

8/2/2019

**Division of Corporations** 

### Florida Department of State

**Division of Corporations Electronic Filing Cover Sheet** 

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H19000231850 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

Division of Corporations Fax Number : (850)617-6383

Account Name: REGISTERED AGENTS INC.

Account Number : 120090000081 Phone : (307)200-2803 Fax Number : (855)330-1010

> \*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address:\_\_\_\_

### Foreign Limited Liability Company Archen LLC

Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	\$125.00

Electronic Filing Menu Corporate Filing Menu

Help

Z BROWN AUG 0 5 2019

### APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPILANCE WITH SECTION 605,0002, PLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN, LIMITED LIABILITY

		The alternate name must include "Emitted Enability Co	impany," "L.L.C," or "LL
Wyoming  (Jurisdelion under the law of which foreign limited hability company is organized)		35-2667773 (FEI number, if applicable)	
<b>(,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</b>			
	Date first transacted business in Flerida, it prior to reg (See sections 605 0904 & 605 0905, F.S. to determine		-
7901 4th S	St N	6. 7901 4th St N	
STE 300	, , , , , , , , , , , , , , , , , , ,	STE 300	
St. Petersb	urg FL 33702	St. Petersburg F	L 33702
Name and street address	ss of Florida registered agent: (P.O. Box	157	# 100 m2
Name:	Registered Agents	s Inc.	
Office Address:	7901 4th St N STE	300	100
			14

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]: Name and Address: Title or Capacity: Name and Address: Title or Capacity: Name: Evelyn Archer ■ Manager Name: Manager 7901 4th St N STE 300 Member Address: Member St. Petersburg, FL 33702 Authorized Authorized Person Person Other\_\_\_\_ Other\_ Other\_\_\_\_ Other \_\_\_ Name: \_\_\_\_\_ Manager Manager Name: ☐ Member Address: Member Address: Authorized Authorized Person Person Other\_ Other\_\_\_\_ Other\_ Other Manager Manager Name: \_ Name: \_\_\_\_\_ Manager Member | Address: \_\_ Member Address: Authorized Authorized Person Person Other\_\_\_\_ Other\_\_\_\_ Other\_\_\_\_ Other Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 605,0203 (1) (b), Florida Statutes, I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Riley Park

Typed or printed name of signee

# STATE OF WYOMING Office of the Secretary of State

I, EDWARD A. BUCHANAN, SECRETARY OF STATE of the STATE OF WYOMING, do hereby certify that according to the records of this office,

#### Archen LLC

is a

## **Limited Liability Company**

formed or qualified under the laws of Wyoming did on **June 28, 2019**, comply with all applicable requirements of this office. Its period of duration is Perpetual. This entity has been assigned entity identification number **2019-000863568**.

This entity is in existence and in good standing in this office and has filed all annual reports and paid all annual license taxes to date, or is not yet required to file such annual reports; and has not filed Articles of Dissolution.

I have affixed hereto the Great Seal of the State of Wyoming and duly generated, executed, authenticated, issued, delivered and communicated this official certificate at Cheyenne. Wyoming on this 2nd day of August, 2019 at 2:09 PM. This certificate is assigned 032094025.

Secretary of State

Notice: A certificate issued electronically from the Wyoming Secretary of State's web site is immediately valid and effective. The validity of a certificate may be established by viewing the Certificate Confirmation screen of the Secretary of State's website http://wyobiz.wy.gov and following the instructions displayed under Validate Certificate.