8/30/2019 11:38:34 AM PAGE

1/004

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Division of Corporations

Page 1 of 1

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To:

Division of Corporations

Fax Number : (850)617-6383

f'rom:

Account Name : NELSON MULLINS RILEY & SCARBOROUGH LLP OF BOCA RATOR

Account Number : 076376001555 Phone : (903)255-9617 Fax Number : (561)483-7321

Enver the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: mlapointe@coreipf.com

Foreign Limited Liability Company Core Southside Owner, LLC

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Fax Audit No. H19000262347 3

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLUNCE WITH SECTION 605 (MIZ, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED HABILITY

COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA: L. CORE SOUTHSIDE OWNER, LLC (Name of Foreign Limited Elability Company, must include "Limited Liability Company," "L.L.C.," or "LLC.") (If name unavailable, enter alternate came adopted for the purpose of transacting business in Florida. The alternate name must include "Limited Liability Company," "L.L.C," or "L.U.") [hardiction under the law of which foreign limited liability company is organized) 2750 CORAL WAY, SUITE 200 2750 CORAL WAY, SUITE 200 (Mailing Address) (Sweet Address of Prusiqual Office) MIAMI, FL. 33145 MIAMI, FL 33145 7. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) BCRA, LLC Name: 1905 NW CORPORATE BEVD., SUITE 310 Office Address: BOCA RATON

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and camplete performance of my duties, and I am familiar with

Fax Audit No. H19000262347 3

and accept the obligations of my position as registered agent.

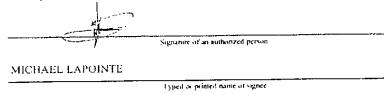
Registered agent's acceptance:

Fax Audit No. H19000262347.3

8. For initial index manage [up to six (6)	ing purposes, list names, title or capacity and ad o) total]:	dresses of the primary	members/mana	gers or persons authorized to
Title or Capacity:	Name and Address:	Title or Capacity	<u>4</u>	Name and Address:
Manager	Name: CORE SOUTHSIDE, LLC	Manager	Name:	
Member	Address: 2750 CORAL WAY, SUITE 20	Member	Address:	
Authorized	MIAMI, FL. 33145	Authorized		
Person		Person		
Other	Other	Other		Other
Manager	Name:	Manager	Name:	
Member	Address:	Member	Address:	
Authorized		Authorized		720
Person		Person	······	2019 Al
Other	Other	Other		Other
				30
Managet	Name:		Name:	
Member	Address:	Member	Address:	: I
Authorized		Authorized	·	<u> </u>
Person		Person		
Other	Other	Other		Other

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605,0203 (1) (b). Florida Statutes, I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.



Broad and Cassel 8/30/2019 11:38:34 AM PAGE 4/004 Fax Server

Fax Audit No. H19000262347 3



Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "CORE SOUTHSIDE OWNER, LLC" IS DULY

FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE TWENTY-NINTH DAY OF AUGUST, A.D. 2019.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "CORE SOUTHSIDE OWNER, LLC" WAS FORMED ON THE SIXTEENTH DAY OF AUGUST, A.D. 2019.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN ASSESSED TO DATE.

Authentication: 203502877

Date: 08-29-19