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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 Phone : (614)280-3338 Fax Number : (954)208-0845

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. \*\*

Email Address:\_

AUG 12

## Foreign Limited Liability Company NEXTOWER DEVELOPMENT GROUP II, LLC

Certificate of Status	0
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Page Count	04
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Help

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

Tower Developmen	t Group II, LLC Imited Libility Company; must module "Limited	TOTAL ST. T. BYE	10000000			
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AND NEW STILL DINGS.		57 F Wash	ngton St.			
4210 NW 37th Place, Suite 6(X)  Given Author of Posetys (1950)		6				
Princes Version at h	oscipa: Outon)					
Gainesville, FL 32606			Chagrin Falls, OH 44022			
************* <del>************************</del>						
	LEAVE - Car Serve of the court of the server			~		
Name and street address	g of Florida registered agent: (P.O. Box	NOT acceptable)		CTT T' T'		
<b>11.</b>	-					
	C T Corporation System			÷. 5		
Name:						
	1200 Scrath Pine Island Road					
Office Address:				ATT III		
	Plantation		33324			
		. Flo	ridu (719 ande)	ري راست		
	KTA		(∡ ita anac)	U		

ifaving been named as registered agent and to accept service of process for the above stated lamited limited training company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

By: C T Corporation System James M. Halpin

(Regulered salves square)

James M. Halpin

Assistant Secretary

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

Fitte or Capacity:	Name and Address:	Tifle or Capacity:		Name and Add	rcss:			
Manager	Numo: F. Howard Mandel	Manager	Name: Ryan D. Lepene			Ryan D. Lepene		
	Address: 57 E. Washington St.	Member	Address:S7 E. Washington St.					
Authorized	Chagrin Falls, O11 44022	Authorized	Chagrin Falls, OF 44022					
Person		Person						
Director Director		Othe Director		Other	- <del></del>	<del></del>		
Manager	Name: David H. Boeff	Manager	Nantet					
Member	Address: 4210 NW, 37th Place	Member	Address:			_ <del></del>		
Authorized	Suite 600	Awhorized						
Person	Gainesville, Fl. 32606	l'erson			~			
Other President	/CEO Director	Other	·					
	·				AUG	تعويد. ا ا		
Munager	Name:	Manager	Name:		<del></del> _			
Member	Address:	Member		<del></del>				
Authorized	. Wildespelie beide geste der geste des proprie de prop	Muthorized		<del></del>		- TINE		
Person	The same and the s	Person						
Other	Other	Other		Other				

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Signature of an authorized person

Ryan D. Lepence

Typed or publical starte of signon



Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "NEXTOWER DEVELOPMENT GROUP II, LLC" IS

DULY FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE NINTH DAY OF AUGUST, A.D. 2019.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN ASSESSED TO DATE.

at corp.delaware.gov/auth

Authentication: 203385762

Date: 08-09-19