Perez 224 E Garden	St Swite 6		2	<b>)</b>
		Pensacola	Florida	32502		
		(City)		(Zip code)		

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to

Title or Capacity:	Name and Address:	Title or Capacity:	Name and Address:
Manager	Name: Michael Perez	Manager	Name: EDGARDO ALVIN PEREZ
Member	Address: 224 E Garden St Siite6	Member	Address: 10079 Summer Woods C
Authorized	Pensacola, FL 32502	☐ Authorized	Mobile AL 36695
Person		Person	
Other	Other	Other	Other
Manager	Name:	Manager	Name:
Member	Address:	Member	Address:
Authorized		☐ Authorized	
Person		Person	- SE
Other	Other	Other	
Manager	Name:	Manager	Name:
Member	Address:	Member	Address:
Authorized		☐ Authorized	
Person		Person	
Other	Other	Other	Other
	Ise an attachment to report more than six (6). The a may be added to the index when filing your Florida		
9. Attached is a cert	ifficate of existence, no more than 90 days old, duly ne law of which it is organized. (If the certificate is	authenticated by the	official having custody of records in the

- 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Signature of an authorized person
Michael Perez
Typed or printed name of signee

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that ALPERZ LLC was formed in Mobile County, Alabama on December 4, 2014. The Alabama Entity Identification number for this entity is 323-780. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20190905000015872

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

09/05/2019

Date

X 24. Menill

John H. Merrill

Secretary of State